District I
1625 N. French Dr., Hobbs, NM 88240
District II
811 S. First St., Artesia, NM 88210
District III
1000 Rio Brazos Road, Aztec, NM 87410
District IV
1220 S. St. Francis Dr., Santa Fe, NM 87505

## State of New Mexico Energy Minerals and Natural Resources

Oil Conservation Division 1220 South St. Francis Dr. Santa Fe, NM 87505

| i | RECEIVED                  | Form C-141:           |
|---|---------------------------|-----------------------|
|   | WIAT <b>3 0</b> 2013      | evised August 8, 2011 |
|   | Submit 1 Copy to appropri | th 19.15.29 NMAC.     |

Release Notification and Corrective Action

|   |             |                 | 1,010         | \  |           | OPERAT   | OR                                     |                             | ☐ Initia      | al Report           |        | Final Report |
|---|-------------|-----------------|---------------|--|-----------|--|--|-----------------------------|---------------|---------------------|--------|--------------|
|   |             |                 |               |  |           | Contact James B. Campanella                    |  |                             |               |                     |        |              |
| Address PO Box 568, Artesia, NM 88211   |             |                 |               |  | 7         | Telephone No. 575-746-1280                     |  |                             |               |                     |        |              |
| Facility Nan  | ne          | Oxy T-Bone      |               |  | ·         | Facility Typ                                   | e Salt Water                           | r Dispo                     | sal           |                     |        | ,            |
| Surface Owner BLM Mineral Owner BLM API No. 30-015-32122  |             |                 |               |  |           |  |  |                             |               |                     |        |              |
| LOCATION OF RELEASE   |             |                 |               |  |           |  |  |                             |               |                     |        |              |
| Unit Letter<br>C  | Section 33  | Township<br>18S | Range<br>31 E | Feet from the 660                          |           | South Line<br>th Line                          | Feet from the 1980                     | East/West Line<br>West Line |               | County Eddy Co., NM |        |              |
| Latitude Longitude  |             |                 |               |  |           |  |  |                             |               |                     |        |              |
| NATURE OF RELEASE   |             |                 |               |  |           |  |  |                             |               |                     |        |              |
| Type of Relea   | ase Oil     | & BS            |               |  |           | Volume of                                      | Release 180 bbl                        | s                           | Volume R      | Recovered           | 170 bb | s            |
| Source of Release<br>Gun Barrel   |             |                 |               |  |           | Date and H<br>2/5/2013 8                       | Hour of Discovery<br>9:00 PM           |                             |               |                     |        |              |
| Was Immedia   |             | Given?          |               | <u> </u>                                   |           | If YES, To                                     |  |                             | 2/3/2013      | 7,001101            |        |              |
| Yes No Not Required Mike Bratcher NMOCD Dist 2 office   |             |                 |               |  |           |  |  |                             |               |                     |        |              |
| By Whom?  |             | Campanella      |               |  |           | Date and H                                     |  | 8:00 A                      |               |                     |        |              |
| Was a Watero  | course Rea  |                 |               |  |           | If YES, Volume Impacting the Watercourse.      |  |                             |               |                     |        |              |
|   |             | Ļ               | Yes 🗵         | l No                                       |           |  |  |                             |               |                     |        |              |
| If a Watercourse was Impacted, Describe Fully.* N/A   |             |                 |               |  |           |  |  |                             |               |                     |        |              |
|   |             | lem and Reme    |               |  |           | •  | ······································ |                             |               | •                   |        |              |
| valve was ci  | osed durin  | ig equipment r  | epair and v   | vasn't re-opened.                          |           |  |  |                             |               |                     |        | ,            |
|   | <u>.</u>    |                 |               |  |           |  |  |                             |               |                     |        |              |
| Describe Area Affected and Cleanup Action Taken.*  All liquids were contained in fire wall. The fire wall is lined with a 20 mill liner. A vac truck was called when spill was discovered. Oil was skimmed and put back into the holding tanks. Approximately 10 bbls were not recovered. Oil is still seeping through gravel in firewall. We will removed contaminated gravel and replace. |             |                 |               |  |           |  |  |                             |               |                     |        |              |
| Final Remedi  | ation: All  | gravel was re   | olaced and    | all fluids were pic                        | eked un   | with a vacuu                                   | m truck inside spi                     | ill conta                   | inment.       |                     |        |              |
|   |             |                 |               | is true and compl                          |           |  |  |                             |               | uant to NMC         | CD ru  | les and      |
| regulations al  | l operators | are required t  | o report ar   | nd/or file certain re                      | elease no | otifications ar                                | nd perform correc                      | tive act                    | ions for rele | eases which         | may en | danger       |
|   |             |                 |               | ce of a C-141 reporting investigate and re |           |  |  |                             |               |                     |        |              |
|   |             |                 |               | tance of a C-141                           |           |  |  |                             |               |                     |        |              |
|   |             | ws and/or regu  |               |  | - P       |  |  |                             |               | ,                   |        |              |
|   |             |                 |               |  |           | OIL CONSERVATION DIVISION                      |  |                             |               |                     |        |              |
| Signature:  |             |                 |               |  |           |  |  |                             | - /·/ ·       | S. //               | /      |              |
|   |             |                 |               |  |           | Approved by Environmental Specialist:          |  |                             |               |                     |        |              |
| . 1   |             |                 |               |  |           |  | 12/6/41 - 1/11                         |                             |               |                     |        |              |
| Title: Member/Manager   |             |                 |               |  |           | Approval Date: 12/9/19   Expiration Date: 11/4 |  |                             |               |                     |        |              |
| E-mail Address: jbc@judahoil.com Conditions of Approval: Attached   |             |                 |               |  |           |  |  |                             |               |                     |        |              |
| Date: 5/29/2013 Phone: 575-746-1280   |             |                 |               |  |           |  |  |                             |               | .:                  |        |              |

\* Attach Additional Sheets If Necessary

JRA-1557