| Submit I Copy To Appropriate District Office | Energy, Minerals and Natural Resources | | Form C-103 |
|---|--|---------------------------|---|
| <u>District 1</u> – (575) 393-6161 1625 N. French Dr., Hobbs, NM 88240 | | | Revised July 18, 2013 ELL API NO. |
| <u>District II</u> – (575) 748-1283 | OIL CONSERVATION | DIVISION 30 | 0-015-41727 |
| 811 S. First St., Artesia, NM 88210 <u>District III</u> – (505) 334-6178 | 178 1220 South St. Francis Dr. | | Indicate Type of Lease STATE FEE THE TIME IN TH |
| 1000 Rio Brazos Rd., Aztec, NM 87410 <u>District IV</u> – (505) 476-3460 | | | State Oil & Gas Lease No. |
| 1220 S. St. Francis Dr., Santa Fe, NM 87505 | | O | G-784 |
| SUNDRY NOTICES AND REPORTS ON WELLS | | | Lease Name or Unit Agreement Name |
| (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH | | | attlesnake 13 PM State Well Number |
| PROPOSALS.) 1. Type of Well: Oil Well | | | d . |
| 2. Name of Operator | | | OGRID Number |
| Mewbourne Oil Company 3. Address of Operator | | | 1744 D. Pool name or Wildcat |
| PO Box 5270, Hobbs NM 88240 | | I | canlon Draw; Bone Spring |
| 4. Well Location | | | |
| Unit Letter P : _660feet from the _South line and _150 feet from the _East line | | | |
| Section 13 Township 19S Range 28E NMPM Eddy County 11. Elevation (Show whether DR, RKB, RT, GR, etc.) | | | |
| 3375' | | | |
| | | | • |
| 12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data | | | |
| NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF: | | | |
| PERFORM REMEDIAL WORK PLUG AND ABANDON REMEDIAL WORK ALTERING CASING | | | |
| TEMPORARILY ABANDON | | | |
| DOWNHOLE COMMINGLE | , , , , , , , , , , , , , , , , , , , | o, io,, io, oz.ii,ziii oo | |
| CLOSED-LOOP SYSTEM OTHER: | | OTHER: | |
| 13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date | | | |
| of starting any proposed work). SEE RULE 19.15.7.14 NMAC. For Multiple Completions: Attach wellbore diagram of | | | |
| proposed completion or recompletion. | | | |
| | • | | |
| 08/24/14 TD'ed 6 1/8" hole @ 12160' MD. Ran 4 1/2" 13.5# P110 LT&C csg w/Baker staging tools. End of casing @ 12107' MD. Ran 20 | | | |
| stage tools w/20 pkrs & liner hanger. Top of liner @ 7820' MD. | | | |
| | | | |
| | | | NM OIL CONSERVATION ARTESIA DISTRICT |
| | | | SEP 1 0 2014 |
| Spud Date: 08/05/14 | Rig Release | Date: 08/27/14 | JEF 1 0 2014 |
| | | | RECEIVED |
| I hereby certify that the information above is true and complete to the best of my knowledge and belief. | | | |
| | • | | |
| SIGNATURE CONTRACTOR AND | on TITLE Regu | latory | DATE09/05/14 |
| Type or print name _Jackie Lathan | | | PHONE: _575-393-5905 |
| For State Use Only | | | |
| APPROVED BY: | OP TITLE /)157 | MORPHUSS. | DATE 9-11-2014 |
| Conditions of Approval (if any): | | | |