

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

OCD Artesia

FORM APPROVED  
OMB No. 1004-0137  
Expires: July 31, 2010

**SUNDRY NOTICES AND REPORTS ON WELLS**  
**Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.**

5. Lease Serial No.  
NM-0544986

6. If Indian, Allottee or Tribe Name

**SUBMIT IN TRIPLICATE** - Other instructions on page 2.

7. If Unit of CA/Agreement, Name and/or No.

1. Type of Well

☐ Oil Well ☐ Gas Well ☒ Other SWD

8. Well Name and No.  
Todd 25P Federal #16

2. Name of Operator  
Devon Energy Production Co. LP (6137)

9. API Well No.  
30-015-28817

3a. Address  
PO Box 250, Artesia, NM 88211

3b. Phone No. (include area code)  
575-748-3371

10. Field and Pool or Exploratory Area  
Ingle Wells (Delaware)

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
660' FSL & 660' FEL, Unit P, Sec 25, T23S, R31E

11. Country or Parish, State  
Eddy County, NM

**12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input checked="" type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other _____
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	M.I.T. _____
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompletable horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletable in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

Attached please find the original Mechanical Integrity Test performed on the Todd 25P #16 SWD on 2/24/2014 and witnessed by Paul Swartz with the BLM.

Tested the 5 1/2" casing to 570 psi for 30 minutes and held. This test was performed after existing perforations were acidized.

**NM OIL CONSERVATION**  
ARTESIA DISTRICT

AUG 04 2014

RECEIVED

*DD 8/12/2014*  
Accepted for Record  
NM/OCD

14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed)

Denise A. Menoud

Title Admin Field Support

Signature

*Denise A. Menoud*

Date 2/27/2014

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved by

Title

Office

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**ACCEPTED FOR RECORD**

JUN 30 2014

*Paul Swartz*

**BUREAU OF LAND MANAGEMENT**  
CARLSBAD FIELD OFFICE

