

District I
1625 N. French Dr., Hobbs, NM 88240
District II
811 S. First St., Artesia, NM 88210
District III
1000 Rio Brazos Road, Aztec, NM 87410
District IV
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico
Energy Minerals and Natural Resources
Oil Conservation Division
1220 South St. Francis Dr.
Santa Fe, NM 87505

NM OIL CONSERVATION

ARTESIA DISTRICT Form C-141
Revised August 8, 2011

OCT 08 2014
Submit 1 Copy to appropriate District Office in accordance with 19.15.29 NMAC.

RECEIVED

Release Notification and Corrective Action

NAB1428249323

Name of Company Yates Petroleum Corporation <i># 25575</i>		Contact Chase Settle	<input checked="" type="checkbox"/> Initial Report <input type="checkbox"/> Final Report
Address 104 S. 4 th Street		Telephone No. 575-748-1471	
Facility Name Mimosa Federal SWD #1		Facility Type Battery	
Surface Owner Federal	Mineral Owner Federal	API No. 30-015-26449	

LOCATION OF RELEASE

Unit Letter	Section	Township	Range	Feet from the	North/South Line	Feet from the	East/West Line	County
I	4	20S	24E	1980	South	810	East	Eddy

Latitude 32.6011 Longitude -104.5869

NATURE OF RELEASE

Type of Release Produced Water	Volume of Release 8 B/PW	Volume Recovered 3 B/PW
Source of Release Water leg and valve on produced water storage tank	Date and Hour of Occurrence 9/24/2014; AM	Date and Hour of Discovery 9/24/2014; AM
Was Immediate Notice Given? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> Not Required	If YES, To Whom? N/A	
By Whom? N/A	Date and Hour N/A	
Was a Watercourse Reached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	If YES, Volume Impacting the Watercourse.	

If a Watercourse was Impacted, Describe Fully.*

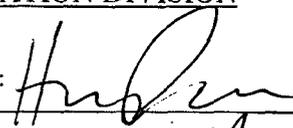
Describe Cause of Problem and Remedial Action Taken.*

The tank water leg and valve busted due to flood waters that occurred during heavy rains. Valves were shut, vacuum truck(s) and roustabout crew called.

Describe Area Affected and Cleanup Action Taken.*

An approximate area of 68 x 20 feet was affected within the bermed battery, with an additional area of 315 x 130 affected outside of the bermed battery to the east and another finger approximately 480 x 80 feet running north off the wide release area. The water valves and water leg were repaired. Vacuum trucks were called to recover any standing fluid. Excavated soils will be hauled to a NMOCD approved facility. Vertical and horizontal delineation samples will be taken and analysis ran for TPH & BTEX (chlorides for documentation). If initial analytical results for TPH & BTEX are under RRAL's (site ranking is 0) a Final Report, C-141 will be submitted to the OCD requesting closure. Depth to Ground Water: >100' (approximately 245', Section 4, T20S-R24E, per Trend Map), Wellhead Protection Area: No, Distance to Surface Water Body: >1000', SITE RANKING IS ZERO (0).

I hereby certify that the information given above is true and complete to the best of my knowledge and understand that pursuant to NMOCD rules and regulations all operators are required to report and/or file certain release notifications and perform corrective actions for releases which may endanger public health or the environment. The acceptance of a C-141 report by the NMOCD marked as "Final Report" does not relieve the operator of liability should their operations have failed to adequately investigate and remediate contamination that pose a threat to ground water, surface water, human health or the environment. In addition, NMOCD acceptance of a C-141 report does not relieve the operator of responsibility for compliance with any other federal, state, or local laws and/or regulations.

Signature: 	OIL CONSERVATION DIVISION	
Printed Name: Chase Settle	Approved by Environmental Specialist: 	
Title: NM Environmental Regulatory Agent	Approval Date: <i>10/9/14</i>	Expiration Date: <i>NA</i>
E-mail Address: CSettle@yatespetroleum.com	Conditions of Approval:	Attached <input type="checkbox"/>
Date: October 8, 2014	Remediation per O.C.D. Rules & Guidelines SUBMIT REMEDIATION PROPOSAL NO LATER THAN: <i>11/9/14</i>	

* Attach Additional Sheets If Necessary

LRP-2536