UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

OCD Artesia

FORM APPROVED OMB NO. 1004-0135 Expires: July 31, 2010

SUNDRY NOTICES AND REPORTS ON WELLS

5. Lease Serial No.
NMNM1.11528

| | SOMPHI | I MINIMINI PT 1320 | | | | | | |
|--|---|---|--|--|---|---|--|--|
| Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals. | | | | | | 6. If Indian, Allottee of | 6. If Indian, Allottee or Tribe Name | |
| SUBMIT IN TRIPLICATE - Other instructions on reverse side. | | | | | | 7. If Unit or CA/Agre | 7. If Unit or CA/Agreement, Name and/or No. | |
| 1. Type of Well ☐ Gas Well ☐ Other | | | | | | | 8. Well Name and No. MAVERICK 13 DM FED COM 1H | |
| 2. Name of Operator Contact: JACKIE LATHAN MEWBOURNE OIL COMPANY E-Mail: jlathan@mewbourne.com | | | | | | 9. API Well:No. 30-015-42089-0 | 9. API Well No. 30-015-42089-00-S1 | |
| 3a. Address P O BOX 5270 HOBBS, NM 8 | 3b. Phone No. (in Ph: 575-393-5 | | code) | 10. Field and Pool, or Exploratory WILLOW LAKE | | | | |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) | | | | | 11. County or Parish, and State | | | |
| Sec 13 T24S R26E NWNW 185FNL 660FWL 32.223988 N Lat, 104.252466 W Lon | | | | | | EDDY COUNTY, NM | | |
| 12. | CHECK APPR | ROPRIATE BOX(ES) T | O INDICATE N. | ATURE | OF NOTICE, | REPORT, OR OTHE | R DATA | |
| TYPE OF SUE | BMISSION | TYPE OF ACTION | | | | | | |
| - North of La | | ☐ Acidize | □ Deepen | □ Deepen | | uction (Start/Resume) | ■ Water Shut-Off | |
| ☐ Notice of Inte | ent | ☐ Alter Casing | ☐ Fracture Treat | | ☐ Recla | amation | ■ Well Integrity | |
| | | □ Casing Repair | ☐ New Co | ■ New Construction | | mplete | Other | |
| | | Change Plans | Plug an | ☐ Plug and Ábandon | | oorarily Abandon | Drilling Operations | |
| $\overline{\cdot}$ | | Convert to Injection | n 🗖 Plug Ba | ıck | ☐ Wate | r Disposal | | |
| If the proposal is a Attach the Bond with following comples testing has been condetermined that the US/05/05/14 TD with 11417' MD. Reference of the proposal series of the proposal series of the Bond with the Bond | to deepen directional ander which the wortton of the involved ompleted. Final Attestite is ready for for the limit of the | an 4 1/2" 13.5# P110 L) pkrs & liner hanger. To | y, give subsurface locate the Bond No. on filesults in a multiple could only after all requirements. | ations and the with BLN ompletion of the control of | measured and true M/BIA. Required or recompletion in including reclama Tools. End of | vertical depths of all perticular subsequent reports shall be a new interval, a Form 316 tion, have been completed, | nent markers and zones. filed within 30 days 50-4 shall be filed once and the operator has | |
| Bonds on file: | NM1603 Nation | owide & NMR000010 | | | | ARTESIA DISTRIC | A 1 1014 T | |
| Bonds on file: NM1693, Nationwide & NMB000919 ### P-15 - JOIY ################################### | | | | | | SEP 1 2 2014 | | |
| | | | | | | RECEIVED | | |
| 14. I hereby certify t | Co | Electronic Submission For MEWBOI ommitted to AFMSS for pr | JRNE OIL COMPA ocessing by CATH | NY, sent IY QUEE | to the Carlsba N on 06/05/2014 | 1 I (14CQ0119SE) | | |
| Name(Printed/Ty | ped) JACKIE L | ATHAN | . T | itle AL | THORIZED R | EPRESENTATIVE . | | |
| Signature | (Electronic S | Submission) | D | ate 05 , | /15/2014 | | | |

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

_Approved_By_ACCEPTED___

JAMES A AMOS TitleSUPERVISORY PET

Date 09/06/2014

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office Carlsbad

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.