

OCD-ART

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB NO. 1004-0135
Expires: July 31, 2010

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on reverse side.

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No. NMNM01119
2. Name of Operator XTO ENERGY, INC		6. If Indian, Allottee or Tribe Name
Contact: STEPHANIE RABADUE E-Mail: stephanie_rabadue@xtoenergy.com		7. If Unit or CA/Agreement, Name and/or No. NMNM94450X
3a. Address 500 W. ILLINOIS STE 100 MIDLAND, TX 79701	3b. Phone No. (include area code) Ph: 432-620-6714	8. Well Name and No. AVALON DELAWARE UNIT 514
4. Location of Well (Fontage, Sec., T., R., M., or Survey Description) Sec 31 T20S R28E Mer NMP 660FNL 1980FEL		9. API Well No. 30-015-24194
		10. Field and Pool, or Exploratory UNDESIGNATED
		11. County or Parish, and State EDDY COUNTY, NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input checked="" type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recomplate in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

01/09/2015: MIRU PU.
01/12-01/15/2015: Start milling @ 655 w/diamond shoe. Mill to 658'. POOH w/fish.
01/19/2015: Dress off liner top @ 658'. Attempt MIT per COA's. Unable to get good test.

RD 2/4/15
Accepted for record
NMOCD

NM OIL CONSERVATION
ARTESIA DISTRICT
FEB 2 2015
RECEIVED

14. I hereby certify that the foregoing is true and correct. Electronic Submission #288673 verified by the BLM Well Information System For XTO ENERGY, INC, sent to the Carlsbad	
Name (Printed/Typed) BLAKE SHORT	Title PRODUCTION ENGINEER
Signature (Electronic Submission)	Date 01/20/2015
THIS SPACE FOR FEDERAL OR STATE OFFICE USE	
Approved By _____	Title _____
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	Office _____
Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.	

ACCEPTED FOR RECORD
JAN 22 2015
PK Swartz
**BUREAU OF LAND MANAGEMENT
CARLSBAD FIELD OFFICE**

**** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED ****