| | | -6 | RVAIN | | | | | | | | | |
|---|-------------------------------|-------------|--------------------|--------------|---------------|---------------------------------------|-------------------------------------|---------------------------------------|------------------------------------|-----------------|---------------------|--|
| * FORM 3160-4 | | CONSE | TRICT | | | | 000 | Artesia | F | ORM APPROVED |) | |
| (August 2007) | NM OIL | TESTAU | 2014 L | JNITED | STATES | | | | 0 | MB NO. 1004-013 | 7 | |
| FORM 3160-4 (Aigust 2007) NM OIL CONSERVATION ARTESIA DISTRICT JUN 3 DEPARTMENT OF THE INTERIOR BUREAL OF LAND MANAGEMENT | | | | | | | Expires: July 31, 2010 | | | | | |
| | | | | | | | 5. LEASE DESIGNATION AND SERIAL NO. | | | | | |
| WELL COMPLETION REPORT AND LOG | | | | | | | NMNM114349 | | | | | |
| 1a. Type of Well X Oil Well Gas Well Dry Other | | | | | | 6. INDIAN ALLOT | TEE OR TRIBE N | AME | | | | |
| b. Type of Co | | New Wel | I Workov | er 🗍 De | eepen 🗖 P | lug Back | Diff. F | Resvr. | | | | |
| | · Ľ | | | | · 🖵 | | <u> </u> | Ē | 7. UNIT AGREEM | ENT | | |
| | | Other | | | | | _ | | 8. FARM OR LEAS | | | |
| 2. Name of Op | | ~ | | | | | | ľ | | | | |
| COG Operating LLC 3. Address | | | | | | | ·· · · · | | | ck Federal #4 | | |
| 3. Address 2208 W. Main Street | | | | 5 | a. Phone No. | | | API WELL NO. | | | | |
| Artesia, NM 88210 | | | | | | 575-748-6940 | | | 2 | 30-015-42134 | | |
| | Well (Report loca | | and in accordan | ce with Fede | ral requireme | ents)* | | | 10. FIELD NAME | | | |
| At surface | 90' FNL & 2 | 310' FEI | L, Unit B (N | WNE) | Sec 31-T | 25S-R27E | | ļ | | | Bone Spring | |
| As the wood Tube | الحبا استحصي مسامي س | | | | | | | | 11. SEC. T. R. M., C OR AREA 31 | T 25S R | | |
| At top prod. Inte | erval reported belo | | | | | 12. | | | | | STATE | |
| At total depth | 357' FS | L & 204 | 5' FEL, Uni | t O (SW3 | SE) Sec 2 | 31-T25S-F | | | Eddy | | NM | |
| 14. Date Spud | ded l | 5. Date T.D | Reached | 16 | b. Date Com | pleted | _ | /14 | 17. ELEVATIONS (| DF, RKB, RT, GR | . etc.)* | |
| 3/16 | | | 4/5/14 | | <u>ا ل ا</u> | D & A | | Ready to Prod. | 3262' | GR | 3279' кв | |
| 18. Total Depth | | 11859' | 19. Plug ba | ick T.D.: | MD | 118 | | 20. Depth Brí | dge Plug Set: ME |) | | |
| | TVD | 7499' | | | TVD | 749 | 99' | | TV | | | |
| 21. Type E | llectric & other Lo | - | | | | | | 22. Was well | cored? X No | Yes (| Submit analysis) | |
| | | Late | erolog, Soni | c, CNL | | | | Was DST | run? X No | Yes (| Submit report) | |
| | | | | | | | | Direction | al Survey? 🔲 No | X Yes (| Submit copy) | |
| 23. Casing | and Liner Record | (Report all | strings set in wel | /) | | Store C | | No. of Sks. & Ty | | | | |
| Hole Size | Size/ Grade | Wt. (| #/ft.) Top | (MD) | Bottom(MD) | Stage Ce De | | of Cement | pe Slurry Vol. (Bbl) | Cement Top* | Amount Pulled | |
| 17 1/2" | 13 3/8" J5 | 5 54. | 5# 0 | | 395' | No | | 400 sx | | 0 | None | |
| 12 1/4" | 9 5/8" J5 | 5 40 |)# 0 | | 2045' | No | ne | 700 sx | | 0 | None | |
| 7 7/8" | 5 1/2" P11 | 0 17 | # 0 | | 11850' | No | ne | 2235 sx | | 0 | None | |
| | | | | L | · · | _{ | | | <u> </u> | | | |
| 24. Tubing Size | Record Depth Set (N | (1D) Pac | ker Depth (MD) | Size | De | pth Set (MD) | Packer Da | epth (MD) | Size Der | th Set (MD) | Packer Depth (MD) | |
| 2 7/8" | 7215' | | 6858' | | | · · · · · · · · · · · · · · · · · · · | | · · · · · · · · · · · · · · · · · · · | | | | |
| 25. Produc | ing Intervals | | | | 26. | Perforation | Record | | | | | |
| | Formation | | Тор | Bottor | | Perforated I | | Size | No. of Holes | } | Status | |
| · | Bone Spring | | 7749' | 1177 | <u>U'</u> | 7749-11 | | 0.43 | 504 | | pen | |
| B) | | | | <u> </u> | | 11760-1 | 1770 | + | 60 | 0 | pen | |
| C) D) | | | | <u> </u> | | | <u> </u> | | | DTED | ND DECO | |
| | racture Treatment | . Cement So | ieeze, Etc. | L | | | | | AUCI | | UK KLU U | |
| | Depth Interval | , 30 | | | | | Amount an | d Type of Materia | | | | |
| | e Attached | | | | | | | Attached | | | | |
| | | | | | | | | | | | 2 2014 | |
| | | | | | | | · · | | | 10 | | |
| | | | | | | | | | | Alm | | |
| 28. Produc | tion- Interval A Test Date | Hours | Test | Oil | Gas | Water | 102.0 | | Production | EAU OF LAN | D-MANAGEMEN | |
| Produced | TEST Date | Tested | Production | вы | MCF | Bbl | Oil Gravity Corr. API | Gas Gravity | Production | CARLSBAD F | IELD OFFICE | |
| 5/4/14 | 5/22/14 | 24 | | 746 | 1870 | 3512 | | | | Flowing | r | |
| Choke Size | Tbg. Press Flwg. | Csg Pr | ess. 24 Hr. Rate | Oil Bbl | Gas MCF | Water Bbl | Gas: Oil | Well Stat | us | | | |
| | SI 200# | 1 | | 746 | 1870 | 3512 | Ratio | | - | Producing | | |
| 28a. Produc | tion- Interval B | | | L | <u></u> | | <u> </u> | l,,_ | | | | |
| Date First | Test Date | Hours | Test | Oil | Gas | Water | Oil Gravity | | Production N | lethod | | |
| Produced | | Tested | Production | вы | MCF | Вы | Corr. API | Gravity | | | | |
| Choke Size | Tbg. Press | Csg Pr | ess. 24 Hr. Rate | Oil Bbl | Gas | Water | Gas: Oil | Well Stat | | RECIA | ATAN ION | |
| | Flwg. | | | | MCF | Bbl | Ratio | | .] | DUE // | -1-1cf (| |
| | SI · | { | | { | 1 | { | { | | | | - <u>'</u> / { | |

