

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

OCD Artesia

FORM APPROVED  
OMB No. 1004-0137  
Expires: October 31, 2014**SUNDRY NOTICES AND REPORTS ON WELLS**  
**Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.**

5. Lease Serial No.

6. If Indian, Allottee or Tribe Name

7. If Unit of CA/Agreement, Name and/or No.

8. Well Name and No.  
PLU CVX JV BS #035H & PLU CVX JV BS #036H9. API Well No.  
30-015-42427 & 30-015-4242810. Field and Pool or Exploratory Area  
UNDESIGNATED BONE SPRING11. County or Parish, State  
EDDY COUNTY, NEW MEXICO

SUBMIT IN TRIPLICATE - Other instructions on page 2.

## 1. Type of Well

☐ Oil Well ☐ Gas Well ☒ Other2. Name of Operator  
BOPCO L.P.

3a. Address

PO BOX 522 WEST MERMOD, CARLSBAD NM 88220

3b. Phone No. (include area code)

575-887- 7329

4. Location of Well (Footage, Sec., T, R, M., or Survey Description)  
PLU CVX JV BS #035H: 190' FNL & 2332' FWL, SEC 19, T24S-R31E  
PLU CVX JV BS #036H: 150' FNL & 2332' FWL, SEC 19, T24S-R31E

## 12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Temporary produced
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	water transfer line for
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	fracture stimulation.

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

BOPCO requests BLM permission to transfer produced water for fracture stimulation. Temporary transfer line is 10" layf lat hose and follows existing roads (existing disturbed areas). All frac tanks and transfer pumps are on containment (PBC covered vinyl with 2' walls).

Please see proposed route attached.

- A. From: 12" produced water connection: 500' FNL & 120' FWL, SEC 23, T24S-R30E  
B. To: PLU #431H: Frac tanks - for PW storage: 1150 FNL & 1700 FWL, Sec 23, T24S-R30E  
C. To: Frac location (both wells on same location).  
\*PLU CVX JV BS #035H: 190 FNL & 2332' FWL, Sec 19, T24S-R31E.  
\*PLU CVX JV BS #036H: 150' FNL & 2332' FWL Sec 19, T24S-R31E.

D. Distance: 4-2/10 miles

E. Duration: 1-5-15 -- > 2-15-14

F. BOPCO contacts: Mike Titworth 575-706-7523, Marcus Roberson 432-634-0365 / 575-399-8918

Accepted for record  
NMOCD 2/16/15  
AND

SURFACE OK

CRB

1-29-2015

NM OIL CONSERVATION  
ARTESIA DISTRICT

14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed)

Marcus Roberson

Title Completion Consultant

FEB 06 2015

Signature

Marcus Roberson

Date 12/22/2014

RECEIVED

## THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Stephen J. Kelly

For

FIELD MANAGER

Title

Date

1/29/15

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

CARLSBAD FIELD OFFICE

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

B.S.15-24-30-1H

PLU 431H

PLU 324H

PW Connection

Road Bore

ROW = 1-2/10 MILES

ROW

BS #035H & 036H

PLU 394H

450Y

PLU 73 BATTERY

Go