| Form 3160-4            |                            |                                       |                           |                     | ED STATE                    |                | A                         | D Artesia                         | 1 5 20<br>D ART                 |                                      | -         |                                | PPROVED  |             |
|------------------------|----------------------------|---------------------------------------|---------------------------|---------------------|-----------------------------|----------------|---------------------------|-----------------------------------|---------------------------------|--------------------------------------|-----------|--------------------------------|--|-------------|
| (August 2007)          |                            |                                       |                           |                     | Γ OF THE<br>AND MAN         |                | UK L                      |                                   |                                 |                                      |           |                                | . 1004-0137<br>uly 31, 2010                        |             |
|                        | WELL                       | COMPL                                 | ETION C                   | OR RE               | COMPLE                      | TION           | REPOR                     | F AND L                           | .OG                             |                                      |           | ase Serial No.<br>MNM2748      |  |             |
| 1a. Type of            | f Well 🛛 🕅                 |                                       | 🗖 Gas                     |                     |                             | Other          |                           |                                   | •                               |                                      | 6. If     | Indian, Allottee               | or Tribe Nam                                       | e           |
| b. Type o              | f Completion               | _                                     | ew Well<br>r              | U Wor               |                             | ] Deeper       | n 🔲 Plu                   | ig Back                           | 🗖 Diff. R                       | lesvr.                               | 7. Ur     | it or CA Agree                 | ment Name an                                       | d No.       |
| 2. Name of<br>BURNE    | f Operator<br>ETT OIL CO   | MPANY                                 | INC E                     | -Mail: Ig           | Contac<br>arvis@burr        |                | E M GAR\<br>m             | /IS                               |                                 |                                      |           | ase Name and VISSLER B 104     |  |             |
| 3. Address             | 801 CHE                    |                                       | EET UNIT                  |                     |                             |                | 3a. Phone N<br>Ph: 817-33 |                                   |                                 | )                                    | 9. AF     | PI Well No.<br>30-             | 015-41801-0  | 0-S1        |
| 4. Location            | n of Well (Re              |                                       |                           |                     | ordance with                |                |                           |                                   |                                 |                                      |           | ield and Pool, o<br>EDAR LAKE  |  | <u> </u>    |
| At surfa               | ace NENV                   | / 1680FN                              | L 1210FÉL                 | 32.822              | 504 <b>N</b> Lat, 1         | 03.9374        | 127 W Lon                 |                                   |                                 |                                      | 11. S     | ec., T., R., M.,               | or Block and S                                     | urvey       |
| At top p               | orod interval              | reported be                           | elow · NEN                | W 1654              | 1FNL 946FE                  | L              |                           |                                   |                                 |                                      |           | Area Sec 23<br>ounty or Parish |  |             |
| At total               |                            | NW 1680                               | FNL 1210F                 |                     |                             |                |                           |                                   |                                 |                                      | E         | DDY                            | NM   |             |
| 14. Date S<br>12/18/2  |                            |                                       |                           | ate T.D.<br>/07/201 | Reached<br>4                |                |                           | te Complete<br>& A 🛛 🔀<br>20/2014 | ed<br>Ready to P                | rod.                                 | 17. E     | levations (DF,<br>3675 G       |  |             |
| 18. Total E            |                            | MD<br>TVD                             | 6089<br>· 6067            |                     | 19. Plug Ba                 |                | MD<br>TVD                 | 60<br>60                          | 56                              | 20. Dep                              | th Brid   | lge Plug Set:                  | MD<br>TVD  |             |
| 21. Type E<br>DLL M    | lectric & Oth<br>SFL CSNGA | er Mechar<br>MMA DS                   | nical Logs R<br>SN SD OHE | un (Subn<br>OREHC   | nit copy of ea<br>DLESA DLL | ich)<br>MSFL C | SNGAMM                    | IA D14.75                         | 22. Was<br>Was<br>Direc         | well cored<br>DST run?<br>tional Sur | i i       | SINo 🗖 Y                       | es (Submit and<br>es (Submit and<br>es (Submit and | alvsis)     |
| 23. Casing a           | nd Liner Rec               | ord <i>(Repo</i>                      | rt all strings            | 1                   |                             |                | <u> </u>                  |                                   | 6.61 0                          |                                      |           |                                | 1  |             |
| Hole Size              | e Size/Grade Wt. (#/ft.)   |                                       | Top<br>(MD                | ) (ME               | ge Cemente<br>Depth         |                |                           |                                   | ry Vol. Cement Top* Amount Pull |                                      |           | Pulled                         |  |             |
| <u>14.750</u><br>8.750 |                            | ′50 H-40<br>000 J-55                  | <u>32.8</u><br>23.0       | 1                   |                             | 406<br>089     | 260                       | 5                                 | 850<br>1700                     |                                      |           |                                | 0  | <del></del> |
