

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT  
OCD Artesia

FORM APPROVED  
OMB NO. 1004-0135  
Expires: July 31, 2010

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

**SUBMIT IN TRIPLICATE -Other instructions on reverse side.**

|   |  |  |
|---|--|--|
| 1. Type of Well<br><input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other                  |  | 5. Lease Serial No.<br>NMNM0556290                 |
| 2. Name of Operator<br>MEWBOURNE OIL COMPANY  |  | 6. If Indian, Allottee or Tribe Name               |
| 3a. Address<br>P O BOX 5270<br>HOBBS, NM 88241  |  | 7. If Unit or CA/Agreement, Name and/or No.        |
| 3b. Phone No. (include area code)<br>Ph: 575-393-5905   |  | 8. Well Name and No.<br>PERAZZI 9 DA FEDERAL 1H    |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description)<br>Sec 8 T20S R29E NENE 920FNL 150FEL<br>32.353329 N Lat, 104.051894 W Lon |  | 10. Field and Pool, or Exploratory<br>PARKWAY      |
|   |  | 11. County or Parish, and State<br>EDDY COUNTY, NM |

**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

| TYPE OF SUBMISSION                                    | TYPE OF ACTION                                     |
|---|--|
| <input type="checkbox"/> Notice of Intent             | <input type="checkbox"/> Acidize                   |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Deepen                    |
| <input type="checkbox"/> Final Abandonment Notice     | <input type="checkbox"/> Fracture Treat            |
|   | <input type="checkbox"/> Production (Start/Resume) |
|   | <input type="checkbox"/> Reclamation               |
|   | <input type="checkbox"/> Recomplete                |
|   | <input type="checkbox"/> Temporarily Abandon       |
|   | <input type="checkbox"/> Water Shut-Off            |
|   | <input type="checkbox"/> Well Integrity            |
|   | <input checked="" type="checkbox"/> Other          |
|   | Well Spud  |
|   | <input type="checkbox"/> Change Plans              |
|   | <input type="checkbox"/> Plug and Abandon          |
|   | <input type="checkbox"/> Water Disposal            |
|   | <input type="checkbox"/> Convert to Injection      |
|   | <input type="checkbox"/> Plug Back                 |

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.).

04/30/14 Spud 26" hole. TD hole @ 289'. Ran 289' of 20" 94# J55 BT&C csg. Cemented with 250 sks Class C (35:65:4) w/additives. Mixed @ 12.5 #/g w/2.20 yd. Tail w/200 sks Class C w/2% CaCl2. Mixed @ 14.8#/g w/1.34 yd. Plug down @ 7:30 A.M. 05/04/14. Circ 120 sks of cmt to the pit. Drilled out with 17 1/2" bit.

Bond on file: NM1693 nationwide& NMB000919

Accepted for record  
JED NMOC 9-26-14

NM OIL CONSERVATION  
ARTESIA DISTRICT  
SEP 17 2014  
RECEIVED

|   |                                 |
|---|---------------------------------|
| 14. I hereby certify that the foregoing is true and correct.  |                                 |
| Electronic Submission #245208 verified by the BLM Well Information System<br>For MEWBOURNE OIL COMPANY, sent to the Carlsbad<br>Committed to AFMSS for processing by CATHY QUEEN on 06/09/2014 (14CQ0284SE) |                                 |
| Name (Printed/Typed) JACKIE LATHAN  | Title AUTHORIZED REPRESENTATIVE |
| Signature (Electronic Submission)   | Date 05/09/2014                 |

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

|   |                                       |                 |
|---|---------------------------------------|-----------------|
| Approved By <b>ACCEPTED</b>   | JAMES A AMOS<br>Title SUPERVISORY PET | Date 09/15/2014 |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. |                                       | Office Carlsbad |

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.