Form 3160-5 (August 2007)

UNITED STATES DEPARTMENT OF THE INTERIOR

OCD Artesia

FORM APPROVED OMB NO. 1004-0135

| Expires: July 31, 2010 | |
|--|---|
| 5. Lease Serial No. NMNM0557371 | |
| 6. If Indian, Allottee or Tribe Name | • |
| 7 If Unit or CA/Agreement, Name and/or No. | |

| • | BUREAU OF LAND MAN | AGEMENT | | | | July 31, 2010 | | |
|---|--|--|---|--|---|---|--|--|
| SUNDR | 5. Lease Serial No. NMNM0557371 | | | | | | | |
| Do not use | this form for proposals t vell. Use form 3160-3 (A | to drill or to re | -enter an | | 6. If Indian, Allottee or Tribe Name | | | |
| SUBMIT IN T | RIPLICATE - Other instr | uctions on rev | erse side. | | 7. If Unit or CA/Agree | ement, Name and/or No. | | |
| Type of Well | | | | | 8. Well Name and No. AAO FEDERAL 2 | 3 | | |
| ② Oil Well ☐ Gas Well ☐ 2. Name of Operator | | SORINA FLO |)DES | | 9. API Well No. | | | |
| APACHE CORPORATION | E-Mail: sorina.flo | | | | 30-015-42336 | | | |
| 3a. Address 303 VETERANS AIRPARK MIDLAND, TX 79705 | LANE STE 1000 | 3b. Phone No Ph: 432-81 | . (include area code 8-1167 | e) | 10. Field and Pool, or RED LAKE;GLC | Exploratory DRIETA-YESO,NW | | |
| 4. Location of Well (Footage, Sec | . T., R., M., or Survey Description | on) | 7.7. | | 11. County or Parish, | and State | | |
| Sec 1 T18S R27E 2265FNI | 330FEL | | | | EDDY COUNTY | <u>, NM</u> | | |
| | | | | | 2 4 4 | | | |
| 12. CHECK AF | PROPRIATE BOX(ES) | TO INDICATE | NATURE OF | NOTICE, R | EPORT, OR OTHE | R DATA | | |
| TYPE OF SUBMISSION | | | TYPEC | F ACTION | | | | |
| Notice of Intent | ☐ Acidize | ☐ Dee | pen | ☐ Product | ion (Start/Resume) | ☐ Water Shut-Off | | |
| Subsequent Report | ☐ Alter Casing | - | ture Treat | Reclam Reclam | | ☐ Well Integrity | | |
| - | ☐ Casing Repair | _ | v Construction | Recom | | ☑ Other Change to Original A | | |
| ☐ Final Abandonment Notice | ☐ Change Plans | ' | g and Abandon | | arily Abandon | PD | | |
| 13. Describe Proposed or Completed | Convert to Injectio | | | □ Water I | | | | |
| If the proposal is to deepen directing Attach the Bond under which the following completion of the involuesting has been completed. Final determined that the site is ready for | onally or recomplete horizontall work will be performed or provi- ved operations. If the operation Abandonment Notices shall be | y, give subsurface de the Bond No. o results in a multip | locations and meas file with BLM/BI completion or re | sured and true vo A. Required su completion in a | ertical depths of all pertin bsequent reports shall be new interval, a Form 316 | ent markers and zones. filed within 30 days 0-4 shall be filed once | | |
| BLM-CO-1463 NATIONWIE | DE/NMB000736 | ٠. | Accep | ted for r | ecord | . • | | |
| AAO Federal #23: SHL has changed from: 226 to: 2420' FNL & 330' FEL S | 65' FNL & 330' FEL Sec 1 Sec 1 | | | MOCD | 785 NIM OI | L CONSERVATION | | |
| Revised plat attached. Revised plat attached. Revised from Boone A. G. Pev. COA | | | | HL and FL ha | 7/22/14 | AUG 0 4 2014 RECEIVED | | |
| Onsited Complet | | • . | | | | (/2021- | | |
| Sulface OK- | | Still App | lv. J2 7 | 12/11 | 1 | | | |
| 14. I hereby certify that the foregoing | | | 7 | d Information | Sustan | | | |
| , | For APAC | HE CORPORAT | ON, sent to the | Carlsbad | • | • | | |
| Name(Printed/Typed) SORINA | Committed to AFMSS 1 FLORES | or processing t | • | ITTING CON | | | | |
| | | | | | | | | |
| Signature (Electron | c Submission) | | Date 05/13/2 | 2014 | | | | |
| | THIS SPACE F | OR FEDERA | L OR STATE | OFFICE U | SE | | | |
| Approved By | TEPHEN J. CAFEE) | 1 | Title | | | JUL 3 0 201 | | |
| Conditions of approval, if any, are attac | thed. Approval of this notice do | es not warrant or | | | | • | | |
| certify that the applicant holds legal or which would entitle the applicant to co | | ine subject lease | Office | | | | | |
| Title 18 U.S.C. Section 1001 and Title | 43 U.S.C. Section 1212, make it | a crime for any pe | erson knowingly an | d willfully to m | ake to any department or | agency of the United | | |
| Control Called Cintistence of A. 1 | | | tom to the first terminal to the first terminal | - | | | | |

