

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENTNM OIL CONSERVATION
OCD ArtesiaFORM APPROVED
OMB NO. 1004-0135
Expires: July 31, 2010**SUNDRY NOTICES AND REPORTS ON WELLS**
*Do not use this form for proposals to drill or to re-enter an
abandoned well. Use form 3160-3 (APD) for such proposals.*

FEB 23 2015

RECEIVED

SUBMIT IN TRIPLICATE - Other instructions on reverse side.

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No. NMLC068282A
2. Name of Operator CONOCOPHILLIPS Contact: TAMARICA STEWART E-Mail: tamarica.stewart@conocophillips.com		6. If Indian, Allottee or Tribe Name
3a. Address 600 NORTH DAIRY ASHFORD P-10-03-3007A HOUSTON, TX 77079	3b. Phone No. (include area code) Ph: 281-206-5612	7. If Unit or CA/Agreement, Name and/or No.
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 34 T26S R31E Mer NMP NWNW 250FSL 380FWL		8. Well Name and No. STAMPEDE FEDERAL WC COM 34 1H
		9. API Well No. 30-015-42123
		10. Field and Pool, or Exploratory WILDCAT WOLFCAMP
		11. County or Parish, and State EDDY COUNTY, NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Drilling Operations
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

8/8/2014 MIRU H & P 486. RIH w/ 17 1/2" drilled ahead.

8/12/2014 Reached spud/td @ 947'. RIH w/ 21 jts, 13 3/8", 54.50#, J-55 csg set @ 928'. Pumped 445sx (135 bbls) of Class-C lead cmt & 425sx (100 bbls) of Class-C tail cmt. Disp w/ 138 bbls of FW, bump plug & circ 113 bbls to surface. NUBOP. PT 1600#/30 mins-test good.

8/17/2104 RIH 12 1/4" drilled ahead. Reached spud/td @ 4132'. RIH w/ 88 jts, 9 5/8", 40#, L-80 INT csg set @ 4115'. Pumped 881sx (406 bbls) of Class-C lead cmt & 318sx (76 bbl) Class-C tail cmt. Disp w/ 308 bbls FW, bump plug & circ 160 bbls to surface. Drilled ahead w/ 8 3/4" bit. Reached 11,390'.

8/30/2014 RIH w/ 253 jts, 33.70#, P-110 grade & set csg @ 11,372'. Pumped 135sx (28 bbls) of Class-H lead cmt & 905sx (172 bbls) of Class-H tail cmt. Disp/ 504 bbls FW, bump plug & TOC @ 3577'.

8/31/2014 RIH 6 5/8" bit & drilled ahead.

APD 3/2/15
Accepted for Record
NMLC068282A

14. I hereby certify that the foregoing is true and correct. Electronic Submission #267445 verified by the BLM Well Information System For CONOCOPHILLIPS, sent to the Carlsbad Committed to AFMSS for processing by DEBORAH HAM on 02/03/2015		ACCEPTED FOR RECORD FEB 12 2015 BUREAU OF LAND MANAGEMENT CARLSBAD FIELD OFFICE
Name (Printed/Typed) TAMARICA STEWART	Title REGULATORY TECHNICIAN	
Signature (Electronic Submission)	Date 10/01/2014	
THIS SPACE FOR FEDERAL OR STATE OFFICE USE		
Approved By _____	Title _____	
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		
Office _____		

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED **

Additional data for EC transaction #267445 that would not fit on the form

32. Additional remarks, continued

9/13/2014 Reached 18,429'. RIH w/ 424 jts, 15.10#, P-110 & set csg @ 18,403'. 9/21/2014 Pumped 135sx (28 bbls) of Class-H lead cmt & 905sx (172 bbls) of Class-H tail cmt. Disp w/ 287 bbls of FW, bump plug & TOC @ 8610'. ND BOP NU WH. RDMO