| Submit I Copy To Appropriate District Office  | State of New Mexico                            |                    | Form C-103                           |                    |
|---|--|--------------------|--------------------------------------|--------------------|
| <u>District I</u> – (575) 393-6161  | Energy, Minerals and Natural Resources         |                    | Revised July 18, 2013                |                    |
| 1625 N. French Dr., Hobbs, NM 88240   |  |                    | WELL API NO.                         |                    |
| District II - (575) 748-1283 OIL CONSERVATION DIVISION 811 S. First St., Artesia, Marsell Conservation DIVISION   |  | DIVISION           | 30-015-36976                         |                    |
| District III - (505) 334-6178 ARTESIA DISTRICT 1220 South St. Francis Dr.   |  |                    | 5. Indicate Type of Lease            |                    |
| 1000 Rio Brazos Rd., Aztec, NM 87418, 0 4 2015  |  | L                  | STATE STATE STATE                    |                    |
| District IV - (505) 476-3460 FEB <b>Z 4</b> 2013 Santa Fe, INM 8/303<br>1220 S. St. Francis Dr., Santa Fe, NM   |  | 505                | 6. State Oil & Gas Lease             | No.                |
| 87505   |  |                    |                                      |                    |
| SUNDRY RECUES AND REPORTS ON WELLS  |  |                    | 7. Lease Name or Unit Agreement Name |                    |
| (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A   |  | STALEY STATE       |                                      |                    |
| DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)   |  |                    |                                      |                    |
| 1. Type of Well: Oil Well Gas Well Other  |  | 8. Well Number #11 |                                      |                    |
| 2. Name of Operator   |  |                    | 9. OGRID Number 281994               |                    |
| LRE OPERATING. LLC  |  |                    |                                      |                    |
| 3. Address of Operator  |  |                    | 10. Pool name or Wildca              | t                  |
| c/o Mike Pippin LLC, 3104 N. Sullivan, Farmington, NM 87401   |  |                    | Red Lake, Glorieta-Yeso NE (96836)   |                    |
|   |  |                    | Red Lake, Queen-Grayburg-S           | San Andres (51300) |
| 4. Well Location  |  |                    |                                      |                    |
| Unit Letter L : 1650  | feet from theSouth                             | line and330        | feet from theWe                      | stline             |
| Section 30  | Township 17-S                                  | Range 28-E         | NMPM Eddy                            | County             |
| 11. Elevation (Show whether DR, RKB, RT, GR, etc.)  |  |                    |                                      |                    |
| 3586' GL  |  |                    |                                      |                    |
| NOTICE OF INTENTION TO:  PERFORM REMEDIAL WORK  PLUG AND ABANDON  CHANGE PLANS  COMMENCE DRILLING OPNS. PAND A CASING/CEMENT JOB  COMMENCE COMMINGLE  COMMINGLE  COMMENCE COMMINGLE  COMMENCE DRILLING OPNS. OTHER: Tot Delivery & IP Test  COMMENCE Starting any proposed work). SEE RULE 19.15.7.14 NMAC. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.  SUBSEQUENT REPORT OF:  REMEDIAL WORK  ALTERING CASING COMMENCE DRILLING OPNS. PAND A CASING/CEMENT JOB  OTHER: 1st Delivery & IP Test  SEE Delivery & IP Test  SEE Delivery & IP Test  SEE RULE 19.15.7.14 NMAC. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.  After this well's recompletion to San Andres, it was 1st Delivered in the San Andres alone on 2/3/15 with its IP Test on 2/15/15 for 65 BOPC, 230 MCF/D, & 238 BWPD. |  |                    |                                      |                    |
| Spud Date: 8/26/09 I hereby certify that the information above  | Drilling Rig R is true and complete to the bes |                    | 9/8/09<br>and belief.                |                    |
| SIGNATURE MAD   | 4 mimir  | ym                 |                                      | 15 #               |
| SIGNATURE Mile typpin   | TITLE Petrol                                   | eum Engineer - Age | <u>nt</u> DATE <u>2/22</u>           | /15                |
| Type or print name Mike Pippin  | E-mail address:                                | mike@pippin        | llc.com PHONE:                       | 505-327-4573       |
| For State Use Only  |  |                    |                                      |                    |
| KI ) - di   | 1 /1   |                    | Α :-                                 | /20/20-            |
| APPROVED BY: DATE 2/25/2015  Conditions of Approval (if any):   |  |                    |                                      |                    |