

Form 3160-5  
(August 2007)UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENTFORM APPROVED  
OMB No. 1004-0137  
Expires: July 31, 2010**SUNDRY NOTICES AND REPORTS ON WELLS**  
**Do not use this form for proposals to drill or to re-enter and**  
**Abandoned well. Use Form 3160-3 (APD) for such proposals****SUBMIT IN TRIPLICATE** – Other instructions on page 2.

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No. <b>NMLC-029395A</b>
2. Name of Operator <b>APACHE CORPORATION &lt;873&gt;</b>		6. If Indian, Allottee or Tribe Name
3. Address <b>303 VETERANS AIRPARK LN, #3000 MIDLAND, TX 79705</b>	3b. Phone No. (include area Code) <b>432-818-1000 / 432-818-1168</b>	7. If Unit of CA/Agreement, Name and/or No.
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) <b>LOT 2, SEC 19, T17S, R31E, 1690' FNL &amp; 990' FWL</b>		8. Well Name and No. <b>TONY FEDERAL 56 &lt;308738&gt;</b>
		9. API Well No. <b>30-015-41419</b>
		10. Field and Pool or Exploratory Area <b>CEDAR LAKE; GLORIETA-YESO &lt;96831&gt;</b>
		11. County or Parish, State <b>EDDY COUNTY, NM</b>

## 12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	<b>DRILLING OPS: CASING</b>
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	<b>&amp; CEMENT REPORT</b>

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directional or recompleting horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attached the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

Bond No: **BLM-CO-1463**      4/8/2014 **SPUD;**

4/8/2014      DRILLED F/ 51' TO 200' TD;

4/9/2014      DRILLED 200' TO 340' TD; CIRC; TOH T/ RUN 13.375" CASING; CIRC HOLE CLEAN F/ CSG; NOTIFIED BLM TALKED TO BOB HOPKIN

4/9/2014      SURFACE CSG 13.375, HOLE 17.5, H-40, 48# SET 340'; FC @ 301'; RAN 5 CENTRALIZERS; WOC

CMT WITH:      460 SX, CLASS C (14.8 WT, 1.33 YLD);

CIRC 202 CMT TO SURFACE; WOC;

SURFACE CSG PRESSURE TEST: 2000 PSI/30 MIN -OK

REPORT CONTINUED ON PAGE 2.

14. I hereby certify that the foregoing is true and correct.

Name (Printed/Typed)

**MICHELLE COOPER**Title      **DRILLING TECH**

Signature

*Michelle Cooper*Date      **5/21/2014**

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Title

Office

**ACCEPTED FOR RECORD****JAN 28 2015****BUREAU OF LAND MANAGEMENT  
CARLSBAD FIELD OFFICE****Accepted for record****SRD MMSD 2/11/15**

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**LEE FEDERAL 84 - Csg & Cmt End of Well Sundry**

4/10/2014 TAG CMT @ 279'; DRILL CEMENT AND SHOE TRACK

4/10/-4/13 DRLG F/340' TO 3535' TD; CIRC TOO H TO RUN 8 5/8 CSG

4/13/2014 INTERMEDIATE CSG 8 5/8, HOLE 11, J-55, 32# SET @ 3535' FC @ 3489' 27 CENTRALIZERS; CIRC  
CMT: 655 SX CLASS C, 12.5 WT, 2.19 YLD  
450 SX CLASS C, 14.8 WT, 1.32 YLD  
  
CIRC 7 SKS TO SURFACE; WOC  
  
NOTIFIED BLM OF CASING JOB AND CEMENT JOB ; TALKED TO BOBBY.

4/15/2014 INTERMEDIATE CSG PRESSURE TEST: 2000 PSI/30 MIN -OK  
  
DRILL CMT PLUG AND SHOE TRACK

4/15/ - 4/18 DRLG F/ 3535-6408' ; TD CIRC HOLE CLEAN F/ LOGS/ TOO H F/ LOGS; RU SCHLUMBERGER LOGGERS

4/18/2014 NOTIFIED BLM OF CASING JOB; TALKED TO BLAIN

4/18/2014 PRODUCTION CSG 5.5, HOLE 7.875, J55, 17# SET @ 6408' FC @ 6370'; 54 CENTRALIZERS; CIRC  
CMT: 420 SX CLASS C, 12.6 WT, 2.5 YLD,  
520 SX CLASS C, 14.2 WT, 1.3 YLD,  
  
CIRC 122 SX; PRODUCTION CSG PRESSURE TEST 2500 PSI/ 30 MIN- OK

4/19/2014 RIG RELEASED