

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.***SUBMIT IN TRIPLICATE - Other instructions on reverse side.**5. Lease Serial No.  
NMLC029548A

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.  
COFFEE FEDERAL 139. API Well No.  
30-015-40958-00-S110. Field and Pool, or Exploratory  
CEDAR LAKE11. County or Parish, and State  
EDDY COUNTY, NM1. Type of Well  
☒ Oil Well ☐ Gas Well ☐ Other2. Name of Operator  
APACHE CORPORATIONContact: FATIMA VASQUEZ  
E-Mail: fatima.vasquez@apachecorp.com3a. Address  
303 VETERANS AIRPARK LANE SUITE 3000  
MIDLAND, TX 797053b. Phone No. (include area code)  
Ph: 432-818-1000 Ext: 1015

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Sec 18 T17S R31E NWNE 980FNL 2180FEL

## 12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input checked="" type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

Apache proposes changes from the original APD to downsize the south side instead of the north side of pad to comply with original pad measurements of 200 feet X 155 feet.

*Rejected: Does not meet BLM Interim Reclamation Objectives or Best Management Practices. Schedule onsite w/ Tim Amos @ 575-234-5909 within 30 days to meet objectives.*

*Accepted for record  
JMD MMDOD 1/15/14*

14. I hereby certify that the foregoing is true and correct.	
Electronic Submission #238628 verified by the BLM Well Information System For APACHE CORPORATION, sent to the Carlsbad Committed to AFMSS for processing by JAMES AMOS on 03/28/2014 (14JA0902SE)	
Name (Printed/Typed) LARRY B BAKER	Title ENVIRONMENTAL TECHNICIAN
Signature (Electronic Submission)	Date 03/12/2014

## THIS SPACE FOR FEDERAL OR STATE OFFICE USE

<i>Rejected:</i> Approved By <i>James C. Amos</i>	Title <i>SAET</i>	Date <i>8-2-14</i>
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		Office <i>CFO</i>

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\*

*IR Due 5-6-14*