<u>District I</u> 1625 N. French Dr., Hobbs, NM 88240

Title:

Date:

12-01-2014

Regulatory Analyst E-mail Address:

sbonner@wagneroil.com

Phone:

817-335-2222

State of New Mexico Energy, Minerals & Natural Resources

| AMENDED REPORT | 1 |
|----------------|---|

Form C-104

| 1625 N. Frenchil | s, NM 88240 | Energy, Minerals & N | | | | Natural Resources | | | | Revised August 1, 2011 | | | |
|--|---|----------------------|------------------------------------|----------------------------|---------------------------------------|--|------------------|--|---------------------------------------|------------------------------|--|--|--|
| District II 811 S. First St., A | Artesia, N | M 88210 | | | · | . (| | | one convit | 0 000 | rapriata Diatriat Office | | |
| District III Oil Conse | | | | l Conservati | tion Division Submit on | | | | o appi | ropriate District Office | | | |
| 1000 Rio Brazos Rd., Aztec, NM 87410 District IV | | | | 1220 South St. Francis Dr. | | | ☐ AMENDED REPORT | | | | | | |
| 1220 S. St. Franc | cis Dr., Sa | - | | | Santa Fe, N | | | | | | | | |
| | <u> I. </u> | | EST FO | R ALL | OWABLE | AND AUT | OH | RIZATION | | NSI | PORT | | |
| Operator n Wagner Oil | | | | | | ² OGRID Number 177888 | | | | | | | |
| 500 Commerce, Suite 600 | | | | | | | | ³ Reason for Filing Code/ Effective Date | | | | | |
| Fort Worth, Texas 76102 | | | | | | | | Change oil transporter / 12-01-2014 ⁶ Pool Code | | | | | |
| ⁴ API Number ⁵ Pool Name 30 - 015-25776 Brushy Draw Delaware | | | | | v Delaware | | | | | | | | |
| 7 Property Code 8 Property Name | | | | | · · · · · · · · · · · · · · · · · · · | | | | | | | | |
| Salt Mountain State 36 | | | | | | | | ⁹ Well Number 003 | | | | | |
| | | ocation | | | T | т | | | Т | | | | |
| Ul or lot no. C | Section 36 | Township | Range 29E | Lot Idn | Feet from the | 1 | 1 Line | Feet from the 1677 | East/Wes Wes | | County Eddy | | |
| | | 26S | <u> </u> | | 330 | North | | 10// | Wes | ι | Eddy | | |
| UL or lot no | Section | ole Locati Township | Range | Lot Idn | Feet from the | North/Soutl | ı line | Feet from the | East/West | t line | County | | |
| 22 01 101 110 | | Townsmp | , and | Bot run | T ccc ii oiii tiic | 1,010,000 | | | Estati Trest | | | | |
| 12 Lse Code | 13 Prod | ucing Method | ¹⁴ Gas C | onnection | ¹⁵ C-129 Per | rmit Number 16 C-129 Effec | | C-129 Effective | Date | ate 17 C-129 Expiration Date | | | |
| S | | ode P | | ate | | | | | | | - | | |
| III. Oil a | and Ga | s Transpo | rters | | | | | | · · · · · · · · · · · · · · · · · · · | | | | |
| 18 Transpor | ter | | | | ¹⁹ Transpo | rter Name | | | | | ²⁰ O/G/W | | |
| OGRID | | | and Address | | | | | | | | | | |
| 239284 Western Refin | | | | | estern Refining | ng Company, L.P. | | | | | | | |
| 7 P - 400 Surely | 4305 N. Garfield St., Sui | | | | | | | e 232 Midland, TX 79705 | | | | | |
| 005097 | | | | | | | | co, Inc | | | | | |
| | | | | | Conoc | | | | | | | | |
| P.O. Box 1267 Ponca City, O | | | | | | | 4603 | | | | i danir | | |
| | | | | | | | | | | | | | |
| | Albert Table | NM OIL CONSERVATION | | | | | | | | | | | |
| CERNOLS | | ARTESIA DISTRICT | | | | | | | | 新於新 | s on the fermion 1991 to 12 states par Juliberters a | | |
| | | | | | | DEC 1 0 2014 | | | | | | | |
| | C ME | | | | | | | | | | | | |
| Android the Part of the Part o | | | | | | RECEIVED | | | | | | | |
| | | etion Data | | | | 25 p. c | | | 26 DUG MG | | | | |
| ²¹ Spud Da | ite | 22 Ready Date | | | ²³ TD | ²⁴ PBTD ²⁵ | | " Perforat | Perforations | | ²⁶ DHC, MC | | |
| ²⁷ H ₄ | 27 Hole Size | | ²⁸ Casing & Tubing Size | | | ²⁹ Depth Set | | | 3 | 30 Sacks Cement | | | |
| | ore orze | | Casing & Tubing Size | | | Depth Set | | | | | | | |
| | · · | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | · | | | | • • | | | | | | | | |
| | | | | | | | | | | | | | |
| | | , | | | | | | | | | | | |
| V. Well | | | | | | | | | ,,,, | | , | | |
| 31 Date New Oil 32 G | | 32 Gas Deliv | Gas Delivery Date 33 Test Date | | Fest Date | ³⁴ Test Length ³⁵ Tl | | og. Pressure ³⁶ Csg. Pressure | | | | | |
| | | | | | | | | | | | | | |
| ³⁷ Choke Size | | ³⁸ O | ³⁸ Oil ³⁹ | | Water | ⁴⁰ Gas | | | 41 Test Meth | | 41 Test Method | | |
| | | | | | | | | | | | | | |
| ⁴² I hereby certify that the rules of the Oil Conservation Division have | | | | | | OIL CONSERVATION DIVISION | | | | | | | |
| been complied with and that the information given above is true and complete to the best of my knowledge and belief. | | | | | e is true and | | | | | | | | |
| Signature: Salvana Boyna | | | | | Approved by: | | | | | | | | |
| Printed name: | DR | una k | MMQL | | | | | | | | | | |
| Printed name: | | | Title: | | | | | | | | | | |

Approval Date: