|   |  |   | P  | IM OIL COF  | SERVATIC   | M  |  |
|---|--|---|--|---|--|--|--|
| Form 3160-5<br>(August 2007)  | UNITED STATES<br>DEPARTMENT OF THE INTERIOR<br>BUREAU OF LAND MANAGEMENT<br>SUNDRY NOTICES AND REPORTS ON W                    |   |  | ARTESIA DISTRICT<br>MAR 0 9 2015                                |  | FORM APPROVED<br>OMB NO. 1004-0135<br>Expires: July 31, 2010                     |  |
|   |  |   |  |   |  | 5. Lease Serial No.<br>NMNM0506A   |  |
|   | Do not use th<br>abandoned we  | 6. If Indian, Allottee or Tribe Name  |  |   |  |  |  |
| SUBMIT IN TRIPLICATE - Other instructions on reverse side.                          |  |   |  |   |  | ·7. If Unit or CA/Agreement, Name and/or No.                                     |  |
| 1. Type of Well  Gas Well Other   |  |   |  |   |  | 8. Well Name and No.<br>POKER LAKE 123   |  |
| 2. Name of Operator Contact: TRACIE J C<br>BOPCO LP E-Mail: tjcherry@basspet.com    |  |   |  | HERRY   |  | 9. API Well No.<br>30-015-28526  |  |
| 3a. Address<br>P O BOX 2760<br>MIDLAND, TX 79702                                    |  |   | 3b. Phone No. (include area code)<br>Ph: 432-221-7379    |   |  | 10. Field and Pool, or Exploratory<br>POKER LAKE; DEL. SOUTH                     |  |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description)              |  |   |  |   | 11. County or Parish, and State                              |  |  |
| Sec 22 T24S I   | 80FSL 1980FWL  |   |  | EDDY COUNT  | Y, NM  |  |  |
| 12.   | CHECK APP  | ROPRIATE BOX(ES) TO   | ) INDICAT  | E NATURE O  | F NOTICE, RI   | EPORT, OR OTHE   | R DATA   |
| TYPE OF SU  | SUBMISSION TYPE OF ACT   |   |  |   |  | _  |  |
| □ Notice of Inte  | ent  | 🗖 Acidize   | 🗖 De   | Deepen  |  | ion (Start/Resume)   | □ Water Shut-Off   |
| -   |  | Alter Casing  | 🗖 Fra  | Fracture Treat  |  | ation  | Well Integrity   |
| Subsequent Report   |  | Casing Repair   | 🗖 Ne   | New Construction  |  | olete  | Other  |
| Final Abandonment Notice  |  | <ul> <li>Change Plans</li> <li>Convert to Injection</li> </ul>  | -  |   | Tempor Water D   | rarily Abandon Venting and/or Fla<br>ng<br>Disposal                              |  |
| Attach the Bond u<br>following comple-<br>testing has been co<br>determined that th | inder which the wor<br>tion of the involved<br>ompleted. Final At<br>the site is ready for finance for the<br>espectfully subm | ally or recomplete horizontally,<br>k will be performed or provide<br>operations. If the operation re-<br>andonment Notices shall be file<br>nal inspection.) | the Bond No. o<br>sults in a multip<br>ed only after all | on file with BLM/E<br>ble completion or n<br>requirements, incl | BIA. Required sub<br>ecompletion in a r<br>uding reclamation | osequent reports shall be<br>new interval, a Form 316<br>n, have been completed, | filed within 30 days<br>0-4 shall be filed once  |
|   |  | ary due to restricted pipe  | line capacity  | at respective s   | sales points   |  |  |
|   |  | the period Jan-March 20   |  |   |  |  |  |
| January - 13 M<br>February - 0 M<br>March - 1 MCF                                   |  |   |  |   |  | ACC P  | 3/10/15<br>ac for second<br>NGCD   |
| 14. I hereby certify th   | hat the foregoing is   | Electronic Submission #2<br>For B   | OPCO LP, se  | nt to the Carls   | bad  | • .  |  |
| Name(Printed/Typed) TRACIE J CHERRY   |  |   |  | by KURT SIMMONS on 12/03/2013 ()<br>Title REGULATORY ANALYST    |  |  |  |
|   |  |   |  |   |  |  | · <u> </u>   |
| Signature (Electronic Submission)   |  |   |  | Date 11/21/2013CFPTFD FOR RFCORD                                |  |  |  |
| · · · · · · · · · · · · · · · · · · ·   | · · · · · · · · · · · · · · · · · · ·  | THIS SPACE FO   | R FEDERA   | L OR STATE  | OFFIÇE/US  | SE /   |  |
| Approved By   |  | ·<br>•  |  | Title   | // MA  | R 2 2015   | Date   |
|   | Approval of this notice does not table title to those rights in the ot operations thereon.                                     | Office  | BUREAU O   | LAND MARAGEMEI  | NT T   |  |  |
| fitle 18 U.S.C. Section<br>States any false, fictiti                                | 1001 and Title 43 U<br>ous or fraudulent s   | J.S.C. Section 1212, make it a c<br>atements or representations as t  | crime for any pe<br>to any matter w                      | erson knowingly ar<br>ithin its jurisdictio                     | d willfully to mal   |  |  |
| 4 • •<br>• • •  | ** OPERAT  | OR-SUBMITTED ** OF  | PERATOR-   | SUBMITTED   | ** OPERAT  | DR-SUBMITTED   | transferransferransferransferransferransferransferransferransferransferransferransferransferransferransferransf<br>Martin Statistica |