

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

OCD Artesia

FORM APPROVED
OMB No. 1004-0137
Expires: October 31, 2014

SUNDRY NOTICES AND REPORTS ON WELLS
**Do not use this form for proposals to drill or to re-enter an
abandoned well. Use Form 3160-3 (APD) for such proposals.**

5. Lease Serial No.
NM-96222

6. If Indian, Allottee or Tribe Name

SUBMIT IN TRIPLICATE – Other instructions on page 2.

1. Type of Well

☐ Oil Well ☐ Gas Well ☒ Other SWD

2. Name of Operator
DEVON ENERGY PRODUCTION CO LP (6137)

7. If Unit of CA/Agreement, Name and/or No.

8. Well Name and No.
ORE IDA 14 FEDERAL #10

3a. Address
PO BOX 250, ARTESIA, NM 88211

3b. Phone No. (include area code)
575-748-3371

9. API Well No.
30-015-29290

10. Field and Pool or Exploratory Area
BELL CANYON - SWD 96769

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
1780' FSL & 860' FEL, UNIT I, SEC 14, T24S, R29E

11. County or Parish, State
EDDY COUNTY, NM

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input checked="" type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Replace tubing string,
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	Ran M.I.T. test

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

4/1 - 4/7/2014: POOH w/100 joints 2 7/8" IPC tubing of which 83 were pitted on the pin ends. RIH w/ 96 joints of new 2 7/8" 2.441 6.5# J-55 IPC tubing. EOT @ 3163', 5 1/2" x 2 3/8" Arrowset packer @ 3155', PBTD @ 7870', perfs @ 3210' - 3618'. Tubing string detail attached.

4/9/2014: Using a 1000 psi chart, pressure tested to 555 psi for 30 minutes, held 555 psi through entire test, no pressure loss. Witnessed by Richard Inge with the OCD, Artesia, NM. Mr. Inge kept the original chart and left signed letter stating success of test.

NM OIL CONSERVATION
ARTESIA DISTRICT

Accepted for record
NMOCDF
8/15/14

AUG 13 2014

RECEIVED

14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed)

DENISE MENOUD (575-746-5544)

Title ADMIN FIELD SUPPORT 4

Signature

Date 4/10/2014

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Title

Office

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

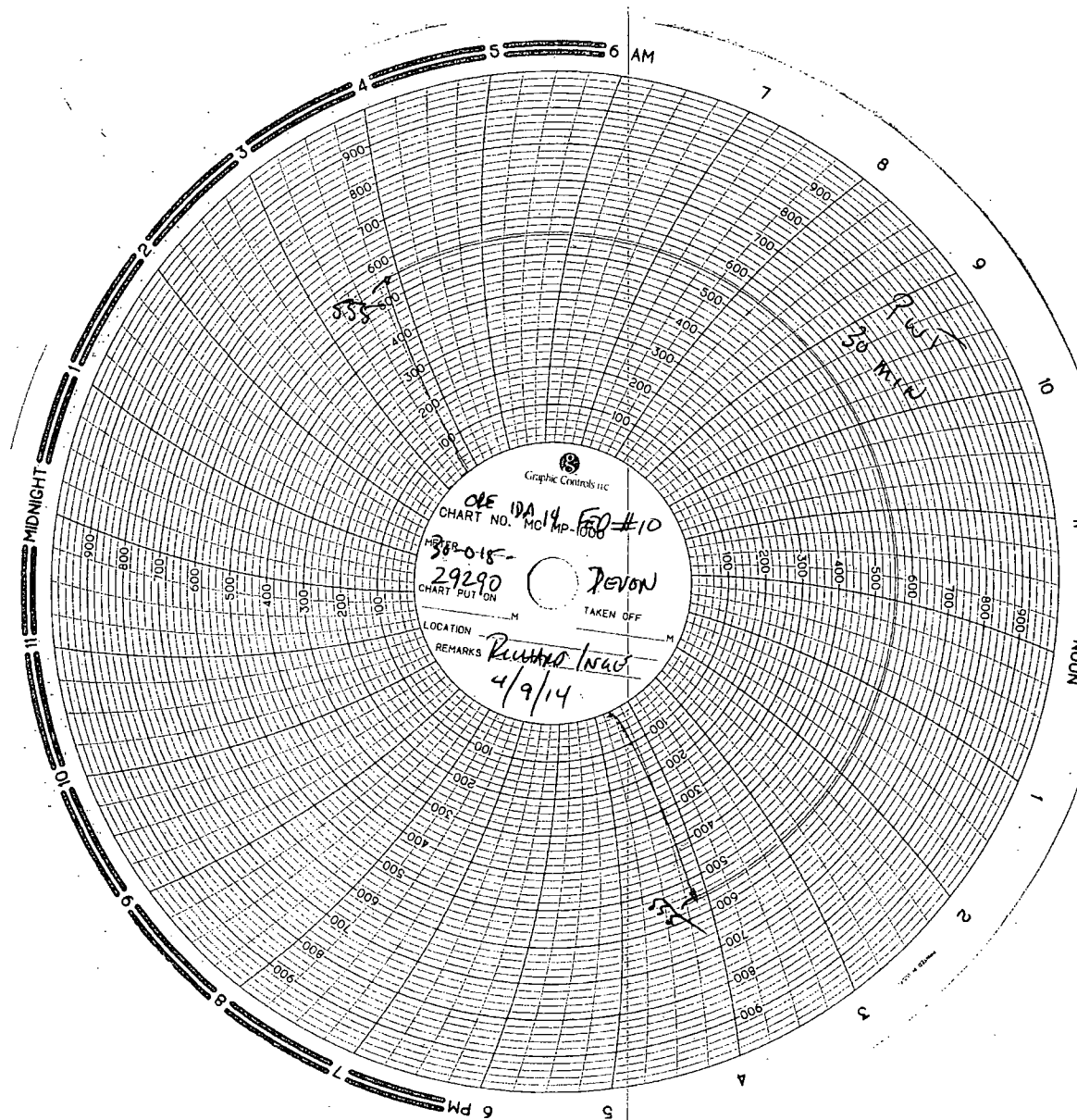
(Instructions on page 2)

ACCEPTED FOR RECORD

AUG 7 2014

BUREAU OF LAND MANAGEMENT

CARLSBAD FIELD OFFICE



devon

Tubing

District PERMIAN BASIN	County EDDY	Field Name PIERCE CROSSING EAST	Project Group DELAWARE BASIN	State/Province NM
Surface Legal Location	API/UWI 3001529290	Latitude (")	Longitude (")	Ground Elev... 3,017.00
			KB - GL (ft) 14.00	Orig KB Elev (ft) 3,031.00
				Tubing Head Elevation (ft) 0.00

MD (ftKB)	IVD (ftKB)	Incl (")	OH: 4/7/2014 9:00:00 AM	Tubing Description TUBING - PRODUCTION	String Max... 2 7/8	Set Depth / EOT (ft.) 3,160.5	Run Date 4/7/2014	Pull Date	Lat Pos	Prop R... No
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			Run Job			Pull Job			Wellbore OH	
-2.3										
12.8										
15.1										
361.9										
3,141.1										
3,141.4										
3,143.0										
3,144.7										
3,151.9										
3,158.1										
3,160.1										
3,160.4										
3,210.0										
3,240.2										
3,252.0										
3,275.9										
3,284.1										
3,326.1										
3,381.9										
3,425.9										
3,454.1										
3,462.9										
3,503.9										
3,520.0										
3,606.0										
3,818.1										
7,859.9										
7,890.1										
7,892.1										
7,951.1										
7,965.9										
8,250.0										