| 0.750                  |                            | 500 3-33                              | 23.0                      |                     |                             | .009           | 200.                      |                                   | 1700                            |                                      |           | ,                              |  |             |
|                        |                            |                                       |                           | · ·                 |                             |                |                           |                                   | •                               |                                      |           |                                | (  |             |
|                        |                            |                                       |                           |                     |                             |                |                           |                                   |                                 |                                      |           |                                |  |             |
| 24. Tubing             |                            |                                       |                           |                     | -                           |                |                           |                                   |                                 |                                      |           |                                |  |             |
| Size<br>2.875          | Depth Set (N               | 4D) Pa<br>5705                        | acker Depth               | (MD)                | Size                        | Depth Se       | t (MD)                    | Packer Der                        | pth (MD)                        | Size                                 | De        | oth Set (MD)                   | Packer Dept  | h (MD)      |
|                        | ng Intervals               |                                       |                           |                     |                             | 26. Per        | foration Rec              |                                   | ·····                           |                                      |           |                                |  |             |
|                        | ormation GLOF              |                                       | Тор                       | 4551                | Bottom<br>4642              |                | Perforated                |                                   | O 5994                          | · Size<br>0.40                       |           | o Holes<br>45 OP               | Perf. Statu  | S           |
| A)<br>B)               |                            | (ESO                                  | -                         | 4642                | 6132                        |                |                           | 5000 1                            | 0 0004<br>[                     | 0.40                                 |           | 43 01                          |  |             |
| C)                     |                            |                                       |                           |                     |                             |                |                           |                                   | 1<br>1                          | <u>APU</u>                           | - 21      |                                | <u>k kfûn</u>                                      | RUT         |
| D)<br>27 Acid Fr       | racture, Trèat             | ment Cen                              | nent Squeeze              | Etc                 |                             |                |                           |                                   |                                 | 11996                                |           |                                |  |             |
|                        | Depth Interva              |                                       |                           | , 211.              |                             |                | A                         | Amount and                        | Type of M                       | 1aterial                             |           |                                |  |             |
|                        |                            |                                       |                           |                     | 15% NEFE A                  |                |                           |                                   |                                 |                                      | . A       | PR 9                           | 2014   |             |
|                        |                            |                                       |                           |                     | 15% NEFE                    |                |                           |                                   | # 100 MESH                      | 341 240                              | # 40/70   | ISN A Plan                     | $\sim$   |             |
|                        |                            | 00 10 33                              |                           |                     |                             | , 172 OA       |                           | _10, 00, 100#                     |                                 |                                      |           | OF LAND M                      | ANAGEMEN   | T           |
|                        | ion - Interval             | · · · · · · · · · · · · · · · · · · · | · 1                       |                     |                             |                |                           |                                   |                                 | /                                    | CARI      |                                | OFFICE   |             |
| Date First<br>Produced | Test<br>Date               | Hours<br>Tested                       | Test<br>Production        | Oil<br>BBL          | Gas<br>MCF                  | Water<br>BBL   | Corr                      | Gravity<br>API                    | Gas<br>Gravity                  | /                                    | Producyc  | n Method                       |  |             |
| 03/20/2012<br>Choke    | 03/28/2014<br>Tbg. Press.  | 24<br>Csg.                            | 24 Hr.                    | 64.0<br>Oil         | 69.0<br>Gas                 | 9<br>Water     | 11.0<br>Gas:              | 38.3<br>Oil                       | (<br>Well St                    | D.80                                 |           |                                | UMPING UNIT  |             |
| Size                   | Flwg.                      | Press.                                |                           | BBL<br>64           | MCF<br>69                   | BBL            | Ratio                     |                                   |                                 | POW                                  | DI        | E 9.20                         | 2.14   |             |
|                        | tion - Interva             | il B                                  | -                         |                     |                             |                | I                         |                                   |                                 |                                      |           |                                |  |             |
| Date First<br>Produced | Test<br>Date               | Hours .<br>Tested                     | Test<br>Production        | Oil<br>BBL          | Gas<br>MCF                  | Water<br>BBL   |                           | Gravity<br>API                    | Gas<br>Gravity                  |                                      | Productio | on Method                      | ,  |             |
| 03/20/2012             | 03/28/2012<br>Tbg. Press.  | 24<br>Csu                             |                           | 64.0                | 69.0                        | _              | 11.0<br>Garri             | 38.3                              |                                 | 0.80                                 |           | ELECTRIC P                     | UMPING UNIT  |             |
| Choke<br>Size          | Tbg. Press.<br>Flwg.<br>SI | Csg.<br>Press.                        |                           | Oil<br>BBL<br>64    | Gas<br>MCF<br>69            | Water<br>BBL   | Gas:<br>Ratio             |                                   | P                               | tatus<br>POW                         |           |                                |  | No -        |
| (See Instruct          | ions and space             | ces for ada                           | litional data             | on rever.           | se side)                    |                | A                         |                                   |                                 |                                      |           |                                |  | <u> </u>    |

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ELECTRONIC SUBMISSION #240505 VERIFIED BY THE BLM WELL INFORMATION SYSTEM \*\* BLM REVISED \*\*

|  | ee - | 11 U |  | - <b>E W</b> - <b>H</b> | • |  |  |
|--|------|------|--|-------------------------|---|--|--|
|  |      |      |  |                         |   |  |  |

|  | uction - Interva                                  |                 | · ·                          |                                   |                           |  |   |  |                                |   | <u> </u>       | <u> </u>   |
|--|---|-----------------|------------------------------|-----------------------------------|---------------------------|--|---|--|--------------------------------|---|----------------|--|
| ate First<br>oduced  | Test<br>Date                                      | Hours<br>Tested | Test<br>Production           | Oil<br>BBL                        | Gas<br>MCF                | Water<br>BBL                           | Oil Gravity<br>Corr. API                            | Gas<br>Gravi                             | ty                             | Production Method   |                |  |
| noke<br>ze   | Tbg. Press. Csg. 24 H:<br>Flwg. Press. Rate<br>SI |                 | 24 Hr.<br>Rate               | Oil<br>BBL                        | Gas<br>MCF                | Water<br>BBL                           | Gas:Oil<br>Ratio                                    | Well                                     | Status                         |   |                |  |
| 28c. Produ   | uction - Interva                                  | ıl D            |                              |                                   | _ <b>_</b>                | ···· · · · · · · · · · · · · · · · · · |   |  |                                |   |                | •  |
| ate First<br>oduced  | Test<br>Date                                      | Hours<br>Tested | Test<br>Production           | Oil<br>BBL                        | Gas<br>MCF                | Water<br>BBL                           | Oil Gravity<br>Corr. API                            | Gas<br>Gravi                             | ty                             | Production Method   |                |  |
| hoke<br>ze   | Tbg. Press.<br>Flwg.<br>Sl                        | Csg.<br>Press.  | 24 Hr.<br>Rate               | Oil<br>BBL                        | Gas<br>MCF                | Water<br>BBL                           | Gas:Oil<br>Ratio                                    | Well                                     | Status                         | -   |                |  |
|  | sition of Gas(S                                   | old, used       | for fuel, ven                | led, etc.)                        | . I                       |  |   | <b>!</b>                                 |                                | <u>.</u>  |                |  |
| SOLD   | )<br>hary of Porous                               | ·<br>Zones (Inc | clude Aquife                 | rc).                              |                           |  |   |  | 31 Fc                          | ermation (Log) Mar  | kere           |  |
| Show<br>tests, i   | all important z                                   | ones of po      | prosity and c                | ontents the                       | reof: Core<br>ne tool ope | d intervals an<br>n, flowing ar        | d all drill-stem<br>nd shut-in pressure             | :ș                                       |                                |   |                |  |
|  | Formation   |                 | Тор                          | Botton                            | n                         | Descriptions, Contents, etc.           |   |  |                                | Name  |                | Top<br>Meas. D   |
| 32. Additi<br>Logs   | A<br>ional remarks (<br>Sent Via Mai              | include pl      | 4551<br>4642<br>lugging proc | 4642<br>6132                      |                           |  | · .   |  | T(<br>B/<br>Y/<br>SI<br>Q<br>G | USTLER<br>DP SALT<br>ASE OF SALT<br>ATES<br>EVEN RIVERS<br>UEEN<br>RAYBURG<br>AN ANDRES | {              | 201<br>455<br>114<br>133<br>1624<br>2265<br>2665<br>3055 |
|  |   |                 |                              |                                   |                           |  |   |  |                                |   |                |  |
| <ul> <li>33. Circle enclosed attachments:</li> <li>1. Electrical/Mechanical Logs (1 full set req'd.)</li> <li>5. Sundry Notice for plugging and cement verification</li> </ul> |   |                 |                              |                                   | n                         |  |   |  |                                | DST Report 4. Directional Survey<br>Other:  |                |  |
|  | by certify that<br>(please print)                 |                 | Elect<br>Commit              | ronic Subi<br>For B<br>ted to AFN | nission #2<br>URNETT      | 40505 Verifi<br>OIL COMP               | ied by the BLM V<br>ANY INC, sent 1<br>JAMES AMOS o | Vell Inform<br>to the Car<br>on 04/08/20 | nation S<br>Isbad<br>)14 (14J  |   | hed instructio | ons):  |
| Signat   | ture  | (Electron       | ic Submiss                   | ion)                              |                           |  | Date (  | ) <u>3/31/201</u> 4                      | 4                              |   | <u> </u>       |  |
|  |   |                 |                              |                                   |                           |  |   |  |                                |   |                |  |

\*\* REVISED \*\*