| Submit 1 Copy To Appropriate District Office  | State of New Me                                      |                     | Form C-103<br>Revised July 18, 2013 |                          |  |  |
|---|--|---------------------|-------------------------------------|--------------------------|--|--|
| * <u>District 1**</u> (575) 393-6161<br>1625 N: French Dr., Hobbs, NM 88240           |  |                     |                                     | Revised July 18, 2013    |  |  |
| <u>District II</u> – (575) 748-1283   | OIL CONSEDUATION                                     | DIVICION            | WELL API NO.<br>30-015-39555        |                          |  |  |
| 811 S. First St., Artesia, NM 88210<br><u>District III</u> – (505) 334-6178           | OIL CONSERVATION DIVISION 1220 South St. Francis Dr. |                     | 5. Indicate Type of                 |                          |  |  |
| 1000 Rio Brazos Rd., Aztec, NM 87410  |  |                     | STATE                               | FEE 🛇                    |  |  |
| <u>District IV</u> – (505) 476-3460<br>1220 S. St. Francis Dr., Santa Fe, NM<br>87505 | Santa Fe, NM 87                                      | 7303                | 6. State Oil & Gas                  | Lease No.                |  |  |
|   | ES AND REPORTS ON WELLS                              |                     | 7. Lease Name or                    | Unit Agreement Name      |  |  |
| (DO NOT USE THIS FORM FOR PROPOSA   |  |                     | Delaware Ranch 11                   |                          |  |  |
| DIFFERENT RESERVOIR. USE "APPLICA" PROPOSALS.)  | TION FOR PERMIT" (FORM C-101) FO                     | OR SUCH             | 8. Well Number                      |                          |  |  |
|   | as Well 🔲 Other                                      |                     | #4H                                 |                          |  |  |
| 2. Name of Operator   |  |                     | 9. OGRID Numbe                      | r                        |  |  |
| Mewbourne Oil Company   |  |                     | 14744                               | 3/11                     |  |  |
| 3. Address of Operator PO Box 5270, Hobbs NM 88240                                    |  |                     | 10. Pool name or V                  |                          |  |  |
| ·   |  | . 1                 |                                     |                          |  |  |
| 4. Well Location  |  |                     | C-015 52628                         |                          |  |  |
| Unit Letter M : 330   |  | line and _1135      |                                     |                          |  |  |
| Section 11  |  | Range 28E           | NMPM Ed                             | dy County                |  |  |
|   | 11. Elevation (Show whether DR) 2976'                | , KKB, KI, GR, etc  | c.)                                 | and the second           |  |  |
|   | 2770   |                     |                                     | 72.4. 1.10               |  |  |
| 12. Check Ap  | propriate Box to Indicate N                          | ature of Notice     | e, Report or Other I                | Data                     |  |  |
| NOTICE OF INT   | ENTION TO:   | CHI                 | DOEGLIENT DED                       | ODT OF:                  |  |  |
|   | PLUG AND ABANDON 🗍                                   | REMEDIAL WO         | BSEQUENT REP                        | ALTERING CASING          |  |  |
| <del>-</del>  | CHANGE PLANS   |                     |                                     | P AND A                  |  |  |
|   | MULTIPLE COMPL                                       | CASING/CEMEN        | _                                   |                          |  |  |
| DOWNHOLE COMMINGLE  | _  |                     | _                                   |                          |  |  |
| CLOSED-LOOP SYSTEM  | 0  |                     | _                                   | •                        |  |  |
| OTHER: Extend APD & Make char   | nges to Original APD 🖂                               | OTHER:              |                                     |                          |  |  |
| 13. Describe proposed or complet  |  | nertinent details a | nd give pertinent dates             | including estimated date |  |  |
|   | ). SEE RULE 19.15.7.14 NMAG                          |                     |                                     |                          |  |  |
| proposed completion or recon  |  |                     | •                                   |                          |  |  |
|   | 1  |                     |                                     | 10/07/0014               |  |  |
| Mewbourne Oil Company has an  |  | ove captioned w     | vell that will expire               | on 10/27/2014.           |  |  |
| >We would like to extend the AP   | D for an additional year.                            |                     |                                     |                          |  |  |
| A 1 1   |  |                     | TENU . 1100 EN                      | 77 777 1.1 1             |  |  |
| As per land owners request we v   | _  | •                   |                                     | vL. we would also        |  |  |
| like to change the BHL from 330   | 7 FNL & 660' F WL to 330'                            | FNL & 330' F        | WL                                  |                          |  |  |
| We would also like to show so the   | a suell mane to Delesses De                          |                     | N F #111                            |                          |  |  |
| We would also like to change the  | e wen name to Delaware Ra                            | anch II wzwil       | Fee #1H.                            | NM OIL CONSERVAT         |  |  |
| This will be a gas well with a pr   | aration unit of 220 garas. N                         | Iony C 102 attac    | ala a d                             | ARTESIA DISTRICT         |  |  |
| This will be a gas well with a pro-   | oration unit of 320 acres. N                         | iew C-102 attac     | ined.                               | SEP 0 3 2014             |  |  |
|   |  |                     |                                     | 0 2017                   |  |  |
| Spud Date:  | Rig Release Da                                       | ato:                |                                     | RECEIVED                 |  |  |
| Spud Date.  | Kig Kelease Da                                       | iic.                |                                     | NECLIVED                 |  |  |
| Nou Posso   | TY Code = 313640                                     |                     |                                     |                          |  |  |
| I hereby certify that the information ab  | ove is true and complete to the b                    | est of my knowled   | lue and helief                      |                          |  |  |
| Thereby certify that the information ab   | ove is true and complete to the or                   | est of my knowled   | ige and belief.                     |                          |  |  |
| CICNATUDE   | <b>₩ → TITLE D</b>                                   | 1-4                 | DATE O                              | 0/20/14                  |  |  |
| SIGNATURE CONTRACTOR  | Fathan TITLE Regu                                    |                     |                                     |                          |  |  |
| Type or print name _Jackie Lathan   | E-mail address:                                      | _jlathan@mewbo      | ourne.com PHONE                     | : _575-393-5905          |  |  |
| For State Use Only  | <i>'</i>   | "Coole              | odiet <sup>II</sup>                 | ٠٠٠ - ٠٠٠                |  |  |
| APPROVED BY:  | MM / TITLE   | GEUIC               | າຊາລເ<br>_∵.                        | e 9-3-2014               |  |  |
| Conditions of Approval (if any):  | growing THEE   |                     | DAT                                 | L_/ () / () /            |  |  |

