District I 1625 N. French Dr., Hobbs, NM 88240 District II 811 S. First St., Artesia, NM 88210 District III 1000 Rio Brazos Road, Aztec, NM 87410 District IV 1220 S. St. Francis Dr., Santa Fe, NM 8750 D- Come Co MAL STERE

State of New Mexico **Energy Minerals and Natural Resources** 

> **Oil Conservation Division** 1220 South St. Francis Dr.

NM OIL CONSERVATION

ARTESIA DISTRICT

SEP 1 8 2014 Form C-141 Revised August 8, 2011

Submit 1 Copy to appropriate District Office in Actor above 70 m 19.15.29 NMAC.

| 1220 S. St. Fran  | icis Dr., Santi  | a Fe, NM 8750  | )  | Sa   | anta F   | e, NM 875  | 05  |  |  |   |                               |                                   |  |
|---|--|--|--|--|--|--|---|--|--|---|-------------------------------|-----------------------------------|--|
|   |  |  | Rela   | ease Notifie   | catio  | n and Co   | prrective A   | ction  |  |   |                               |                                   |  |
| NAB   | 142102   | 36743  | 7  |  |  | <b>OPERA</b>                                     | TOR   |  |  | al Report                                   | $\boxtimes$                   | Final Repor                       |  |
| Name of Company Oxy USA   |  |  |  |  |  | Contact Tiffney Burkham                          |   |  |  |   |                               | T mar repor                       |  |
| Address 15  | the second s | Telephone No. 575-706-3616                                 |  |  |  |  |   |  |  |   |                               |                                   |  |
| Facility Name Lost Tank 4-1   |  |  |  |  |  |  | Facility Type   |  |  |   |                               |                                   |  |
| Surface Ow  | /ner   | API No. 30-015- <del>23677</del>                           |  |  |  |  |   |  |  |   |                               |                                   |  |
|   | ······   | .28711   |  |  |  |  | ,   |  |  |   |                               |                                   |  |
| TI-14 T attan   | Section  | Turnet   |  |  | N OF RELEASE /South Line   Feet from the   East/West Line   County |  |   |  |  |   |                               |                                   |  |
| Unit Letter   | Unit Letter Section Township   |  |  | Range Feet from the Nort   |  | h/South Line Feet from the E                     |   |  | ast/West Line County                       |   |                               |                                   |  |
|   | 4  | 228  | 31E  | 330  | w  |  | 2310  | w  |  | Eddy  |                               |                                   |  |
|   |  |  | Ĺa   | titude   |  | Longitud   | <u>ه</u>  |  |  |   |                               |                                   |  |
|   |  |  | 1.54   |  |  |  |   |  |  |   |                               |                                   |  |
|   |  |  |  | NAT  | URE  | OF REL   |   |  |  |   |                               |                                   |  |
| Type of Rele<br>Source of Re  |  | Volume of Release 5,400 MCF<br>Date and Hour of Occurrence |  |  | Volume Recovered           Date and Hour of Discovery              |  |   |  |  |   |                               |                                   |  |
| Source of Re  | icase  | 9/13/2014  | iour of Occurrenc                                | Date and Hour of Discovery   |  |  |   |  |  |   |                               |                                   |  |
| Was Immedi  | ate Notice (   |  |  |  |  | If YES, To                                       | Whom?   | I  |  |   |                               |                                   |  |
|   |  | $\boxtimes$  | Yes 🗌  | No 🗌 Not Ry  | equired  | Alles Deste                                      | h   |  |  |   |                               |                                   |  |
| By Whom? Tiffney Burkham  |  |  |  |  |  | Mike Bratcher Date and Hour                      |   |  |  |   |                               |                                   |  |
| Was a Water   |  | If YES, Volume Impacting the Watercourse.                  |  |  |  |  |   |  |  |   |                               |                                   |  |
|   |  |  | Yes 🗌  | No   |  |  |   |  |  |   |                               |                                   |  |
|   |  |  |  |  |  |  |   |  |  | •   |                               |                                   |  |
| Describe Cau  | ise of Proble  | em and Reme  | fial Action                                      | 1 Taken.*  |  |  |   |  |  |   |                               |                                   |  |
|   |  |  |  |  |  |  |   |  |  |   |                               |                                   |  |
| Flaring due to  | o Enternrise   | Compressor   | lown   |  |  |  |   |  |  |   |                               |                                   |  |
|   |  | and Cleanup A  |  | en.*   |  |  |   |  | ·  |   |                               |                                   |  |
|   |  |  |  |  |  |  |   |  |  |   | ,                             | <i>:</i>                          |  |
|   |  |  |  |  |  |  |   |  |  |   |                               |                                   |  |
|   |  |  |  |  |  |  |   |  |  |   |                               |                                   |  |
| regulations al<br>public health<br>should their o<br>or the environ | Il operators a<br>or the envir<br>operations ha<br>ment. In ac   | are required to<br>onment. The<br>ave failed to a          | report an<br>acceptanc<br>dequately<br>CD accept | is true and comp<br>d/or file certain re<br>e of a C-141 repo<br>investigate and re<br>ance of a C-141 r | elease n<br>ort by the<br>emediate                                 | otifications and<br>NMOCD mate contamination     | id perform correc<br>arked as "Final Roon that pose a three | tive action<br>eport <sup>a</sup> do<br>eat to gro | ons for rele<br>bes not reli<br>bund water | eases which<br>eve the oper<br>, surface wa | may en<br>ator of<br>ter, hui | danger<br>liability<br>nan health |  |
| Signature: UUMOLANDAM   |  |  |  |  |  | OIL CONSERVATION DIVISION<br>Accepted for record |   |  |  |   |                               |                                   |  |
| Printed Name  | : Tiffney Br   | urkham   |  | 4.711.4  |  | Approved by                                      | Environmental Sp  |  |  | <i>(</i>                                    |                               |                                   |  |
| Title: HES Administrative Assistant                                 |  |  |  |  |  | Approval Date: 9/18/14 Expiration Date: NA       |   |  |  |   |                               |                                   |  |
| E-mail Address: Tiffney_burkham@oxy.com                             |  |  |  |  |  | Conditions of Approval:                          |   |  |  |   |                               |                                   |  |
| Date: 8/16/20   |  |  |  |  |  |  | /   | 1Kg  | $\underline{\nu}_{\underline{-}}$          |   |                               |                                   |  |
| Attach Addit  | ional Shee   | ts If Necessa  | ry   |  |  |  |   | .7   |  |   | 27                            | R. 249                            |  |