

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

OCD Artesia

FORM APPROVED
OMB NO. 1004-0135
Expires: July 31, 2010**SUNDRY NOTICES AND REPORTS ON WELLS**
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*5. Lease Serial No.
NMNM0546732

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

SUBMIT IN TRIPLICATE - Other instructions on reverse side.8. Well Name and No.
FEDERAL 12 2H9. API Well No.
30-015-41344-00-X110. Field and Pool, or Exploratory
QUAHADA RIDGE SE11. County or Parish, and State
EDDY COUNTY, NM

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator

OCCIDENTAL PERMIAN LP

Contact: DAVID STEWART

E-Mail: david_stewart@oxy.com

3a. Address

MIDLAND, TX 79710

3b. Phone No. (include area code)

Ph: 432-685-5717

Fx: 432-685-5742

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Sec 1 T23S R30E SWSE 1159FSL 1543FEL

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Drilling Operations
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

Spud 16" hole 2/21/14, drill to 375'. RIH & set 13-3/8" 54.5# J-55 BTC csg @ 375', cmt w/ 280sx (67bbl) PPC w/ additives 14.8ppg 1.35 yield, had full returns during job, circ 77sx (27bbl) cmt to surface, WOC. Test BOP's @ 250# low 5000# high. Test csg to 1918# for 30 min, tested good. 3/18/14 RIH & tag cmt @ 344'. Drill new formation to 385', perform FIT test to EMW=14.5ppg with 9.3ppg mud, good test.

3/18/14 drill 12-1/4" hole to 3970', 3/20/14, RIH & set 9-5/8" 36# J55 LTC csg @ 3967', cmt w/ 1400sx (476bbl) Light PPC w/ additives 12.9ppg 1.91 yield followed by 310sx (73bbl) PPC w/ additives 14.8ppg 1.33 yield, circ 926sx (315bbl) cmt to surface, WOC. 3/22/14 Install Cameron, pack-off bushing, test seals to 5000# for 15min, tested good. Test csg to 2464# for 30 min, tested good. RIH & tag cmt @ 3921', circ hole, drill new formation to 3980', perform FIT test to EMW=10.8ppg with 9.3ppg mud w/ 309#, good test.

Accepted for record
APD NMOCDA/13/15NM OIL CONSERVATION
ARTESIA DISTRICT

FEB 12 2015

RECEIVED

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #240381 verified by the BLM Well Information System
For OCCIDENTAL PERMIAN LP, sent to the Carlsbad
Committed to AFMSS for processing by ANGEL MAYES on 05/06/2014 (14AXM0096SE)

Name (Printed/Typed) DAVID STEWART

Title SR. REGULATORY ADVISOR

Signature (Electronic Submission)

Date 03/28/2014

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

ACCEPTED FOR RECORD

Approved By

Title

FEB 17 2015

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

BUREAU OF LAND MANAGEMENT

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make in any document or matter of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.