

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

N.M. OIL CONSERVATION DIVISION

811 S. FIRST STREET

FORM APPROVED
OMB NO. 1004-0135
Expires: July 31, 2010

SUNDRY NOTICES AND REPORTS ON WELLS ARTESIA, NM 88210

Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on reverse side.

| | | |
|---|---|--|
| 1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other | | 5. Lease Serial No. NMNM14758 |
| 2. Name of Operator MEWBOURNE OIL COMPANY Contact: JACKIE LATHAN E-Mail: jlathan@mewbourne.com | | 6. If Indian, Allottee or Tribe Name |
| 3a. Address P O BOX 5270 HOBBS, NM 88241 | 3b. Phone No. (include area code) Ph: 575-393-5905 Fx: 575-397-6252 | 7. If Unit or CA/Agreement, Name and/or No. |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 3 T20S R25E SWSW 150FSL 940FWL 32.580888 N Lat, 104.477913 W Lon | | 8. Well Name and No. LONG DRAW 10 DM FED COM 1H |
| | | 9. API Well No. 30-015-41953-00-S1 |
| | | 10. Field and Pool, or Exploratory N SEVEN RIVERS-GLOR-YESO |
| | | 11. County or Parish, and State EDDY COUNTY, NM |

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| TYPE OF SUBMISSION | TYPE OF ACTION | | | |
|---|---|---|--|---|
| <input type="checkbox"/> Notice of Intent | <input type="checkbox"/> Acidize | <input type="checkbox"/> Deepen | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing | <input type="checkbox"/> Fracture Treat | <input type="checkbox"/> Reclamation | <input type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Final Abandonment Notice | <input type="checkbox"/> Casing Repair | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete | <input checked="" type="checkbox"/> Other |
| | <input type="checkbox"/> Change Plans | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon | Drilling Operations |
| | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back | <input type="checkbox"/> Water Disposal | |

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

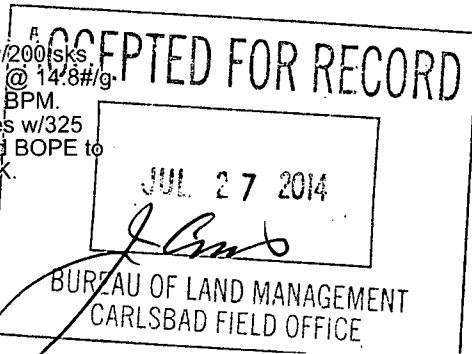
01/31/14..MI & spud 12 1/4" hole. TD'd hole @ 822'. Ran 822' of 9 5/8" 36# J55 ST&C csg. Cemented w/180 sks Thixad Class C with additives. Mixed @ 14.6#/g w/1.61 yd. Followed w/200sks. Class C w/additives. Mixed @ 14.8#/g w/1.33 yd. Tail w/400 sks Class C w/2% CaCl2. Mixed @ 14.8#/g w/1.34 yd. Plug down @ 7:30 PM 02/01/14. Did not circ cmt. Slow lift pressure @ 307# @ 2 BPM. Ran temperature survey indicating TOC @ 194'. RIH w/1" pipe & tag @ 205'. Cmt in 11 stages w/325 Class C w/2% CaCl2. Mixed @ 14.8#/g w/1.33 yd. Circ 10 sks of cmt to the pit. WOC. Tested BOPE to 3000# & Annular to 1500#. At 10:30 AM 02/04/14, tested csg to 1500# for 30 minutes, held OK. Drilled out with 8 3/4" bit.

Copy of Chart & Schematic attached.

Copy of Temperature survey attached.

NM OIL CONSERVATION
ARTESIA DISTRICT

JUL 30 2014



14. I hereby certify that the foregoing is true and correct.

Electronic Submission #235684 verified by the BLM Well Information System
For MEWBOURNE OIL COMPANY, sent to the Carlsbad
Committed to AFMSS for processing by MEISHAN SALAS on 05/01/2014 (14MMS0085SE)

| | |
|------------------------------------|---------------------------------|
| Name (Printed/Typed) JACKIE LATHAN | Title AUTHORIZED REPRESENTATIVE |
| Signature (Electronic Submission) | Date 02/14/2014 |

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

| | | |
|---|-------------|--------------|
| Approved By _____ | Title _____ | Date _____ |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. | | Office _____ |

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED **

Additional data for EC transaction #235684 that would not fit on the form

32. Additional remarks, continued

Bond on file: NM1693 nationwide & NMB000919

Revisions to Operator-Submitted EC Data for Sundry Notice #235684

| | Operator Submitted | BLM Revised (AFMSS) |
|----------------|---|---|
| Sundry Type: | DRG SR | DRG SR |
| Lease: | NMNM14758 | NMNM14758 |
| Agreement: | | |
| Operator: | MEWBOURNE OIL COMPANY PO BOX 5270 HOBBS, NM 88241 Ph: 575-393-5905 | MEWBOURNE OIL COMPANY P O BOX 5270 HOBBS, NM 88241 Ph: 575.393.5905 |
| Admin Contact: | JACKIE LATHAN AUTHORIZED REPRESENTATIVE E-Mail: jlathan@mewbourne.com Ph: 575-393-5905 Fx: 575-397-6252 | JACKIE LATHAN AUTHORIZED REPRESENTATIVE E-Mail: jlathan@mewbourne.com Ph: 575-393-5905 Fx: 575-397-6252 |
| Tech Contact: | JACKIE LATHAN AUTHORIZED REPRESENTATIVE E-Mail: jlathan@mewbourne.com Ph: 575-393-5905 Fx: 575-397-6252 | JACKIE LATHAN AUTHORIZED REPRESENTATIVE E-Mail: jlathan@mewbourne.com Ph: 575-393-5905 Fx: 575-397-6252 |
| Location: | | |
| State: | NM | NM |
| County: | EDDY | EDDY |
| Field/Pool: | YESO | N SEVEN RIVERS-GLOR-YESO |
| Well/Facility: | LONG DRAW 10 DM FED COM 1H Sec 3 T20S R25E SWSW 150FSL 940FWL | LONG DRAW 10 DM FED COM 1H Sec 3 T20S R25E SWSW 150FSL 940FWL 32.580888 N Lat, 104.477913 W Lon |