

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENTFORM APPROVED
OMB NO. 1004-0135
Expires: July 31, 2010**SUNDRY NOTICES AND REPORTS ON WELLS**
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.***SUBMIT IN TRIPLICATE - Other instructions on reverse side.**5. Lease Serial No.
NMNM117116

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

1. Type of Well

☐ Oil Well ☒ Gas Well ☐ Other

8. Well Name and No.

OWL DRAW 23 DM FED COM 1H

2. Name of Operator

MEWBOURNE OIL COMPANY

Contact: JACKIE LATHAN

E-Mail: jlathan@mewbourne.com

9. API Well No.

30-015-41448-00-S1

3a. Address

P O BOX 5270
HOBBS, NM 88241

3b. Phone No. (include area code)

Ph: 575-393-5905

10. Field and Pool, or Exploratory

WC 015 S262728A

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Sec.14 T26S R27E SWSW 375FSL 990FWL
32.020872 N Lat, 104.095668 W Lon

11. County or Parish, and State

EDDY COUNTY, NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| TYPE OF SUBMISSION | TYPE OF ACTION | | | |
|---|---|---|--|---|
| <input type="checkbox"/> Notice of Intent | <input type="checkbox"/> Acidize | <input type="checkbox"/> Deepen | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing | <input type="checkbox"/> Fracture Treat | <input type="checkbox"/> Reclamation | <input type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Final Abandonment Notice | <input type="checkbox"/> Casing Repair | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete | <input checked="" type="checkbox"/> Other |
| | <input type="checkbox"/> Change Plans | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon | Drilling Operations |
| | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back | <input type="checkbox"/> Water Disposal | |

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

As per Jim Amos.

TOC on 7" csg was 1700'.

A copy of the temperature survey is attached.

NM OIL CONSERVATION

ARTESIA DISTRICT

JUL 14 2014

Bond on file: NM1693, Nationwide & NMB000919

WRD 7-29-14
Accepted for record
NMB009

RECEIVED

| | |
|---|---------------------------------|
| 14. I hereby certify that the foregoing is true and correct. | |
| Electronic Submission #243013 verified by the BLM Well Information System For MEWBOURNE OIL COMPANY, sent to the Carlsbad Committed to AFMSS for processing by ANGEL MAYES on 05/29/2014 (14JAM0034S) | |
| Name (Printed/Typed) JACKIE LATHAN | Title AUTHORIZED REPRESENTATIVE |
| Signature (Electronic Submission) | Date 04/22/2014 |

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

| | | |
|---|--------------------------------------|-----------------|
| Approved By ACCEPTED | JAMES A AMOS Title SUPERVISOR EPS | Date 07/08/2014 |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. | | |
| Office Carlsbad | | |