DISTRICT I 1685 N. French Dr., Hobbs, NR 88840 DISTRICT II 1801 W. Grand Avenue, Artosia, NR 88810

## State of New Mexico Energy, Minerals and Natural Resources Department

Form C-102 Revised July 16, 2010

Submit one copy to appropriate District Office

DISTRICT III 1000 Rio Brazoe Rd., Asteo, NM 67410 OIL CONSERVATION DIVISION
1220 South St. Francis Dr.
Santa Fe, New Mexico 87505

DISTRICT IV

Santa Po, New Mexico Cross

WELL LOCATION AND ACREAGE DEDICATION PLAT

☐ AMENDED REPORT

| 30-015-3      | 9555 97954 WC-015 52628 MAGNET |             |
|---------------|--------------------------------|-------------|
| Property Code | Property Name                  | Well Number |
| 313640        | DELAWARE RANCH 11 W2MD FEE     | 1H          |
| OGRID No.     | Operator Name                  | Blevation   |
| 1,4744        | MEWBOURNE OIL COMPANY          | 2976'       |

## Surface Location

| UL or lot No.                                  | Seotion<br>11 | Township<br>26 S | Range<br>28 E | Lot idn | Feet from the 330 | North/South line SOUTH | Feet from the<br>1120 | East/West line<br>WEST | County<br>EDDY |  |
|--|---------------|------------------|---------------|---------|-------------------|------------------------|-----------------------|------------------------|----------------|--|
| Bottom Hole Location If Different From Surface |               |                  |               |         |                   |                        |                       |                        |                |  |
| UL or lot No.                                  | Section       | Township         | Range         | Lot ldn | Peet from the     | North/South line       | Feet from the         | East/West line         | County         |  |

| UL or lot No.  | Section | Township | Range | Löt lån | Feet from the | North/South line | Feet from the | East/West line                        | County |
|--|---------|----------|-------|---------|---------------|------------------|---------------|---------------------------------------|--------|
| D  | 11      | 268      | 28E   |         | 330           | NORTH            | 330           | WEST                                  | EDDY   |
| Dedicated Acres   Joint or Infill   Consolidation Code |         |          |       | Code Or | der No.       |                  |               | · · · · · · · · · · · · · · · · · · · | ,      |
| 320  |         |          |       |         |               |                  |               |                                       |        |

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

