| Submit 1 Copy To Appropriate District Office   | State of New Mexico                    |                |                      |           |                               | Form C-103                            |  |
|--|--|----------------|----------------------|-----------|-------------------------------|---------------------------------------|--|
| District I - (575) 393-6161  | Energy, Minerals and Natural Resources |                |                      | rceș      | TYPE A TOTAL                  | Revised July 18, 2013                 |  |
| 1625 N. French Dr., Hobbs, NM 88240<br><u>District II</u> - (575) 748-1283   |  |                |                      |           | WELL API NO.<br>30-015-42426  |                                       |  |
| 811 S. First St., Artesia, NM 88210  | OIL CONSERVATION DIVISION              |                |                      |           | 5. Indicate T                 |                                       |  |
| <u>District III</u> - (505) 334-6178<br>1000 Rio Brazos Rd., Aztec, NM 87410   | 1220 South St. Francis Dr.             |                |                      |           | STAT                          |                                       |  |
| District IV - (505) 476-3460   | Santa Fe, NM 87505                     |                |                      |           |                               | k Gas Lease No.                       |  |
| 1220 S. St. Francis Dr., Santa Fe, NM<br>87505   | ·                                      |                |                      |           | NMNM 0050                     | 3 (FEDERAL)                           |  |
|  | ICES AND REPORTS                       | ON WELLS       | <u> </u>             |           | 7. Lease Nan                  | ne or Unit Agreement Name             |  |
| (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS:)  |  |                |                      |           | Cotton Draw Unit              |                                       |  |
| 1. Type of Well: Oil Well X Gas Well Other   |  |                |                      |           | 8. Well Number (see below)    |                                       |  |
| 2. Name of Operator  |  |                |                      |           | 9. OGRID Number               |                                       |  |
| Devon Energy Production Co, LP   |  |                |                      |           | 6137                          |                                       |  |
| 3. Address of Operator   |  |                |                      |           | 10. Pool name or Wildcat      |                                       |  |
| 333 W Sheridan Ave., OKC OK 73102  |  |                |                      |           | Cotton Draw; Delaware (96757) |                                       |  |
| 4. Well Location   |  | _              |                      |           | <u></u>                       |                                       |  |
| Unit Letter_(SEE BELOV   |  |                |                      | and       |                               |                                       |  |
| Section  | Township                               |                | ange                 |           | NMPM                          | County Eddy                           |  |
|  | 11. Elevation (Show                    | whether DR     | , RKB, RT,           | GR, etc.) |                               |                                       |  |
|  | <u> </u>                               |                |                      |           | I I I                         |                                       |  |
| 12: Charle   | Appropriate Box to                     | Indianta N     | latima af N          | Mažiaa T  | Danamt am Ot                  | ham Data                              |  |
| 12. Check A  | Appropriate box to                     | maicate N      | ature of r           | Notice, i | Report or Ot                  | ner Data                              |  |
| NOTICE OF IN   | ITENTION TO:                           |                | ·                    | SUBS      | SEQUENT                       | REPORT OF:                            |  |
| PERFORM REMEDIAL WORK  | PLUG AND ABAND                         | ON 🗆           |                      | AL WORK   |                               | ALTERING CASING [                     |  |
| TEMPORARILY ABANDON  | CHANGE PLANS                           |                | COMMEN               | NCE.DRIL  | LING OPNS.                    | PANDA                                 |  |
| PULL OR ALTER CASING   | MULTIPLE COMPL                         | . 🗆            | CASING/              | CEMENT    | JOB [                         | <b>]</b> .                            |  |
| DOWNHOLE COMMINGLE   |  |                |                      |           |                               | •                                     |  |
| CLOSED-LOOP SYSTEM   |  | _              | OTUÉD.               |           |                               |                                       |  |
| OTHER:  13. Describe proposed or comp  | leted operations (Cla                  | orly state all | OTHER:               | Proper    | ty Code correc                | dates including estimated date        |  |
| of starting any proposed we  |  |                |                      |           |                               |                                       |  |
| proposed completion or rec   |  |                | o. 101 1/1 <b>01</b> | upic con  | pronons. 11th                 | · · · · · · · · · · · · · · · · · · · |  |
| Change property code designation fr  | rom 300637 to 300635                   | effective de   | te of the we         | alle' ADD | annovale for                  | the following walls:                  |  |
|  |  |                |                      |           | ••                            | me following wens:                    |  |
| 30-015-42426 COTTN DRAW  | UNIT#172H Oil                          | Federal        | New                  | 0-01-25   | S-31E                         | •                                     |  |
| and the second of the second o |  |                |                      |           |                               | NM OIL CONSERVATION                   |  |
| 30-015-42515 COTTN DRAW  | UNIT#173H Oil                          | Federal        | New                  | P-01-25   | S-31E                         | ARTESIA DISTRICT                      |  |
|  |  |                |                      |           | -                             |                                       |  |
| 30-015-42514 COTTN DRAW  | UNIT #221H Of                          | Federal        | Nicone               | At ma hea | e: 34€                        | SEP 08 2014                           |  |
| 38-013-42314 COTTHE DRAW   | UNIT#22171 ON                          | renera         | New                  | N-01-25   | 3-3 IE                        |                                       |  |
| and the second   |  | •              |                      |           |                               | RECEIVED                              |  |
| 30-015-42513 COTTN DRAW  | UNIT #222H OIF                         | Federal        | New                  | N-01-25   | S-31E                         |                                       |  |
| <u></u>  |  |                |                      |           |                               |                                       |  |
| Spud Date:   | R                                      | ig Release Da  | ate:                 |           |                               |                                       |  |
|  |  | -g.11010400 D  |                      |           |                               |                                       |  |
|  |  |                |                      |           | -                             |                                       |  |
| I hereby certify that the information  | above is true and com                  | nlete to the h | est of my kr         | nowledge  | and helief                    |                                       |  |
| Thereby certify that the information   | above is a do and com                  | prote to the o | est of my Ki         | no wieage | and belief.                   |                                       |  |
| 1.50   |  |                |                      |           |                               |                                       |  |
| SIGNATURE  | Der J                                  | ITLE Reg       | ulatory Ana          | alyst     | DATE_                         | 9/8/2014                              |  |
|  |  |                |                      |           |                               |                                       |  |
| Type or print nameTrina C. Couc  | h E-mail                               | address: _tr   | ina.couch@           | dvn.com   | Pl                            | HONE: 405-228-7203                    |  |
| For State Use On   | . /                                    |                | 16                   |           | 1.4.11                        | C. Clar                               |  |
| Accepted BY:   | DAND TITL                              | E              | "Ged                 |           | ist" n                        | ATE 7-8-2014                          |  |
| Conditions of Approval (if any):   | 1111                                   |                |                      |           | D/                            |                                       |  |
| ' • /  |  |                |                      |           |                               |                                       |  |