

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

N.M. OIL CONSERVATION DIVISION

811 S. FIRST STREET  
ARTESIA, NM 88210

FORM APPROVED  
OMB No. 1004-0137  
Expires: October 31, 2014

**SUNDRY NOTICES AND REPORTS ON WELLS**  
**Do not use this form for proposals to drill or to re-enter an  
abandoned well. Use Form 3160-3 (APD) for such proposals.**

**SUBMIT IN TRIPLICATE – Other instructions on page 2.**

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator  
Hunt Cimarron Limited Partnership

3a. Address  
P.O. Box 1592 Roswell, NM 88202-1592

3b. Phone No. (include area code)  
575-623-9799

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
Surf: 1974' FSL & 1988' FWL (Unit K), Section 9, T 14-S, R 29-E, NMPM  
BHL: 1948' FSL & 2566' FWL (Unit K), Section 9, T 14-S, R 29-E, NMPM

5. Lease Serial No.  
NMNM68078

6. If Indian, Allottee or Tribe Name

7. If Unit of CA/Agreement, Name and/or No.  
Anchor Deep Unit NMNM91066X

8. Well Name and No.  
Anchor Deep Unit #1

9. API Well No.  
30-005-00433

10. Field and Pool or Exploratory Area  
King Camp, North (Devonian)

11. County or Parish, State  
Chaves County, New Mexico

**12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Produced water
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Leak
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

Notice to report release of produced water from this well along Right-of-Way NM-92005.

- Leak was found approximately 4:00 PM on October 22, 2014. Leak was due to a failure in the 3" poly transfer line used to transfer produced water to disposal facility. Water transfer was immediately shut in and the affected area was secured. No cattle were in the vicinity.
- Estimated volume released was 75-80 bbls. of produced water with none recovered. Fluid was produced water only with no accumulation of hydrocarbons.
- Area affected was approximately 50' X 40' with an estimated average depth of 3 inches. Area soil is sandy. Weather was clear and sunny.
- All water had soaked into the ground overnight. The 3" poly transfer line was repaired on October 23, 2014.
- Soil samples will be taken by hand and field tested for chloride content.
- Results of field samples will be reported to BLM field office. Additional remediation will be conducted if necessary and as instructed by BLM following submission of soil sample analysis.

ACCEPTED FOR  
RECORD

NM OIL CONSERVATION  
ARTESIA DISTRICT

OCT 30 2014

OCT 28 2014

RECEIVED

NAME

14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed)  
Richard C. Gilliland

Title Vice President

Signature

Date 10/23/2014

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved by

Title

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Roswell Field Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)