| Form 3160-5 (August 2007) F | UNITED STATE EPARTMENT OF THE I BUREAU OF LAND MANA | NTERIOR ^C | CD Artesia | OMB N Expires | APPROVED O. 1004-0135 July 31, 2010 | |
|---|---|--|---|---|---|--|
| SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals. | | | | 5. Lease Serial No. NMNM19612 | NMNM19612 | |
| | | | | 6. If Indian, Allottee or Tribe Name | | |
| SUBMIT IN TR | IPLIÇATE - Other instru | ctions on reverse s | ide. | 7. If Unit or CA/Agre | ement, Name and/or No. | |
| 1. Type of Well Solution Of Well Gas Well Other | | | | 8. Well Name and No. RDX FEDERAL 28 11 | | |
| 2. Name of Operator Contact: HEATHER BREHM RKI EXPLORATION & PRODUCTIONE-Mail: hbrehm@rkixp.com | | | | 9. API Well No. 30-015-42109 | | |
| 3a. Address 210 PARK AVENUE, SUITE OKLAHOMA CITY, OK 7310 | 3b. Phone No. (includ Ph: 405-949-5769 Fx: 405-996-5772 | 949-5769 ROSS DRAW;DE | | Exploratory DELAWARE,WEST | | |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) | | | | 11. County or Parish, and State | | |
| Sec 28 T26S R30E Mer NMP NWNW 330FNL 690FWL 32.011109 N Lat, 103.533335 W Lon | | | | EDDY COUNTY, NM | | |
| 12. CHECK APP | ROPRIATE BOX(ES) TO |) INDICATE NATU | JRE OF NOTICE | E, REPORT, OR OTHE | R DATÀ | |
| TYPE OF SUBMISSION | TYPE OF ACTION | | | PN | .* | |
| □ Notice of Intent | | — 1 | | duction (Start/Resume) | □ Water Shut-Off | |
| Subsequent Report | Alter Casing | Fracture Treat | | clamation | Well Integrity | |
| | | | complete 🛛 🕅 Other mporarily Abandon Drilling Operations | | | |
| ☐ Final Abandonment Notice | Convert to Injection | | | ater Disposal | | |
| testing has been completed. Final Ai determined that the site is ready for f INTERMEDIATE SUNDRY on 7/9/2014 drilled 12.25" hold 3299? & shoe @ 3346?. Tes Lead cmt 880 sx 35/65 POZ/C Tail cmt 200 sx C+2%PF13 m bumped plug with 1383 psi. re circ 32 bbls of cmt to surface. | inal inspection.) e to 3346'. Ran total of 74 st lines to 2000 psi. C+5% lead mixed @ 12.9 iixed @ 14.8 & 1.33 cuft/s ecovered 1 1/2 bbl of fluid, | jts 9 5/8" 40# J-55 L ppg & 1.92 cuft/sk. k. floats held. Fuil rete | TC csg. Set FC | @ NM OIL CO ARTESIA | NSERVATIO | |
| | | CCSIDIEC FOR ISC NMOCD // | 5/15 | RECEI | /ED | |
| | true and correct. | 62215 verified by the | N, sent to the Carl | sbad | | |
| 14. I hereby certify that the foregoing is | For RKI EXPLORA | TION & PRODUCTION or processing by DEE | ORAH HAM on-12 | / 10/2014 () | | |
| 14. I hereby certify that the foregoing is Name(<i>Printed/Typed</i>) HEATHEF | For RKI EXPLORA Committed to AFMSS for | TION & PRODUCTIOn or processing by DEE Title | REGULATORY | MARDIENEN | RRECORD | |
| Name(Printed/Typed) HEATHEF | For RKI EXPLORA Committed to AFMSS fo R BREHM | or processing by DEE Title | REGULATORY | | R RECORD | |
| Name(Printed/Typed) HEATHEF | For RKI EXPLORA Committed to AFMSS for R BREHM | or processing by DEE | REGULATORY 09/09/2014 | CCEPTED FO | R RECORD | |
| Name(Printed/Typed) HEATHEF | For RKI EXPLORA Committed to AFMSS for R BREHM | or processing by DEE Title Date | REGULATORY 09/09/2014 | CCEPTED FO | R RECORD | |
| Name(Printed/Typed) HEATHEF Signature (Electronic S Approved By | For RKI EXPLORA Committed to AFMSS for R BREHM Submission) THIS SPACE FO | r processing by DEE Title Date R FEDERAL OR | REGULATORY 09/09/2014 | USE DEC 18 | herm | |
| Name(Printed/Typed) HEATHEF | For RKI EXPLORA Committed to AFMSS for R BREHM Submission) THIS SPACE FO | r processing by DEE Title Date R FEDERAL OR S | REGULATORY 09/09/2014 | CCEPTED FO | ANAGEMENT | |

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** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED **

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