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Form 3160-5 (August 2007)					esia	FORM APPROVED OMB NO. 1004-0135 Expires: July 31, 2010 5. Lease Serial No.			
	SUNDRY NOTICES AND REPORTS ON WELLS					NMLC028793C			
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.						6. If Indian, Allottee or Tribe Name			
SUBMIT IN TRIPLICATE - Other instructions on reverse side.						<ol> <li>If Unit or CA/Agreement, Name and/or No. NMNM88525X</li> </ol>			
1. Type of Well  S Oil Well Gas Well Other						8. Well Name and No. BURCH KEELY UNIT 900			
2. Name of Operator Contact: CHASITY JACKSON COG OPERATING LLC E-Mail: cjackson@concho.com						9. API Well No. 30-015-40885			
3a. Address ONE CONCH MIDLAND, TX	W. ILLINOIS AVE	o. (include area code) 86-3087							
4. Location of Well		11. County or Parish, and State							
Sec 23 T17S R29E Mer NMP NESE 2344FSL 106FEL						EDDY COUNTY, NM			
. 12.	CHECK APPI	ROPRIATE BOX(ES) TO	D INDICAT	E NATURE OF N	IOTICE, REF	PORT, OR OTHE	R DATA		
TYPE OF SU	TYPE OF SUBMISSION TYPE OF ACTION								
Notice of Intent		□ Acidize □ Dee □ Alter Casing □ Fra		-		n (Start/Resume)	☐ Water Shut-C		
🛛 Subsequent Report		Casing Repair		w Construction	Reclamati		<b>1</b> Wen megni	у	
🗖 Final Abando	onment Notice	Change Plans Plug and Abandon Temp				orarily Abandon Well Spud			
If the proposal is Attach the Bond u following comple testing has been c	to deepen directiona inder which the wor tion of the involved	eration (clearly state all pertinen ally or recomplete horizontally, k will be performed or provide operations. If the operation re bandonment Notices shall be fil inal inspection.)	give subsurface the Bond No. c sults in a multip	e locations and measur on file with BLM/BIA. ole completion or record	red and true verti Required subsempletion in a new	cal depths of all pertin equent reports shall be w interval, a Form 316	ent markers and zone filed within 30 days 0-4 shall be filed onc	es.	
300' if needed, 9/16/14 TD 17 survey, TOC @ 2000# for 30 n 9/17/14 TD 11 9/18/14 Cmt w 2000# for 30 n 9/21/14 TD 7-7 9/23/14 Cmt w	, to find the rustl -1/2 @ 360. Rar 9 80. RIH w/1" p nin., ok. @ 975. Ran 23 /300sx C. lead, nin, ok. 7/8 @ 4815. 9/2/	n 8jts 13-3/8 H40 54# @ 3 pipe tag cmt @ 40, top off jts 8-5/8 J55 24# @ 975. 200sx C. tail +adds. PD ( 2/14 Ran 109jts 5-1/2 J56 400sx C. tail +adds. PD (	360. Cmt w/s w/36sx. Cir 6 6:35AM. C 5 17# @ 479	950sx C. PD @ 2:3 c 8sx. WOC 18hrs Circ 133sx. WOC 1 5.	50PM. Ran te s. Test BOP to 18hrs. Test B0	OP to	2/3/15 Net Kr 2000	641	
14. I hereby certify the	hat the foregoing is	true and correct.		[					
		Electronic Submission #2 For COG 0							
Name(Printed/Typ	oed) CHASITY	For COG O Committed to AFMSS fr JACKSON	or processing	Title PREPAF	M on 01/15/20 RER	PACCEPTED	FOR RECO	)RD	
Signature	(Electronic S	ubmission)		Date 10/09/20	14	JAN	2 1 2015		
		THIS SPACE FO	R FEDER	L OR STATE C	OFFICE USE		ale Non		
Approved By	<u>-</u>	<u></u>		, Titla		BUREAU OF L	AND MANAGEMEI D FILLDaQFFICE	NT	
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.				Title     CARLSBAD FigLDateFFICE       Office     Image: Carl Sbad FigLDateFFICE					
Title 18 U.S.C. Section	1001 and Title 43 U	J.S.C. Section 1212, make it a clatements or representations as	crime for any po to any matter w	erson knowingly and v	willfully to make	to any department or a	agency of the United		

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\*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\*

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