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ****

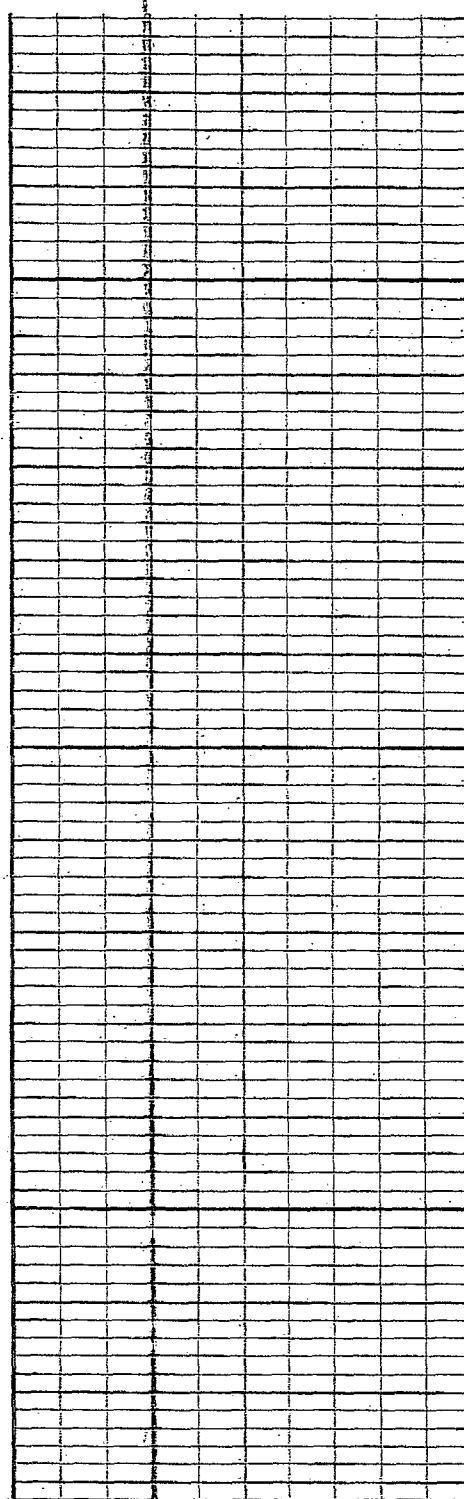


Rotary Wire Line SERVICE, INC.

"Specializing in Pipe Recovery"
Hobbs, New Mexico 88240

TEMPERATURE LOG

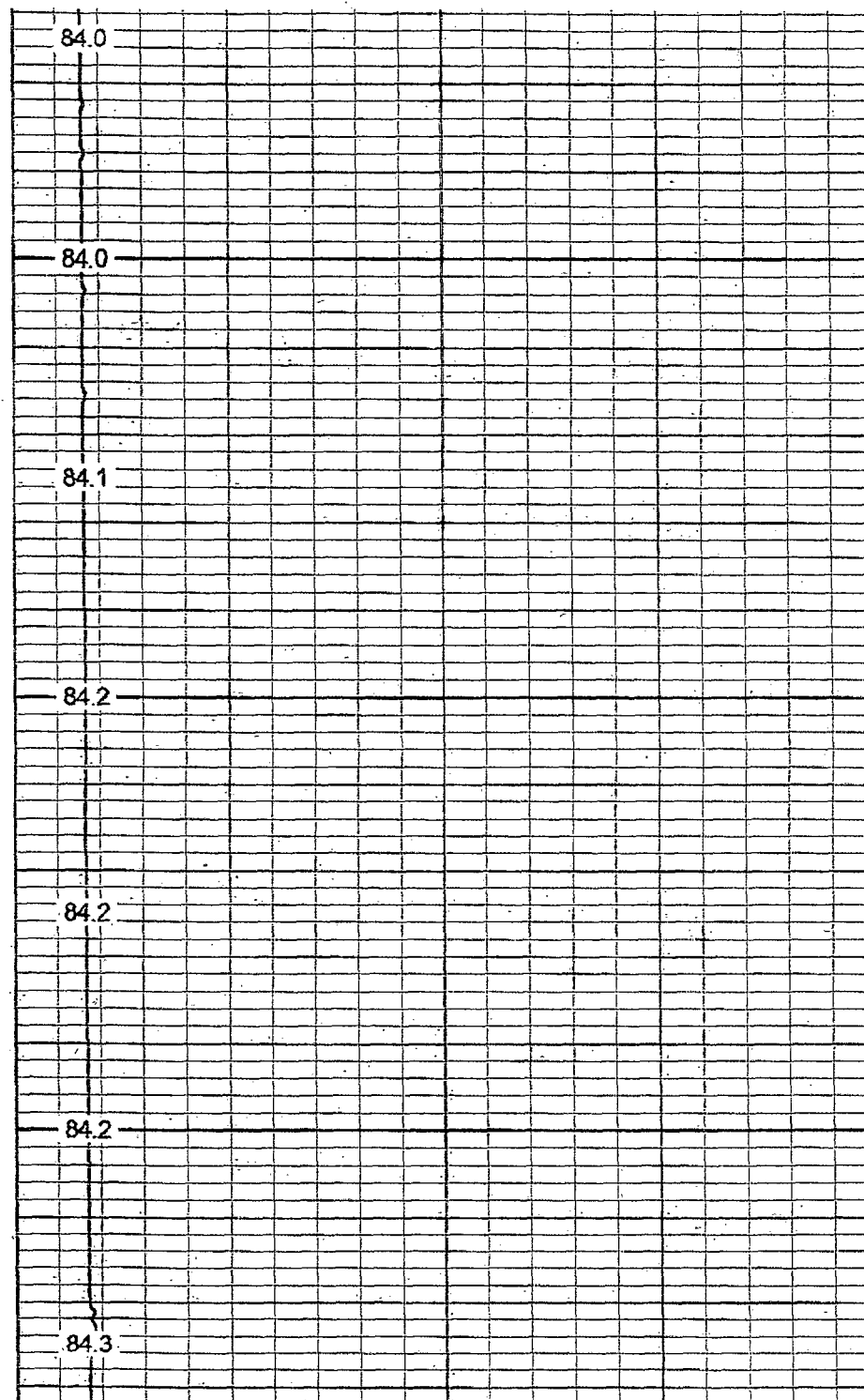
| | | | | | | | |
|--------------------------|--|------------------------|--------------|---------------------------------------|--------|------|--------|
| Company MEWBOURNE OIL | Well OWL DRAW 23 DM FEDERAL COM # 1 H | Field EDDY | County NM | Company MEWBOURNE OIL | | | |
| | | | | Well OWL DRAW 23 DM FEDERAL COM # 1 H | | | |
| | | | | Field EDDY | | | |
| | | | | County EDDY State NM | | | |
| Location: | | API #: | | Other Se | | | |
| SEC | | TWP | | RGE | | | |
| Permanent Datum | | Elevation | | K.B. D.F. G.L. | | | |
| Log Measured From | | Drilling Measured From | | | | | |
| Date | | 9-12-13 | | | | | |
| Run Number | | 1 | | | | | |
| Depth Driller | | | | | | | |
| Depth Logger | | | | | | | |
| Bottom Logged Interval | | | | | | | |
| Top Log Interval | | | | | | | |
| Open Hole Size | | | | | | | |
| Type Fluid | | H2O | | | | | |
| Density / Viscosity | | | | | | | |
| Max. Recorded Temp. | | | | | | | |
| Estimated Cement Top | | 1700' | | | | | |
| Time Well Ready | | | | | | | |
| Time Logger on Bottom | | | | | | | |
| Equipment Number | | #115 | | | | | |
| Location | | | | | | | |
| Recorded By | | J. R. KAYS | | | | | |
| Witnessed By | | LARRY | | | | | |
| Borehole Record | | | | Tubing Record | | | |
| Run Number | Bit | From | To | Size | Weight | From | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| Casing Record | | | | Size | Wgt/Ft | Top | Bottom |
| Surface String | | | | | | | |
| Prot. String | | | | | | | |
| Production String | | | | | | | |
| Liner | | | | | | | |



1350

1400

1450



84.0

- 84.0

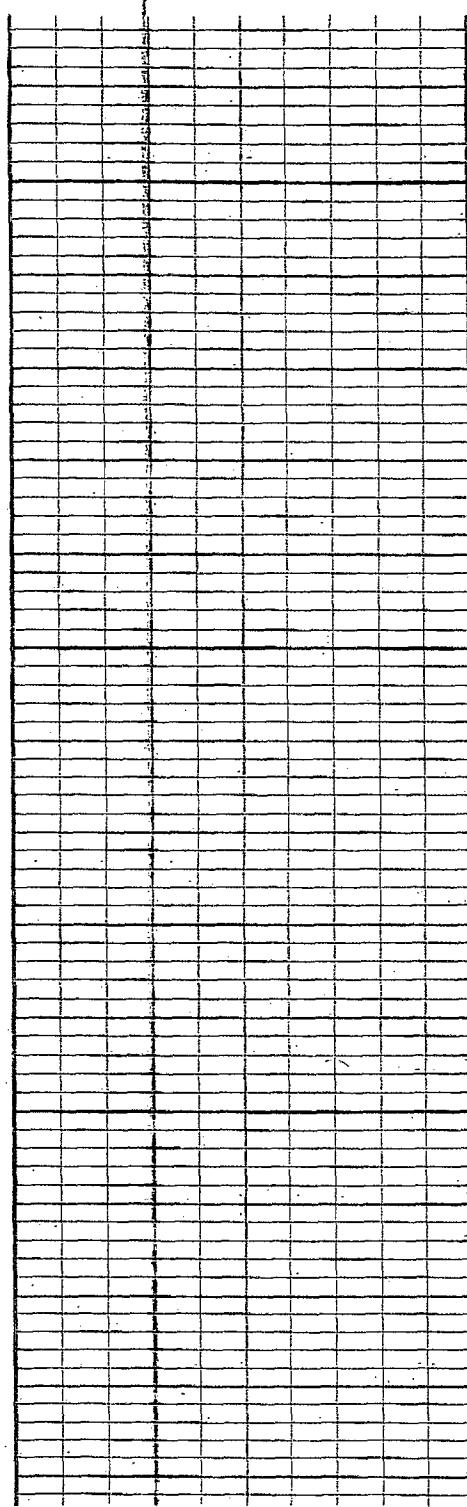
84.1

- 84.2

84.2

- 84.2

