| Submit One Copy To Appropriate CONSERVATION State of New Mexico<br>Office ARTESIA DISTRICE Energy, Minerals and Natural Resources  | Form C-103  |  |
|--|---|--|
| 1625 N. French Dr., Hobbs, NM $86240$ 0 6 2014   | Revised November 3, 2011<br>WELL API NO.  |  |
| District II<br>811 S. First St., Artesia, NM 88210 OIL CONSERVATION DIVISION   | 30-015-209645. Indicate Type of Lease   |  |
| District III<br>1000 Rio Brazos Rd., Aztec, NM 8/410<br>District IV<br>Santa Fe, NM 87505  | STATE STATE   |  |
| 1220 S. St. Francis Dr., Santa Fe, NM  | 6. State Oil & Gas Lease No.<br>B-2023-13   |  |
| 87505<br>SUNDRY NOTICES AND REPORTS ON WELLS   | 7. Lease Name or Unit Agreement Name  |  |
| (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)  | Empire South Deep Unit  |  |
| 1. Type of Well: Oil Well Gas Well Other   | 8. Well Number 004  |  |
| 2. Name of Operator  | 9. OGRID Number   |  |
| COG Operating LLC 3. Address of Operator   | 229137<br>10. Pool name or Wildcat  |  |
| One Concho Center, 600 W. Illinois Ave. Midland, TX 79701  | Empire; Wolfcamp, South   |  |
| 4. Well Location   |   |  |
| Unit Letter <u>G</u> : <u>1980</u> feet from the North line and <u>2230</u> feet from the <u>East</u>  | line  |  |
| Section <u>32</u> Township <u>17S</u> Range <u>29E</u> NMPM County <u>Eddy</u>   |   |  |
| 11. Elevation (Show whether DR, RKB, RT, GR, etc.<br>3583' GR  | an the second of the second   |  |
| 12. Check Appropriate Box to Indicate Nature of Notice, Report or Other I  | Data  |  |
| PERFORM REMEDIAL WORK 🔲 PLUG AND ABANDON 🔲 👘 REMEDIAL WOI  |   |  |
|  | ready for OCD inspection after P&A  |  |
| <ul> <li>All pits have been remediated in compliance with OCD rules and the terms of the Op</li> <li>Rat hole and cellar have been filled and leveled. Cathodic protection holes have been</li> <li>A steel marker at least 4" in diameter and at least 4" above ground level has been set at least 4" in diameter and at least 4" above ground level has been set at least 4" in diameter and at least 4" above ground level has been set at least 4" in diameter and at least 4" above ground level has been set at least 4" in diameter and at least 4" above ground level has been set at least 4" in diameter and at least 4" above ground level has been set at least 4" above ground le</li></ul> | n properly abandoned.   |  |
| OPERATOR NAME, LEASE NAME, WELL NUMBER, API NUMBER, Q<br>UNIT LETTER, SECTION, TOWNSHIP, AND RANGE. All INFORMATI<br>PERMANENTLY STAMPED ON THE MARKER'S SURFACE.  |   |  |
| The location has been leveled as nearly as possible to original ground contour and has other production equipment.   | s been cleared of all junk, trash, flow lines and                                       |  |
| Anchors, dead men, tie downs and risers have been cut off at least two feet below gro<br>If this is a one-well lease or last remaining well on lease, the battery and pit location<br>OCD rules and the terms of the Operator's pit permit and closure plan. All flow lines, pro<br>from lease and well location.  | s) have been remediated in compliance with duction equipment and junk have been removed |  |
| <ul> <li>All metal bolts and other materials have been removed. Portable bases have been rem to be removed.)</li> <li>All other environmental concerns have been addressed as per OCD rules.</li> </ul>  | oved. (Poured onsite concrete bases do not have   |  |
| <ul> <li>All other environmental concerns have been addressed as per OCD rules.</li> <li>Pipelines and flow lines have been abandoned in accordance with 19.15.35.10 NMAG</li> </ul>   | C. All fluids have been removed from non-   |  |
| retrieved flow lines and pipelines.  |   |  |
| ☐ If this is a one-well lease or last remaining well on lease: all electrical service poles a location, except for utility's distribution infrastructure.  | nd lines have been removed from lease and well  |  |
| When all work has been completed, return this form to the appropriate District office to sc  | hedule an inspection.   |  |
| SIGNATURE <u><u>J</u>: <u>h</u> <u>TITLE</u> Regulatory Analys</u>   | DATE _11/5/14   |  |
| TYPE OR PRINT NAME _Brian MaioirnoE-MAIL: _bmaiorino@conch<br>For State Use Only   | o.com PHONE: _432-221-0467_   |  |
|  |   |  |

| For State Use Only              |                          |               |
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| APPROVED BY A Long las          | TITLE Compliance Strices | DATE \\\\3\\\ |
| 0/T0                            | TITLE Compliance Officer |               |