Form 3160-5 (August 2007)

## UNITED STATES OCD Artesia DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED OMB NO. 1004-0135 Expires: July 31, 2010

5. Lease Serial No.

| Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.                  |   |  | NWILCU62052                                    | 6. If Indian, Allottee or Tribe Name  7. If Unit or CA/Agreement, Name and/or No. |  |
|--|---|--|--|---|--|
|  |   |  | 6. If Indian, Allotte                          |   |  |
| SUBMIT IN TR   | 7. If Unit or CA/Ag                                     |  |  |   |  |
| Type of Well   | 8. Well Name and N                                      | 0.   |  |   |  |
| Oil Well Gas Well Ot   |   | D FED COM 1H                                       |  |   |  |
| Name of Operator MEWBOURNE OIL COMPAN  | 9. API Well No.<br>30-015-41349                         |  |  |   |  |
| PO BOX 5270<br>HOBBS, NM 88241   |   | 3b. Phone No. (include area co<br>Ph: 575-393-5905 |  | 10. Field and Pool, or Exploratory BONE SPRING.                                   |  |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description)   |   |  | 11. County or Parish                           | ı, and State  |  |
| Sec 11 T18S R31E Mer NMP SWSW 188FSL 903FWL  |   |  | EDDY COUN                                      | EDDY COUNTY, NM   |  |
| 12. CHECK APP  | ROPRIATE BOX(ES) TO                                     | INDICATE NATURE O                                  | F NOTICE, REPORT, OR OTH                       | ER DATA   |  |
| TYPE OF SUBMISSION   |   | ТҮРЕ   | OF ACTION                                      |   |  |
| □ Notice of Intent   | ☐ Acidize   | □ Deepen   | ☐ Production (Start/Resume)                    | ■ Water Shut-Off  |  |
| ☐ Notice of Intent   | ☐ Alter Casing  | ☐ Fracture Treat                                   | □ Reclamation                                  | ■ Well Integrity  |  |
| Subsequent Report  | □ Casing Repair   | ■ New Construction                                 | ☐ Recomplete                                   | <b>⊠</b> Other  |  |
| ☐ Final Abandonment Notice   | Change Plans  | □ Plug and Abandon                                 | □ Temporarily Abandon                          |   |  |
|  | ☐ Convert to Injection                                  | Plug Back  | ■ Water Disposal                               |   |  |
| determined that the site is ready for f<br>07/30/14 Frac 2nd Bone Sprii<br>slickwater, 422,889 gals 20# L<br>1,644,540# 20/40 white sand | ng from 9020' MD (8556' T<br>inear gel, 909,701 gal 20# | X-Link gel carrying 75.02                          | 0# 100 Mesh.                                   |   |  |
| 08/08/14 RIH w/ESP equipme   |   | •  | •  | M OIL CONSERVA<br>ARTESIA DISTRICT  |  |
|  |   | ) 1/5/15   | ·  | DEC 3 0 2014  |  |
|  | , , ,   | MMOCD  | •  | RECEIVED  |  |
| 1. I hereby certify that the foregoing is  | Electronic Submission #25<br>For MEWBOURI               | 7180 verified by the BLM V                         | the Carlsbad                                   |   |  |
| Name(Printed/Typed) JACKIE LA  |   | r processing by DEBORAH<br>Title AUTH              | HAM ON 10/20/2014 ()<br>HOR/ZEDTREPRESENTATIVE |   |  |
| 1  | ,   | AO11   | VCCCDIED LUD                                   | DECODE  |  |
| Signature (Electronic S  | Submission)   | Date 08/15   | AUCEPTED FUK                                   | RECORD  |  |
|  | THIS SPACE FOR  | R FEDERAL OR STAT                                  | E OFFICE USE                                   |   |  |
|  |   |  | DEC - 7 20                                     | 014   |  |
| pproved By   |   | Title  | 1/18/11/10                                     | Date  |  |
| ditions of approval, if any, are attached<br>fy that the applicant holds legal or equ<br>th would entitle the applicant to condu         | itable title to those rights in the s                   |  | BUREAU OF LAND MAI                             | VAGEMENT  |  |
|  |   |  |  | · · - · · · · · · · · · · · · · · ·   |  |

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully-to-make-to-any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.