* See instructionsand spaces for additional data on page 2)

| | action- Interval C | · | T | 100 | 10 | Ward | 016 | 10 | |
|------------------------|---------------------|------------|---------------------------------------|----------------|-------------------|---------------------|--------------------------------|------------------------|-------------------|
| Date First | Test Date | Hours | Test | Oil | Gas | Water | Oil Gravity | Gas | Production Method |
| Produced | | Tested | Production | Bbl | MCF | Bbl | Corr. API | Gravitv | |
| Choke Size | Tbg. Press | Csg Press. | 24 Hr. Rate | Oil Bbl | Gas | Water | Gas: Oil | Well Status | |
| | Flwg. SI | _ | | | MCF | Bbl | Ratio | | |
| | uction- Interval D | | · · · · · · · · · · · · · · · · · · · | | | | | | |
| Date First | Test Date | Hours | Test | Oil | Gas | Water | Oil Gravity | Gas | Production Method |
| | | | | | | | | | |
| Produced | | Tested | Production | ВЫ | MCF | Bbi | Corr. API | Gravitv | |
| Produced Choke Size | Tbg. Press Flwg. | | | Bbl Oil Bbl | MCF Gas MCF | Bbl Water Bbl | Corr. API Gas: Oil Ratio | Gravity Well Status | |

29. Disposition of Gas (Sold, used for fuel, vented, etc.)

Flaring

•

| Name | Тор |
|------------------|---|
| Name | |
| | |
| | Measured Depth |
| Rustler | 225' |
| Top of Salt | 396' |
| Base of Salt | 1841' |
| Lamar | 2039' |
| Bone Spring Lime | 5597' |
| 1st Bone Spring | 6525' |
| 2nd Bone Spring | 6775' |
| 3rd Bone Spring | 8369' |
| Wolfcamp | 8713' |
| | |
| | |
| | |
| | tvd. 7499' |
| | Top of Salt Base of Salt Lamar Bone Spring Lime 1st Bone Spring 2nd Bone Spring 3rd Bone Spring |

32. Additional remarks (include plugging procedure):

| Electrical/ Mechanical Logs (1 full set required) | g a check in the appropriate boxes | DST Report | X Directional Survey |
|--|---------------------------------------|-------------------------------------|----------------------|
| Sundry Notice for plugging and cement verification | Core Analysis | X Other: Deviation | n Report |
| 34. I hereby certify that the foregoing and attached information | is complete and correct as determined | from all available records (see att | ached instructions)* |
| Name (please print) Stormi Davis | Tit | Regulatory Analyst | |
| to the state | - Da | _{ite} 5/28/14 | |
| Signature Alon Drus | | | |

JACK FEDERAL #4H 30-015-42134

Sec 31-T25S-R27E

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ζ.

| Perfs | <u>7 1/2% Acid (Gal)</u> | <u>Sand (#)</u> | Fluid (Gal) |
|--------------|--------------------------|-----------------|-------------|
| 11517-11690' | 9282 | 451464 | 407484 |
| 11227-11420' | 6006 | 451305 | 353682 |
| 10937-11130' | 5982 | 450572 | 330792 |
| 10647-10841' | 5964 | 450278 | 328650 |
| 10357-10551' | 6048 | 452644 | 329196 |
| 10068-10261' | 8988 | 457220 | 343644 |
| 9778-9971' | 6300 | 448045 | 327474 |
| 9488-9681' | 6906 | 450259 | 327768 |
| 9198-9391' | 5964 | 448997 | 326088 |
| 8908-9102' | 6048 | 449816 | 325374 |
| 8618-8812' | 6006 | 452391 | 327138 |
| 8329-8522' | 6006 | 453086 | 328020 |
| 8039-8232' | 6048 | 449143 | 321972 |
| 7749-7942' | 6888 | 453105 | 326466 |
| Totals | 92436 | 6318325 | 4703748 |