DISTRICT 1
1825 N. French Dr., Hobbs. NM 68240
Phone (676) 393-0161 Fax: (676) 393-0720
DISTRICT II
611 S. First St., Artesia, NM 68210
Phone (676) 740-1260 Fax: (576) 748-0720

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410
Phone (805) 334-0170 Fax: (605) 334-0170

DISTRICT IV
1220 S. St. Francis Dr., Santa Fe, NM 87605
Phone (804) 476-3400 Fex: (505) 476-3400

State of New Mexico Energy, Minerals and Natural Resources Department

Form C-102 Revised August 1, 2011

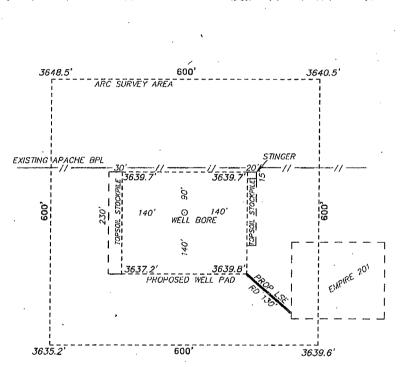
Submit one copy to appropriate District Office

OIL CONSERVATION DIVISION
1220 South St. Francis Dr.
Santa Fe, New Mexico 87505

| Phone (885) 470-8480 Fex: (885) 476-3402 | | AFTF FO | CATION | AND ACRE | AGE DEDICATI | ON PLAT | | REPORT |
|--|-------------|-----------------------------------|-----------|----------------|------------------|---|--|--------|
| 30-015- | | 966 | Pool Code | R | ed Lake : G | loriela - Ye | 50. N.W | |
| Property Code | | | | Property Nan | ne J | | Well No | |
| 308703 | | | | AAO FEDER | | | 23 | |
| 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 | | Operator Name APACHE CORPORATION | | | | | Elevation 3639' | |
| | | | | Surface Loc | ation | etienske die Eren Verde Mitselfe stellieb meete Mitselse en meeter. | Carrie Ca | |
| UL or lot No. Section 7 | l'ownship | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
| H 1 1 | 18 S | 27 E | | 2420 | NORTH | 330 | EASŢ | EDDY |
| | | Bottom | Hole Loc | ation If Diffe | erent From Sur | face | | |
| UL or lot No. Section I | 'ownship | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
| Dedicated Acres Joint or 1 | | solidation (| | ler No. | | | | |