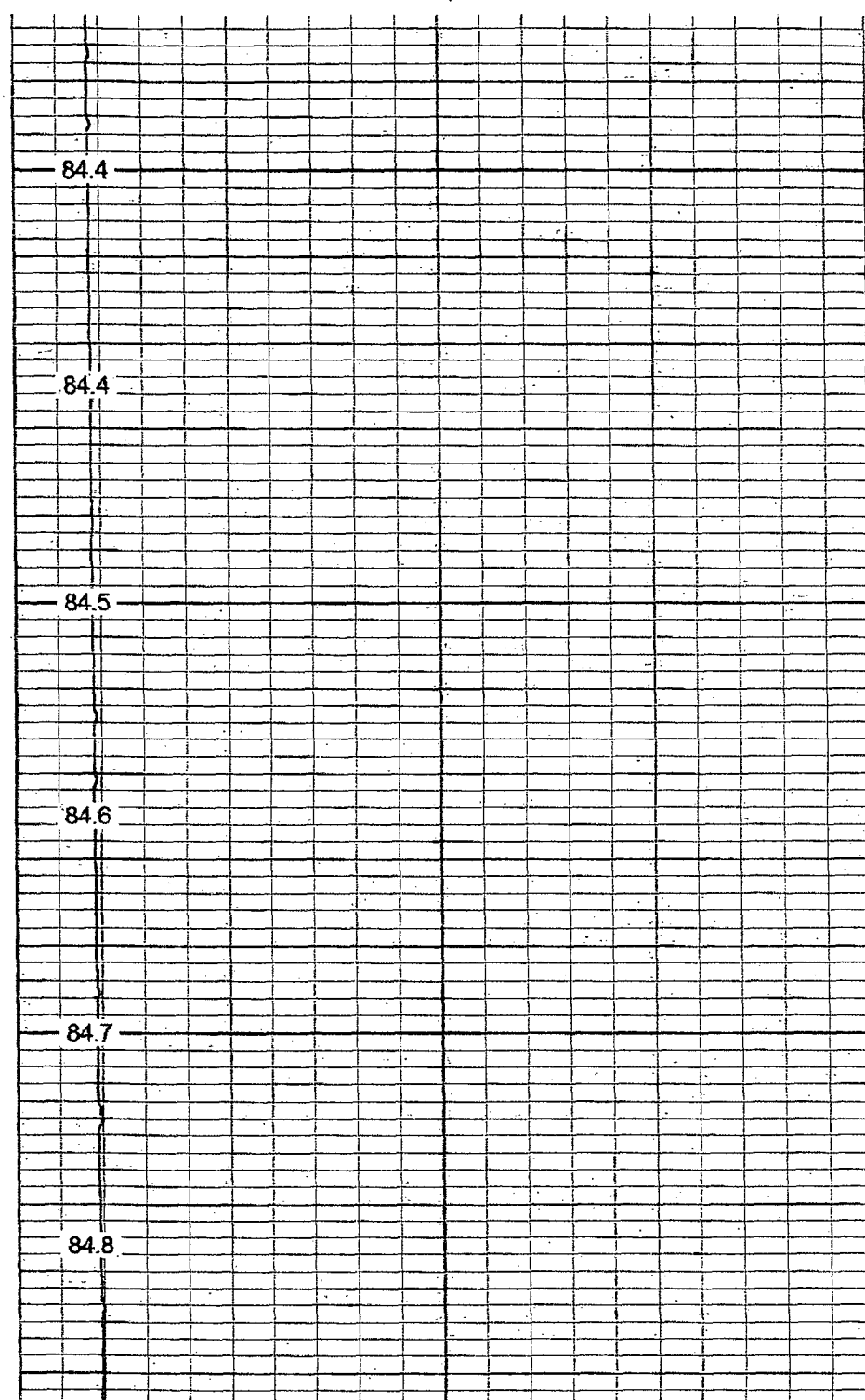
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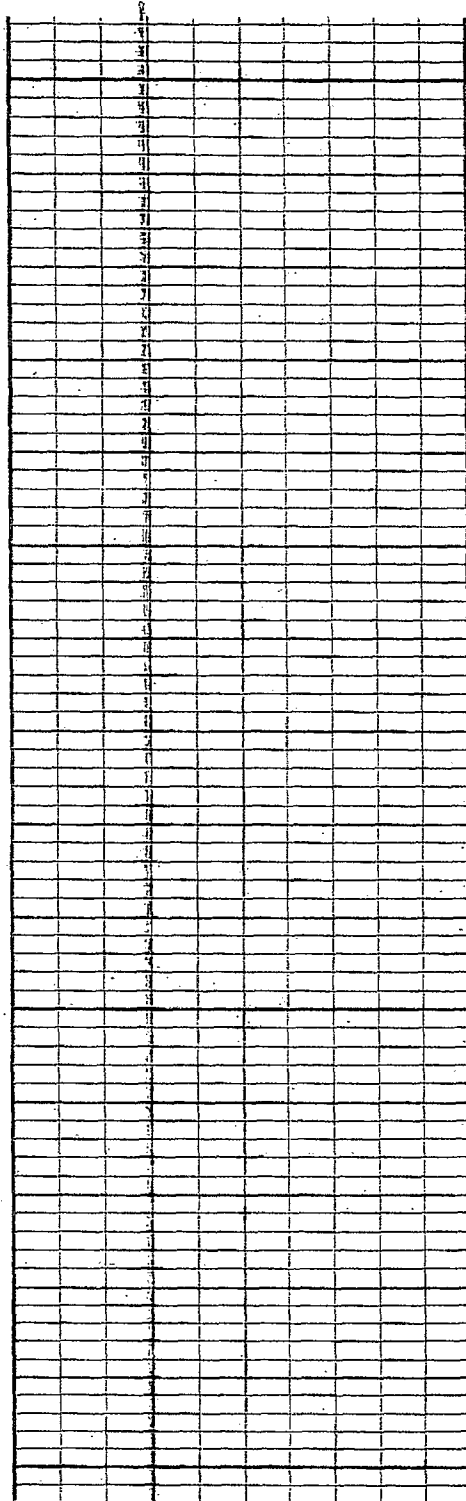


