

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENTFORM APPROVED
OMB NO. 1004-0135
Expires: July 31, 2010**SUNDRY NOTICES AND REPORTS ON WELLS**
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

| | | |
|---|--|--|
| 1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other | | 5. Lease Serial No. NMNM2747 |
| 2. Name of Operator BURNETT OIL COMPANY INC | | 6. If Indian, Allottee or Tribe Name |
| 3a. Address 801 CHERRY STREET UNIT 9 FORT WORTH, TX 76102-6881 | | 7. If Unit or CA/Agreement, Name and/or No. |
| 3b. Phone No. (include area code) Ph: 817-332-5108 | | 8. Well Name and No. JACKSON B 63 |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 1 T17S R30E SESE 330FSL 480FEL 32.857034 N Lat, 103.917835 W Lon | | 9. API Well No. 30-015-41541-00-S1 |
| | | 10. Field and Pool, or Exploratory CEDAR LAKE |
| | | 11. County or Parish, and State EDDY COUNTY, NM |

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| TYPE OF SUBMISSION | TYPE OF ACTION |
|---|--|
| <input type="checkbox"/> Notice of Intent | <input type="checkbox"/> Acidize |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Deepen |
| <input type="checkbox"/> Final Abandonment Notice | <input type="checkbox"/> Production (Start/Resume) |
| | <input type="checkbox"/> Alter Casing |
| | <input checked="" type="checkbox"/> Fracture Treat |
| | <input type="checkbox"/> Reclamation |
| | <input type="checkbox"/> Casing Repair |
| | <input type="checkbox"/> New Construction |
| | <input type="checkbox"/> Recomplete |
| | <input type="checkbox"/> Change Plans |
| | <input type="checkbox"/> Plug and Abandon |
| | <input type="checkbox"/> Temporarily Abandon |
| | <input type="checkbox"/> Convert to Injection |
| | <input type="checkbox"/> Plug Back |
| | <input type="checkbox"/> Water Disposal |
| | <input type="checkbox"/> Water Shut-Off |
| | <input type="checkbox"/> Well Integrity |
| | <input type="checkbox"/> Other |

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomple horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

5/20/14 - PUMP 1500 GAL 15% NEFE ACID, FLUSH W 200 BFW MIXED W 55 GAL SI, PERF 17 INT 2 SPF @ 5160', 5172', 5200', 5208', 5228', 5234', 5254', 5268', 5280', 5292', 5302', 5320', 5338', 5354', 5362', 5380', 5390'.

5/21/14 ARR ON LCTN, TIH W PKR, R/U CUDD, BREAK CIRC, W/2 BBLs, SPOT 250 GAL OF 15% NEFE ACROSS PERFS, PULL PKR ABOVE PERFS & SET @ 5069', ACIDIZE W/2500 GAL OF 15% NEFE & 68 BALL SEALERS.

5/22/14 - SLICKWATER FRAC W 801,192 GAL SLICKWATER, 20,040# 100 MESH, 241,885 # 40/70 SN. TEST TO 2000# PSI - OK, PERF 9 INT 4 SPF @ 4944', 4954', 4972', 4990', 5010', 5054', 5066', 5078', 5088'.

5/23/14 - SPOT 250 GAL 15% NEFE ACID ACROSS PERFS, SET PKR @ 4851', ACIDIZE W 2500 GAL 15% NEFE ACID ON FORM, SLICKWATER FRAC W 563,850 GAL SLICKWATER, 20,060# 100 MESH, 160,555# 40/70 SN.

NM OIL CONSERVATION
ARTESIA DISTRICT*Accepted for approval 10/15/14*

| | | |
|---|------------------------------|--------------------|
| 14. I hereby certify that the foregoing is true and correct. | | OCT 10 2014 |
| Electronic Submission #249659 verified by the BLM Well Information System For BURNETT OIL COMPANY INC, sent to the Carlsbad Committed to AFMSS for processing by CATHY QUEEN on 06/18/2014 (14CQ0487SE) | | |
| Name (Printed/Typed) LESLIE GARVIS | Title REGULATORY COORDINATOR | RECEIVED |
| Signature (Electronic Submission) | Date 06/16/2014 | |

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

| | | |
|---|------------------------------|------------------------|
| Approved By <u>JAMES A AMOS</u> | Title <u>SUPERVISORY PET</u> | Date <u>10/04/2014</u> |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. | | Office <u>Carlsbad</u> |

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

Additional data for EC transaction #249659 that would not fit on the form

32. Additional remarks, continued

5/29/14 - INSTALLED: 154 JTS 2 7/8" TBG 4829', SN 4830', ESP 4876', DESANDER 4881', 2 JTS 2 7/8" J55 TAILPIPE 4943'.

6/3/14 - 30 BO, 927 BLW, 45 MCF, 1440 BHP, 3211' FLAP, 8,780 BLWTR, 50# CSG, 300# TBG, 56 HZ.

6/12/14 - 24 HR Test: 208 BO, 976 BW, 370 MCF, 1079 BHP, 2400' FLAP, 40# CSG, 200# TBG, 59 HZ