District I 1625 N. French Dr., Hobbs, NM 88240 District II 811 S. First St., Artesia, NM 88210 District III

State of New Mexico Energy, Minerals & Natural Resources

Form C-104 Revised August 1, 2011

Submit one copy to appropriate District Office

| 1000 Rio Brazos R<br>District IV                    |  |   |                                  |   | il Conservati<br>20 South St. |   |                 |                                 |  |                | AMENDED REPOR  |  |
|---|--|---|----------------------------------|---|-------------------------------|---|-----------------|---------------------------------|--|----------------|--|--|
| 1220 S. St. Francis                                 | Dr., Santa                               |   |                                  | -   | Santa Fe, N                   |   |                 |                                 |  | _              |  |  |
|   | I.                                       |   | EST FO                           | R ALI   | OWABLE                        | AND AUT                                   | HO              |                                 |  | <u>ran</u>     | SPORT  |  |
| Operator name and Address COG Operating LLC         |  |   |                                  |   |                               | <sup>2</sup> OGRID Number                 |                 |                                 |  | 22913          | 7  |  |
| 2208 W. M<br>Artesia, N                             |  | <sup>3</sup> Reason for Filing Coo                    |                                  |   |                               | ode/ Eff<br>GC                            | ective Date     |                                 |  |                |  |  |
| <sup>4</sup> API Number 30 – 015-378                | <sup>5</sup> Pool                        | Name  | l Canyon; Bo                     | Sone Spring, South                            |                               | 100                                       | 7 F             | <sup>6</sup> Pool Code<br>13354 |  |                |  |  |
| <sup>7</sup> Property Coo<br>30859                  |  | erty Nan  | Big Papi Fed                     | ederal Com                                    |                               |   | 9 V             | <sup>9</sup> Well Number<br>2H  |  |                |  |  |
| II. 10 Surface L                                    |  | ation   |                                  |   | T                             | he North/South Line                       |                 | Feet from the                   | E Toot                                   | West lin       | e County   |  |
| <b>C</b> .  | 4  | Fownship<br>26S                                       | 26S 29E                          |   | Feet from the 330             | North                                     |                 | 1980 West                       |  |                |  |  |
|   |  | E Locatio   |                                  | Lot Ida                                       | Feet from the                 | North/South                               | Lina            | Feet from the                   | o Fact                                   | West lin       | e County   |  |
| N S S   | 4  | 26S   | Range<br>29E                     | Lot Idii                                      | 352                           | South                                     | Line            | 2108                            | 1'                                       | West           | Eddy   |  |
| 12 Lse Code<br>F                                    | 13 Producir<br>Co                        | de  |                                  | onnection<br>ate                              | <sup>15</sup> C-129 Peri      | mit Number                                | <sup>16</sup> ( | C-129 Effective                 | e Date                                   | 17 C           | 2-129 Expiration Date  |  |
| III Oil an  |  |   |                                  | 714   | <u> </u>                      |   |                 |                                 |  |                |  |  |
| III. Oil and Gas Transporters  18 Transporter OGRID |  |   |                                  | <sup>19</sup> Transporter Name<br>and Address |                               |   |                 |                                 |  |                | <sup>20</sup> O/G/W  |  |
| 241472  |  | Southern Union Gas Services, Ltd                      |                                  |   |                               |   |                 |                                 |  |                | G  |  |
|   |  | 301 Commerce Street – Ste 700<br>Fort Worth, TX 76102 |                                  |   |                               |   |                 |                                 |  | <i>i.</i>      |  |  |
|   |  |   |                                  |   |                               |   |                 |                                 |  |                |  |  |
|   | NM OIL CONSERVATION  ARTESIA DISTRICT    |   |                                  |   |                               |   |                 |                                 | 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1 |                |  |  |
|   |  | AUG 2 9 2014  |                                  |   |                               |   |                 |                                 |  | ر.<br>د م<br>م |  |  |
|   |  |   |                                  |   |                               | RECE                                      | IVE             | D                               |  |                | n der in der Steiner der Steiner der Steine der Steine der Steine der Steine der Steine der Steine der Steine<br>Der Steine der Steine |  |
|   |  |   |                                  |   |                               |   |                 |                                 | 9.0<br>4.7<br>No                         |                |  |  |
| IV. Well (  | Complet                                  | ion Data  |                                  |   |                               |   |                 |                                 |  |                |  |  |
| <sup>21</sup> Spud Date<br>4/26/14                  |  | <sup>22</sup> Ready Date<br>6/22/14                   |                                  | <sup>23</sup> TD<br>12985'                    |                               | <sup>24</sup> PBTD<br>12975'              |                 |                                 | Perforations<br>839-12885'               |                | <sup>26</sup> DHC, MC  |  |
| <sup>27</sup> Hole Size                             |  |   | <sup>28</sup> Casing & Tubing Si |   |                               | Size 29 Depth Se                          |                 |                                 | 30 Sacks Cement                          |                |  |  |
| 17 1/2"   |  |   | 13 3/8"                          |   |                               | 4   |                 | 450 sx                          |  |                |  |  |
| 12 1/4"   |  |   | 9 5/8"                           |   |                               | 2927'                                     |                 |                                 | 1500 sx                                  |                |  |  |
| 7 7/8"  |  |   |                                  | 5 1/2"  |                               | 12979'                                    |                 |                                 | 2350 sx                                  |                |  |  |
| 2 7/8"  |  |   |                                  |   | 8809'                         |   |                 |                                 |  |                |  |  |
| V. Well To  |  |   |                                  |   | 10 . 15                       | W   |                 | 1 35                            | N  |                | <b>3</b> 6 -   |  |
| 31 Date New Oil 32 Gas Deli 6/26/14 8/6/            |  | Gas Delive<br>8/6/14                                  |                                  |   | I .                           | <sup>34</sup> Test Lengt<br>24 Hrs        |                 | h   38 7                        | 35 Tbg. Pressure                         |                | <sup>36</sup> Csg. Pressure<br>1100#   |  |
| <sup>37</sup> Choke Size<br>34/64"                  | <sup>37</sup> Choke Size 38 O 34/64" 599 |   |                                  |   |                               | <sup>40</sup> Gas<br>750                  |                 |                                 |  |                | <sup>41</sup> Test Method<br>Flowing   |  |
| 42 I hereby certify been complied w                 | y that the                               | rules of the  | Oil Conse                        | ervation D                                    | Division have                 |   |                 | OIL CONSE                       | RVATIO                                   | N DIVIS        | ION  |  |
| complete to the b                                   | best of my                               | knowledge   | and belie                        | f.  |                               | Approved by:                              |                 | 10                              | Of                                       |                | 1  |  |
| Printed name:                                       |  |   |                                  |   |                               | 1 C. SILINANA                             |                 |                                 |  |                |  |  |
| Stormi Davis  |  |   |                                  |   |                               | "Geologist"                               |                 |                                 |  |                |  |  |
| Title: Regulatory Analyst                           |  |   |                                  |   |                               | Title: "Geologist"  Approval Date: 9-5-14 |                 |                                 |  |                |  |  |
| E-mail Address:                                     |  |   |                                  |   |                               |   |                 | 1 3 17                          |  |                |  |  |
| sdavis@concl<br>Date:                               | ho.com                                   | Pho   | ne:                              |   |                               |   |                 |                                 |  |                |  |  |
| i   |  | 10  |                                  |   | 11                            |   |                 |                                 |  |                |  |  |

Phone: 575-748-6946

8/28/14