Form 3160-5 (August 2007)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

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FORM APPROVED OMB NO. 1004-0135 Expires: July 31, 2010

Expires: July 31, 2

5. Lease Serial No.
NMNM27278

No. 1004-0135 xpires: July 31, 2010 No. 341

| SUNDRY NOTICES AND REPORTS ON WELLS | |
|---|---|
| Do not use this form for proposals to drill or to re-enter an | |
| abandoned well. Use form 3160-3 (APD) for such proposals | ė |

6. If Indian, Allottee or Tribe Name

| | | | <u> </u> | | | |
|--|---|------------------------------|-------------------------|---|---------------------------------------|------|
| SUBMIT IN TRI | 7. If Unit or CA/Agreement, Name and/or No. | | | | | |
| 1. Type of Well ☑ Oil Well ☐ Gas Well ☐ Oth | 8. Well Name and No. LEO 15 DA FED COM 1H | | | | | |
| Name of Operator MEWBOURNE OIL COMPAN | Contact: Y E-Mail: jlathan@me | JACKIE LATHAN wbourne.com | - | 9. API Well No. 30-015-42185 | | |
| 3a. Address PO BOX 5270 HOBBS, NM 88241 3b. Phone No. (include area code) Ph: 575-393-5905 | | | | 10. Field and Pool, or Exploratory BONE SPRING | | |
| 4. Location of Well (Footage, Sec., T | 11. County or Parish, and State | | | | | |
| Sec 15 T18S R30E Mer NMP | EDDY COUNTY, NM | | | | | |
| 000 10 1 100 11002 11101 111111 | 1 | | | | : , • • • • | |
| | · | | | | | |
| . 12. CHECK APPI | ROPRIATE BOX(ES) TO | INDICATE NATURI | E OF NOTICE, R | REPORT, OR OTHE | R DATA | |
| TYPE OF SUBMISSION | | T | YPE OF ACTION | | · · · · · · · · · · · · · · · · · · · | |
| ☐ Notice of Intent | ☐ Acidize | Deepen | ☐ Produc | ction (Start/Resume) | ☐ Water Shut-C |)ff |
| | ☐ Alter Casing | ☐ Fracture Treat | | nation | ☐ Well Integrit | y |
| Subsequent Report | □ Casing Repair | ■ New Construct | ion 🔲 Recom | plete | 🛮 Other | |
| ☐ Final Abandonment Notice | ☐ Change Plans | □ Plug and Aban | don 🗖 Tempo | orarily Abandon | · | |
| • | ☐ Convert to Injection | Plug Back | ☐ Water | Disposal | | |
| determined that the site is ready for fi 08/19/14 Frac 2nd Bone Sprii slickwater, 207,480 gals 20# L 1,620,746# 20/40 white sand | ng from 8775' MD (8290' 1 inear gel. 903.756 gal 20: | # X-Link gel carrying 7: | 2.107# 100 Mesh | 5,210 gals , | | . ' |
| 08/23/14 RIH w/ESP equipme | ent & 2 7/8" 6.5# L80 tbg t | o 8174'. Put well on pr | oduction. | NM O | II CONOTT | |
| | | · . | | <i>. . . .</i> | IL CONSERV | ATIO |
| | • | 200 12 | 1,9/14 | | DEC 0 0 | Γ |
| | | PCC STOC YOU | secord | 1 | DEC 03 2014 | |
| | | NMOCE |) | | Dro | |
| | • | | | • | RECEIVED | |
| 14. I hereby certify that the foregoing is | true and correct. | 59978 verified by the BI | M Well Information | GEBELD LUL | ט טרייטטע | |
| | Electronic Submission #2 For MEWBOUF Committed to AFMSS for | NE OIL COMPANY, ser | nt to the Carlsbad | CETTLU TUT | ו מבטטמט | |
| Name(Printed/Typed) JACKIE L | | | | PRESENTATIVE | | . |
| | | | | | 2014 | † |
| Signature (Electronic S | Submission) | Date 0 | 9/02/2014 | NOV 2.5 | 2014 | |
| | THIS SPACE FO | R FEDERAL OR ST | ATE OFFICE U | iselibrah | Ham | |
| | | | В | UREAU OF LAND MA | ANAGEMENT | |
| Approved By | | Title | | CARLSBAD FIELD | OFF CEate | |
| Conditions of approval, if any, are attached certify that the applicant holds legal or equivaling which would entitle the applicant to conduct the conduction of the conductio | itable title to those rights in the | | | | | |
| Title 18 U.S.C. Section 1001 and Title 43 States any false, fictitious or fraudulent s | U.S.C. Section 1212, make it a catalements or representations as | rime for any person knowin | igly and willfully to n | nake to any department or | agency of the United | |