1500

1550

1600



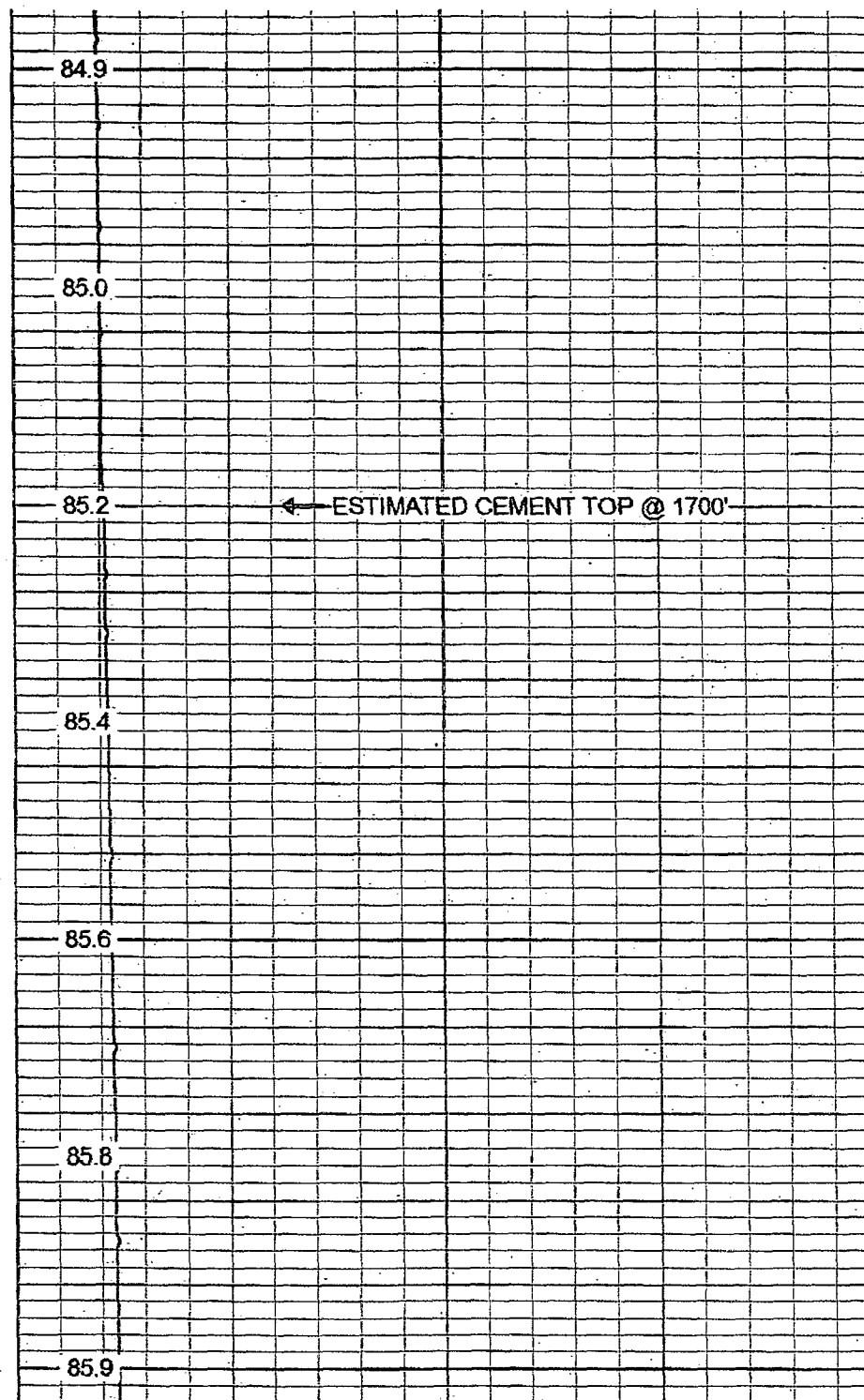


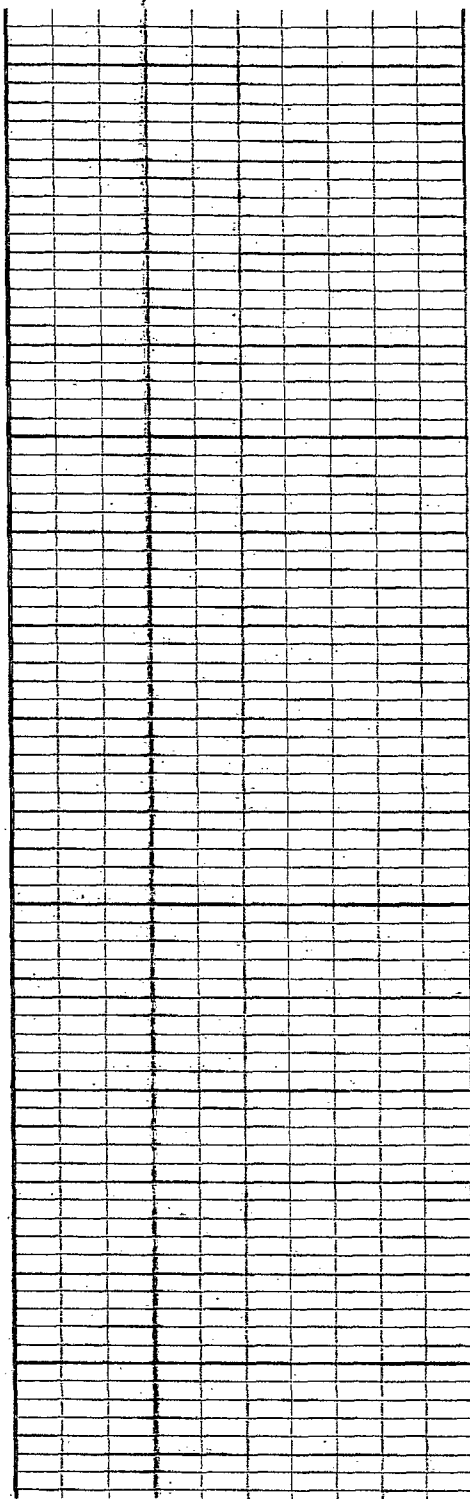
1650

1700

1750

1800





1850

1900

1950