| OK A NON-STANDARD ONLY HAS BEEN APPROVED BY THE DIVISION | | | | | |
|--|--|--|--|---|--|
| BC Lot - N 32.783425' LOT 4 Long - W 104.240803' NMSPCE- N 546774.8 (MAD-83) Lot - N 32.783311' Long - W 104.240200' NMSPCE- E 526594.9 (MAD-27) | LÖT 3 | LOT 2 | LOT 1 Lot - N 32.793261* Long - W 104.223507* MMSPCE-E 575089.8 (NAD-83) Lot - N 32.783146* Long - W 104.22294* NMSPCE-N 640677.2 NMSPCE-N 640677.2 (NAD-27) (NAD-27) | OPERATOR CERTIFICATION I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief, and that this organization either owns a working interest or unleased minered interest in the land including the proposed bottom hole location or has a right to drill this well at this location pursuant to a contract with an owner of such a mineral or working interest, or to a voluntary pooling agramment or a commissory pooling order heretofore entered by the April vision. | |
| BC Lol - M 32.776289' Lorip - W 104.240687' MMSPCE-E 509812.1 (MAD-83) Lol - M 92.776175' Long - W 104.240174' NMSPCE-E 568632.9 (MAC-27) | SURFACE LOCATION Lat - N 32.776717' Long - W 104.228883' NMSPCE - N 646317.5 (NAD-83) Lat - N 32.776602' Long - W 104.228370' NMSPCE - N 646254.7 (NAD-27) | | 3648.5' 3640. SL 330' BC 3630' BC 3630' BC 3630' BC 3630' BC 3630' BC 3630' BC 101 - N 102 - N 103 - N 104 - N 105 | Sorina A Hone 4/95/14 Signature Sorina L Flores Printed Name | |
| Lol - N 32.769171* Long - W 104.240956* MMSPCE-E 569851.5 (NAD-83) Lol - N 32.769056* Long - W 104.24095* MMSPCE-E 528672.3 (NAD-27) BC | 96 | Lat - H 32.769069' Long - W 104.232043' NMSPCE - E 572471.5 (NAD-03) Lat - H 32.76824' Long - W 104.231530' NMSPCE - E 645471.5 (MAD-27) | Lol - N 32.768967' Lol - N 32.768967' Long - W 104.223525' NMSPCE - N 6434393.7 (NAD-83) Lol - N 32.768852' Long - W 104.223012' MMSPCE - N 643436.9 HMSPCE - N 643436.9 HMSPCE - N 63436.9 HMSPCE - N 63436.9 | Certificate Solve HER Signature & Section 1 Solve Solve HER Signature & Section 1 Solve Solve Here Here Scale: 1" = 1000' WO Num: 30136 | |

1, TOWNSHIP 18 SOUTH, RANGE 27 EAST, N.M.P.M., SECTION NEW MEXICO. EDDY COUNTY,



WELL IS LOCATED ±11 MILES SOUTHEAST OF ARTESIA, NEW MEXICO.

200 SCALE: 1" =

Directions to Location:

APACHE CORPORATION AAO FEDERAL #23 ELEV. - 3651

Lat - N 32.776717* Long - W 104.22883* NMSPCE- N 646317.5 E 573439.9 (NAD-83)

NASPCE N 52.776602*
NMSPCE N 646254.7
(NAD-27)

FROM THE JUNCTION ARCO AND HILLTOP, GO SOUTHWESTERLY 0.8 MILES TURNING WEST 0.5 MILES TO PROPOSED LOCATION.

REF: AAO FEDERAL #23 / ROAD MAP

THE AAO FEDERAL #23 LOCATED 2420'

FROM THE NORTH LINE AND 330' FROM THE EAST LINE OF SECTION 1, TOWNSHIP 18 SOUTH, RANGE 27 EAST,

N.M.P.M., EDDY COUNTY, NEW MEXICO.

P.O. Box 1786 1120 N. West County Rd. Hobbs, New Maxico 88241 (575) 393-7316 - Office (575) 392-2206 - Fax

W.O. Number: 30136 Drawn By: J. **SMALL** Date: 03-17-2014

Survey Date: 02-27-2014

Sheet 1

W.O. Number:

