Form 3160-5 (August 2007)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

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FORM APPROVED OMB NO. 1004-0135 Expires: July 31, 2010

5. Lease Serial No. NMNM01165

SUNDRY NOTICES	AND REPORTS ON WELLS
o not use this form for	proposals to drill or to re-enter an

D

abandoned well. Use form 3160-3 (APD) for such proposals.				6. If Indian, Allottee or Tribe Name	
SUBMIT IN TR	7. If Unit	or CA/Agreement, Name and/or No.			
1. Type of Well ☑ Oil Well ☐ Gas Well ☐ Other				me and No. NGER 18 LI FEDERAL 1H	
Name of Operator Contact: JACKIE LATHAN MEWBOURNE OIL COMPANY E-Mail: jlathan@mewbourne.com			9. API We 30-01	ll No. 5-41951-00-X1	
3a. Address P O BOX 5270 HOBBS, NM 88241		3b. Phone No. (include area code Ph: 575-393-5905) 10. Field a . RUSS	ind Pool, or Exploratory ELL	
4. Location of Well (Footage, Sec., 7	C., R., M., or Survey Description	1)	11. County	y or Parish, and State	
Sec 18 T20S R29E Lot 3 180 32.341629 N Lat, 104.071822		· · · · · · · · · · · · · · · · · · ·	EDDY	COUNTY, NM	
12. CHECK APP	ROPRIATE BOX(ES) T	O INDICATE NATURE OF I	NOTICE, REPORT, O	R OTHER DATA	
TYPE OF SUBMISSION	TYPE OF ACTION				
Notice of Intent	☐ Acidize	Deepen	☐ Production (Start/R	esume)	
	☐ Alter Casing	☐ Fracture Treat	□ Reclamation	Well Integrity	
Subsequent Report	□ Casing Repair	■ New Construction	□ Recomplete	Other	
☐ Final Abandonment Notice	Change Plans	□ Plug and Abandon	Temporarily Aband	on Well Spud	
	☐ Convert to Injection	□ Plug Back	■ Water Disposal		
13. Describe Proposed or Completed Op If the proposal is to deepen direction. Attach the Bond under which the wo following completion of the involved testing has been completed. Final Al determined that the site is ready for f 05/15/14 Spud 26" hole. TD h Class C (35:65:4) w/additives. @ 14.8 #/g w/1.34 yd. Plug dowith 17 1/2" bit.	ally or recomplete horizontally, ck will be performed or provide to operations. If the operation re bandonment Notices shall be fil inal inspection.) ole @ 375' Ran 375' of 2! Mixed @ 12.5 #/g w/2.2!	give subsurface locations and measure the Bond No. on file with BLM/BLA sults in a multiple completion or receded only after all requirements, include 0" 94# J55 BT&C csg. Cement Ovd. Tail w/200 sks Class C w	red and true vertical depths Required subsequent repo ompletion in a new interval, ing reclamation, have been of ted with 400 sks Lite	of all pertinent markers and zones. orts shall be filed within 30 days a Form 3160-4 shall be filed once	
Bond on file: NM1693 nationw	ide & NMB000919			ARTESIA DISTRICT	
		Successed to	·/IY	NOV 0 4 2014	

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14. I hereby certify that the foregoing is true and correct. Electronic Submission #246398 verified by the BLM Well Information System For MEWBOURNE OIL COMPANY, sent to the Carlsbad Committed to AFMSS for processing by CATHY QUEEN on 06/10/2014 (14CQ0355SE) Name(Printed/Typed) JACKIE LATHAN Title AUTHORIZED REPRESENTATIVE							
Tranic(1 rintett/1 ypett)	JACKIE LATHAN	1100	AUTHO	DAIZED REPRESENTATIVE			
Signature	(Electronic Submission)	Date OF AFOR PTED FOR RECORD					
THIS SPACE FOR FEDERAL OR STATE OFFICE USE							
Approved By		Title		OCT 24 2014 Date			
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		Office	В	REAU OF LANDMANAGEMENT CARLSRAD FIELD OFFICE			
Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212 make it a crime for any person knowingly and willfully to make to any department or agency of the United							

States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.