		The second secon			
Form 3160-5 (August 2007)	UNITED STATES DEPARTMENT OF THE IN	a	FORM APPROVED OMB NO. 1004-0135 Expires: July 31, 2010		
SUNDR	BUREAU OF LAND MANAGEMENT SUNDRY NOTICES AND REPORTS ON WELLS				
Do not use abandoned	6. If Indian,	, Allottee or Tribe Name			
SUBMIT IN T	7. If Unit or 891000	CA/Agreement, Name and/or No. 558X			
I. Type of Well ☑ Oil Well ☐ Gas Well ☐	8. Well Nam JAMES	ne and No. RANCH UNIT DI 1 163H			
2. Name of Operator BOPCO LP	Name of Operator Contact: TRACIE J CHERRY				
3a. Address MIDLAND, TX 79702	3b. Phone No. (include area code) Ph: 432-221-7379 10. Field and Pool, or Exploratory WC;G-07 S213021G				
4. Location of Well (Footage, Sec	., T., R., M., or Survey Description)		11. County	or Parish, and State	
Sec 21 T22S R30E NWNE	1433FNL 1475FEL		EDDY (COUNTY, NM	
12. CHECK AF	PROPRIATE BOX(ES) TO	INDICATE NATURE OF	NOTICE, REPORT, OR	OTHER DATA	
TYPE OF SUBMISSION	TYPE OF ACTION				
☐ Notice of Intent	☐ Acidize	□ Deepen	☐ Production (Start/Res	sume)	
	☐ Alter Casing	☐ Fracture Treat	☐ Reclamation ☐ Well Integrity		
Subsequent Report	☐ Casing Repair	■ New Construction	☐ Recomplete	Other	
☐ Final Abandonment Notice	☐ Change Plans	☐ Plug and Abandon	☐ Temporarily Abandon	n	
	☐ Convert to Injection	☐ Plug Back	■ Water Disposal		
Attach the Bond under which the v	onally or recomplete horizontally, giventhe will be performed or provide the complete operations. If the operation resultion has filed. Abandonment Notices shall be filed.	ve subsurface locations and measu e Bond No. on file with BLM/BIA ts in a multiple completion or reco	red and true vertical depths of Required subsequent reports ampletion in a new interval, a	fall pertinent markers and zones. s shall be filed within 30 days Form 3160-4 shall be filed once	
BOPCO, LP respectfully sul well.	omits this sundry notice to rep	ort additional work done on	the referenced		
	npleted, the drill out of the slee as set in the tie back string an ved.		_	NM OIL CONSERVA ARTESIA DISTRICT	
and tbg punch 5-1/2" tiebac	ith 2-3/8" tbg and 5-1/2" pkr. i k string. Establish circulation. 0 4-1/2" and 5-1/2" frac string.	 Drill out remaining sleeve 		OCT 27 2014	
		· ·	Accepted for reco	ed RECEIVED	
44 11 1 10 10 1 10 1					

14. I hereby certify the	hat the foregoing is true and correct. Electronic Submission #240504 verifie For BOPCO LP, s Committed to AFMSS for processing by AN	ent to th	ne Carlsbad	•	
Name (Printed/Typed) TRACIE J CHERRY		Title REGULATORY ANALYST			
Signature	(Electronic Submission)	Date	03/31/201	ACCEPTED FOR RECORD	
THIS SPACE FOR FEDERAL OR STATE OFFICE USE					
Approved By Conditions of approval, if any, are attached. Approval of this notice does not warrant or		Title		00T 2 3/2016 7 Pate	
conditions of approval, if any, are attached. Approval of this notice does not warrant of certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		Office		BUREAU OF LAND MANAGEMENT	
Title 18 U.S.C. Section States any false, fictiti	1001 and Title 43 U.S.C. Section 1212, make it a crime for any purpose of fraudulent statements or representations as to any matter	erson kno	owingly and wil	thatity to make to any department or agency of the United	

Additional data for EC transaction #240504 that would not fit on the form

32. Additional remarks, continued

 $03/25/2014 \ \ \,$ RIH w/ESP on 2-3/8" L80 tbg. Set at 8419'. Plumb in well and return to production.