30136

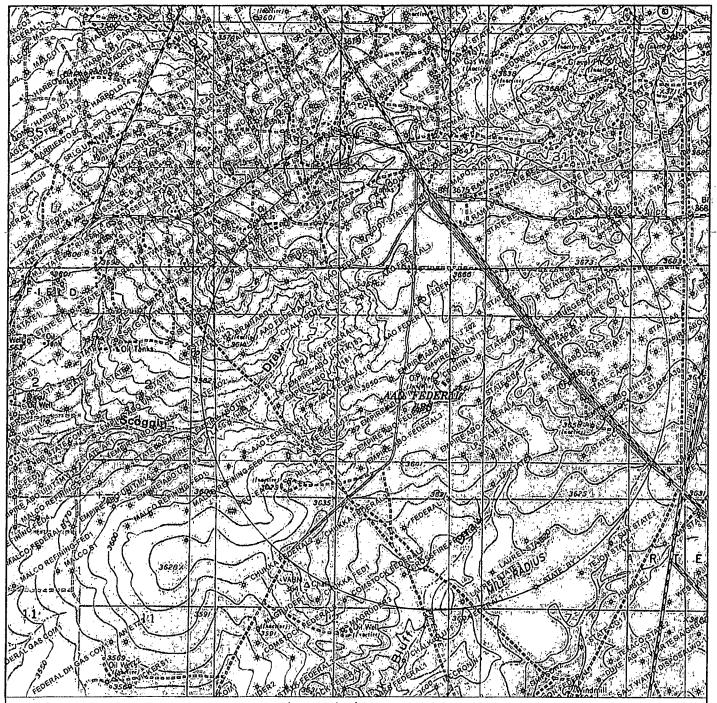
Drawn By: J.

SMALL

Date: 11-11-2013

Survey Date: 02-27-2014

Sheet 1



AAO FEDERAL #23

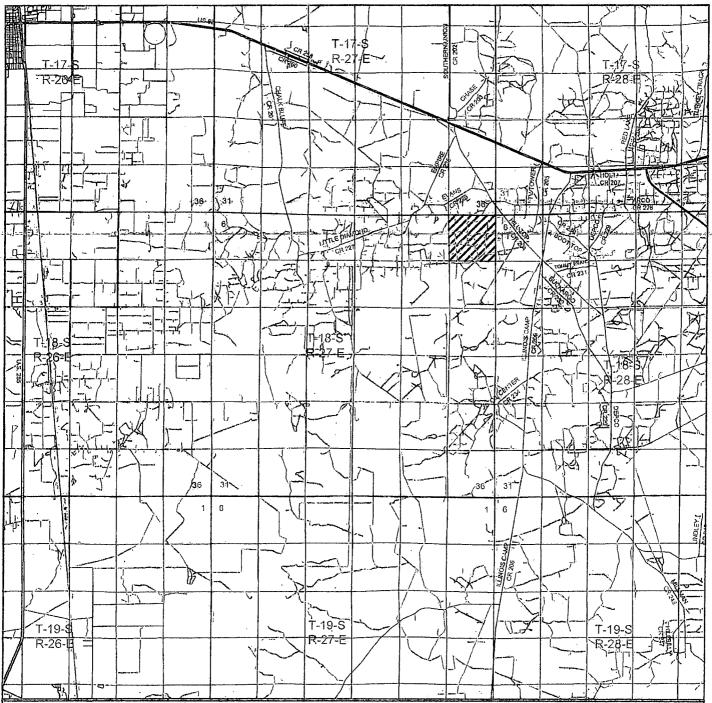
Located 2420' FNL and 330' FEL Section 1, Township 18 South, Range 27 East, N.M.P.M., Eddy County, New Mexico.



P.O. Box 1786 1120 N. West County Rd. Hobbs, New Mexico 88241 (575) 393-7316 — Office (575) 392-2206 — Fax basinsurveys.com

| ١ | 0' 1000' 2000' 3000' 4000' | Ι, |
|---|--|-----|
| | SCALE: 1" = 2000' | E |
| Ì | W.O. Number: JMS 30136 | |
| | Survey Date: 02-27-2014 |] , |
| | YELLOW TINT — USA LAND BLUE TINT — STATE LAND NATURAL COLOR — FEE LAND | 1 |





AAO FEDERAL #23

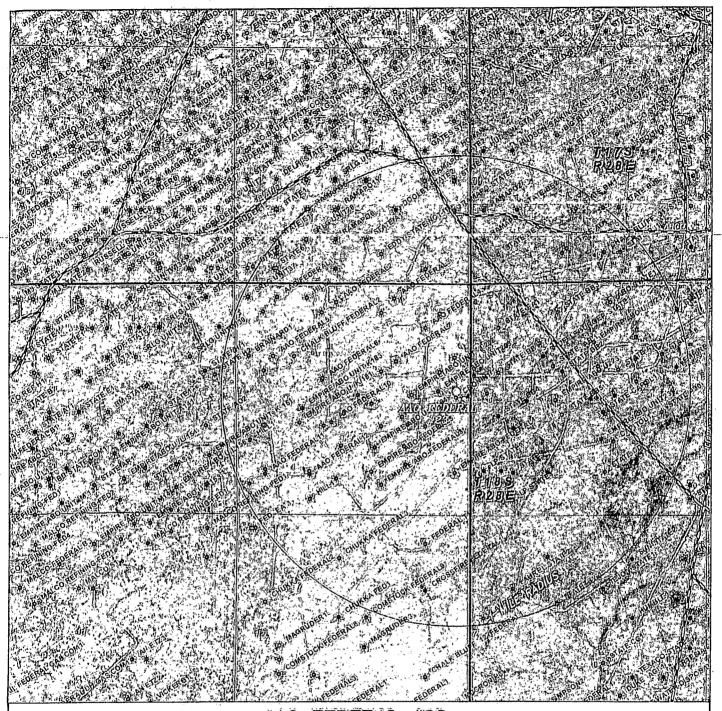
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| 25/11 L/A(5/A2) | (|
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| focused on excellence in the olifield | ł |
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P.O. Box 1786 1120 N. West County Rd. Hobbs, New Mexico 88241 (575) 393-7316 — Office (575) 392-2206 — Fax basinsurveys.com

| 0 1 MI 2 MI 3 MI 4 MI SCALE: 1" = 2 MILES | |
|--|---|
| W.O. Number: JMS 30136 | |
| Survey Date: 02-27-2014 | |
| YELLOW TINT — USA LAND BLUE TINT — STATE LAND NATURAL COLOR — FEE LAND | V |

EXPLORING WHAT'S POSSIBLE



AAO FEDERAL #23 Located 2420' FNL and 330' FEL Section 1, Township 18 South, Range 27 East, N.M.P.M., Eddy County, New Mexico.



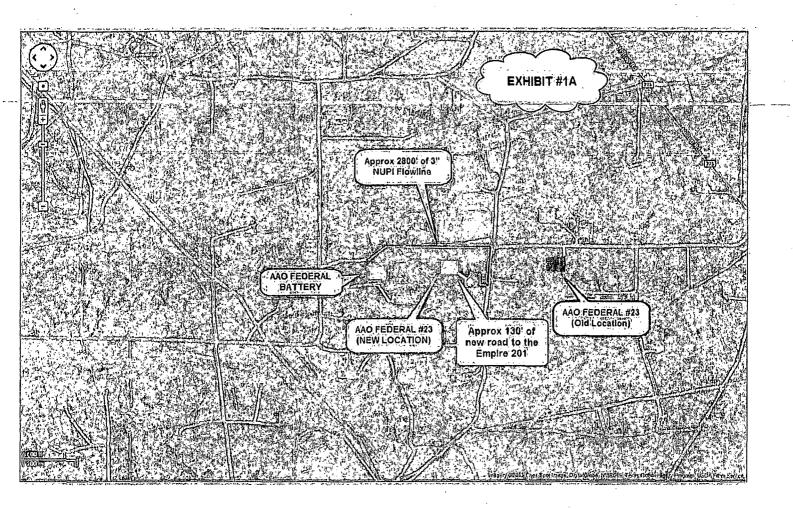
P.O. Box 1786 1120 N. West County Rd. Hobbs, Nev Me (575) 393-731 (575) 392-2206 basinsurveys.com

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| 6 - | Fax | F |
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| ١ | 0' 1000' 2000' 3000' 4000' | I |
|---|--|---|
| | SCALE: 1" = 2000' | |
| | W.O. Number: JMS 30136 | 1 |
| | Survey Date: 02-27-2014 | |
| | YELLOW TINT — USA LAND BLUE TINT — STATE LAND NATURAL COLOR — FEE LAND | |



FLOWLINE ROUTE AAO FEDERAL #23 EXHIBIT #1A REVISED



"In the event well is productive, APACHE will install a new 3"NUPI rated 300psi up to 140 deg surface flow line, approx 2800' in length, to the existing AAO Federal Battery location following existing lease roads. (Flow line pipe rated @ 300psi, WP: ~80psi, kill switches & chokes will be installed to prevent exceeding 125psi for above ground pipelines.)"