DISTRICT I
1625 N. French Dr., Hobbs, NM 8834 NM OIL CONSERVATION
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DISTRICT II

811 S. First St., Artesia, NM 88210 Phone: (575) 748-1283 Fax: (575) 748-9720

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410
Phone: (505) 334-6178 Fax: (505) 334-6170

DISTRICT IV 1220 S. St. Francis Dr., Santa Fe, NM 87505 Phone: (505) 476-3460 Fax: (505) 476-3462

State of New Mexico ARTESIA DISTRICHERGY, Minerals & Natural Resources Department

OCT 1 4 2014

OIL CONSERVATION DIVISION 1220 South St. Francis Dr. Santa Fe, New Mexico 87505

Revised August 1, 2011 Submit one copy to appropriate District Office

Form C-102

☐ AMENDED REPORT

RECEIVED

WELL LOCATION AND ACREAGE DEDICATION PLAT

|                                                             |         | ****     | D DOCE        |                                                                       | in 12 Trenger     | OF DEDICK!        | I OI VI BIII  |                |        |
|-------------------------------------------------------------|---------|----------|---------------|-----------------------------------------------------------------------|-------------------|-------------------|---------------|----------------|--------|
| API Number 30-015-42109                                     |         |          |               | Pool Code         Pool Name           52800         ROSS DRAW; DELAWA |                   |                   |               | ARE WEST       |        |
|                                                             |         |          | Property Name |                                                                       |                   |                   |               |                |        |
| Property Code                                               |         |          |               | Well Number                                                           |                   |                   |               |                |        |
| 40341                                                       |         |          |               | 11                                                                    |                   |                   |               |                |        |
| OGRID No.                                                   |         |          |               | Elevation                                                             |                   |                   |               |                |        |
| 246289                                                      |         |          | •             | 3003'                                                                 |                   |                   |               |                |        |
|                                                             |         | •        |               |                                                                       | Surface Locat     | ion               | •             |                |        |
| UL or lot no.                                               | Section | Township | Range         | Lot Idn                                                               | - Feet from the   | North/South line  | Feet from the | East/West line | County |
| D                                                           | 28      | 26 S     | 30 E          |                                                                       | 330               | NORTH             | 690           | WEST           | EDDY   |
| · · · · · · · · · · · · · · · · · · ·                       |         | <u> </u> | Bott          | om Hole l                                                             | Location If Diffe | erent From Surfac | e             |                | •      |
| UL or lot no.                                               | Section | Township | Range         | Lot Idn                                                               | Feet from the     | North/South line  | Feet from the | East/West line | County |
|                                                             |         | ·        |               |                                                                       |                   |                   |               |                |        |
| Dedicated Acres Joint or Infill Consolidated Code Order No. |         |          |               |                                                                       |                   |                   | I             | <u> </u>       |        |
|                                                             |         |          |               |                                                                       |                   | 4                 |               |                |        |
|                                                             |         |          |               |                                                                       |                   |                   |               |                |        |

No allowable will be assigned to this completion until all interests have been consolidated or a non-standard unit has been approved by the division.

| <u> </u>                            |                                                                                                                                                                                                   | · · · · | ,                                                                        | OPERATOR CERTIFICATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|-------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|--------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                     | RDX 28 FEDERAL 11 SHL<br>NMSP-E (NAD 83)<br>N (Y) = 371201.2'<br>E (X) = 677931.2'<br>LAT. = 32°01'11.09"N<br>LONG. = 103°53'33.35"W<br>NMSP-E (NAD 27)<br>N (Y) = 371143.9'<br>E (X) = 636745.7' | , ,     | NE COR SEC 28<br>NMSP-E (NAD 83)<br>N (Y) = 371559.3<br>E (X) = 682558.1 | I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief, and that this organization either owns a working interest or unleased mineral interest in the land including the proposed bottom hole location or has a right to drill this well at this location pursuant to a contract with an owner of such a mineral or working interest, or to voluntary pooling agreement or a compulsory pooling order heretofore entered by the division. |
|                                     | LAT.= 32.0196211°N<br>—LONG.= 103.8921187°W                                                                                                                                                       |         | i i                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|                                     |                                                                                                                                                                                                   | ·       |                                                                          | Finance Super 10/08/2014  Bignature Date  HEATHER BREHM  Print Name                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|                                     |                                                                                                                                                                                                   |         |                                                                          | hbrehm@rkixp.com  E-mail Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|                                     |                                                                                                                                                                                                   | *       |                                                                          | SURVEYORS CERTIFICATION  I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.                                                                                                                                                                                                                                                                |
| ·                                   |                                                                                                                                                                                                   |         |                                                                          | March 01, 2013  Date of Survey  Signature and Seal of Professional Surveyor TOMO                                                                                                                                                                                                                                                                                                                                                                                                                      |
|                                     |                                                                                                                                                                                                   |         |                                                                          | Signature and Seal of Professional Surveyor MEX CO                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| SW COR SEC 28                       |                                                                                                                                                                                                   |         | SE COR SEC 28                                                            | ames ames (14729)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| NMSP-E (NAD 83)<br>N (Y) = 366212.5 |                                                                                                                                                                                                   |         | NMSP-E (NAD 83)<br>N (Y) = 366240.9                                      | Job No.: WTC48881                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| E (X) = 677272.5                    |                                                                                                                                                                                                   |         | E <sub>1</sub> (X) = 682588.0                                            | JAMES E. TOMPKINS 14729                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|                                     |                                                                                                                                                                                                   |         |                                                                          | Certificate Number                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |