Form 3160-5 (August 2007)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

NM OIL CONSERVATION ARTESIA DISTRICT

FORM APPROVED

JAN 28 2015

OMP	NO, II	JU4-	.013	٠.
Expires	: July	31,	201	į
ase Serial No				

SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to re-enter an			NMNM12559			
Do not use thi abandoned wel	s form for proposals to d I. Use form 3160-3 (APD	drill or to re-enter and) for such proposals RECE	IVED	6. If Indian, Allottee of	or Tribe Name	
SUBMIT IN TRII	PLICATE - Other instruct	tions on reverse side.		7. If Unit or CA/Agree	ement, Name and/or No.	
1. Type of Well ☑ Oil Well ☐ Gas Well ☐ Oth	er			8. Well Name and No. BRUTUS 12 FED	ERAL 1H	
Name of Operator COG PRODUCTION LLC	Contact: S E-Mail: sdavis@cor	STORMI DAVIS ncho.com		9. API Well No. 30-015-42609		
3a. Address 2208 WEST MAIN ARTESIA, NM 88210		3b. Phone No. (include area code) Ph: 575-748-6946)	10. Field and Pool, or RED BLUFF; Bo	Exploratory ONE SPRING S	
4. Location of Well (Footage, Sec., T.	, R., M., or Survey Description)			11. County or Parish,	and State	
Sec 12 T26S R29E Mer NMP	SESE 300FSL 500FEL			EDDY COUNTY	/, NM	
12. CHECK APPR	ROPRIATE BOX(ES) TO	INDICATE NATURE OF 1	NOTICE, RE	PORT, OR OTHE	R DATA	
TYPE OF SUBMISSION	TYPE OF ACTION					
☐ Notice of Intent	☐ Acidize	☐ Deepen	☐ Producti	on (Start/Resume)	☐ Water Shut-Off	
Notice of Intent	☐ Alter Casing	☐ Fracture Treat			□ Well Integrity	
Subsequent Report ■	☐ Casing Repair	☐ New Construction	☐ Recomplete		Other	
☐ Final Abandonment Notice	☐ Change Plans	☐ Plug and Abandon	☐ Tempora	rarily Abandon		
	☐ Convert to Injection	☐ Plug Back	☐ Water Disposal			
13. Describe Proposed or Completed Op- If the proposal is to deepen directions Attach the Bond under which the wo- following completion of the involved testing has been completed. Final Al- determined that the site is ready for f	ally or recomplete horizontally, and will be performed or provide operations. If the operation respondent Notices shall be file	give subsurface locations and measu the Bond No. on file with BLM/BIA ults in a multiple completion or rec	ured and true ver A. Required sub ompletion in a n	tical depths of all perting sequent reports shall be lew interval, a Form 316	nent markers and zones. filed within 30 days 50-4 shall be filed once	

12/17/14 Began flowing back & testing.

12/21/14 Date of first production.

12/22/14 to 1/16/15 Drilled out all frac plugs. Clean down to CBP @ 12670'.

14. I hereby certify that	t the foregoing is true and correct. Electronic Submission #289474 verifie For COG PRODUCTION L			
Name (Printed/Type	d) STORMI DAVIS	Title	PREPARER	
Signature	(Electronic Submission)	Date	01/27/2015	
	THIS SPACE FOR FEDERA	L OR	STATE OFFICE USE	
		Title		Date
certify that the applicant	f any, are attached. Approval of this notice does not warrant or holds legal or equitable title to those rights in the subject lease applicant to conduct operations thereon.	Office	2	

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

Additional data for EC transaction #289474 that would not fit on the form

32. Additional remarks, continued

1/19/15 Set 2 7/8" 6.5# L-80 tbg @ 8572' & pkr @ 7799'. Installed gas-lift system.