Submit 1 Copy To Appropriate District	State of New Mexico	Form C-103
Office <u>District 1</u> – (575) 393-6161	Energy, Minerals and Natural Resources	Revised July 18, 2013
1625 N. French Dr., Hobbs, NM 88240	3,7	WELL API NO.
<u>District II</u> - (575) 748-1283	OU CONCEDUATION DIVICION	30-015-42131
811 S. First St., Artesia, NM 88210	OIL CONSERVATION DIVISION	5. Indicate Type of Lease
<u>District III</u> – (505) 334-6178 1000 Rio Brazos Rd., Aztec, NM 87410	1220 South St. Francis Dr.	STATE STATE
District IV = (505) 476-3460	Santa Fe, NM 87505	6. State Oil & Gas Lease No.
1220 S. St. Francis Dr., Santa Fe, NM		V-3615 (SL) & V-4231
87505		
I .	CES AND REPORTS ON WELLS	7. Lease Name or Unit Agreement Name
	SALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A	Mirage 30 B2HE State Com
PROPOSALS.)	CATION FOR PERMIT" (FORM C-101) FOR SUCH	8. Well Number
·	Gas Well Other	1H
2. Name of Operator	<u> </u>	9. OGRID Number
Mewbourne Oil Company		14744
3. Address of Operator		10. Pool name or Wildcat
PO Box 5270, Hobbs NM 88241		Parkway; Bone Spring
		1 arkway, Done Spring
4. Well Location		
Unit Letter H :	_1700feet from the North line and1	50feet from the _Eastline
Section 30	Township 19S Range 29E	NMPM Eddy County
	11. Elevation (Show whether DR, RKB, RT, GR, etc.	
	3310' GL	Committee of the Commit
W. Warner	3310 GE	W. Carlotte Company
40 01 1		D 0.1 D
12. Check A	Appropriate Box to Indicate Nature of Notice,	Report or Other Data
NOTICE OF IN	TENTION TO	OCCUPAT DEPORT OF
NOTICE OF IN		SSEQUENT REPORT OF:
PERFORM REMEDIAL WORK	PLUG AND ABANDON   REMEDIAL WOF	<del>_</del>
TEMPORARILY ABANDON		ILLING OPNS. P AND A
PULL OR ALTER CASING	MULTIPLE COMPL CASING/CEMEN	IT JOB 🛛
DOWNHOLE COMMINGLE		
CLOSED-LOOP SYSTEM		
OTHER:	OTHER:	
	leted operations. (Clearly state all pertinent details, ar	
of starting any proposed work). SEE RULE 19.15.7.14 NMAC. For Multiple Completions: Attach wellbore diagram of		
proposed completion or rec	ompletion.	
11/14/14. TD'd 12 1/2" hole @ 1262'.	. Ran 1262' of 9 %" 36# J55 LT&C csg. Cemented w	ith 250 sks Class C (35:65:4) w/additives.
Mixed @ 12.5 /g w/ 2.21 yd. Tail with 200 sks Class C w/1% CaCl2. Mixed @ 14.8 #/g w/ 1.33 yd. Plug down @ 8:15 PM 11/15/14.		
	:00 PM 11/16/14, tested BOPE & csg to 2000# for 30	
•	,	*
		THE STATE OF THE S
		NM OIL CONSERVATION
		ARTESIA DISTRICT
		DEC 1 8 2014
Spud Date: 11/13/14	Rig Release Date:	DEC TO COLL
	•	
		RECEIVED
Lharaby cartify that the information	shows is two and complete to the best of my knowled	as and haliaf
Thereby certify that the information	above is true and complete to the best of my knowleds	ge and benef.
CICNATURE	> +	DATE: 10/15/14
SIGNATURE	TITLE Regulatory	DATE12/15/14
Time on maint was U	J	
Type or print name _Jackie Lathan_	E-mail address: jlathan@mewbourne.co	om PHONE: _575-393-5905
For State Use Only	A ~	,
ADDROVED BY AND YOU	CM - North Man	J180 DATE 12/19/14
APPROVED BY: U	TITLEUIN OLUPAN	DATE 10/17/17
Conditions of Approval (if any):	1	• •