

MAR 20 2015

Form C-141  
Revised August 8, 2011

District I  
1625 N. French Dr., Hobbs, NM 88240  
District II  
811 S. First St., Artesia, NM 88210  
District III  
1000 Rio Brazos Road, Aztec, NM 87410  
District IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico  
Energy Minerals and Natural Resources  
Oil Conservation Division  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

RECEIVED  
Submit copy to appropriate District Office in accordance with 19.15.29 NMAC.

**Release Notification and Corrective Action**

*NAB1508234541*

**OPERATOR**

Initial Report  Final Report

Name of Company: <b>Devon Energy Production Co LP (6137)</b> <i>6137</i>	Contact: <b>Brian Kuh, Devon Completions Foreman</b>
Address: <b>PO Box 250 Artesia, NM 88211</b>	Telephone No. <b>575- 616-1540</b>
Facility Name: <b>Near Cotton Draw Unit 214H</b>	Facility Type: <b>Well location - OFF PAD</b>
Surface Owner: <b>State</b>	Mineral Owner: <b>Federal</b>
API No. <b>30-015-41537</b>	

**LOCATION OF RELEASE**

Unit Letter <b>C</b>	Section <b>36</b>	Township <b>24S</b>	Range <b>31E</b>	Feet from the <b>200</b>	North/South Line <b>North</b>	Feet from the <b>1710</b>	East/West Line <b>West</b>	County <b>Eddy</b>
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Latitude: **32 deg 10' 49.931" N** Longitude: **103 deg 44' 4.25" W**

**NATURE OF RELEASE**

Type of Release: <b>Produced Water from Trunk Line</b>	Volume of Release: <b>6 bbls</b>	Volume Recovered: <b>1 bbl</b>
Source of Release: <b>Water transfer trunk line</b>	Date and Hour of Occurrence <b>3/18/2015, 2:45 PM</b>	Date and Hour of Discovery <b>3/18/2015, 2:45 PM</b>
Was Immediate Notice Given? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Not Required	If YES, To Whom? <b>OCD Artesia - Mike Bratcher BLM Carlsbad - Jim Amos</b>	
By Whom? <b>Brian Kuh, Completions Foreman</b>	Date and Hour: <b>3/19/15, 8:30 AM - OCD phones out of order 3/20/15, 7:30 AM - voicemail to Mike Bratcher 3/19/15, 8:30 AM - voicemail to Jim Amos</b>	
Was a Watercourse Reached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	If YES, Volume Impacting the Watercourse. <b>N/A</b>	

If a Watercourse was Impacted, Describe Fully.\*  
**N/A**

Describe Cause of Problem and Remedial Action Taken.\*  
**Bosque Supervisor turned on pump to send water to Cotton Draw Unit 214 Poseidon tank. When the water started flowing, the hose separated from the hammer union off of the trunk line causing the spill.**

Describe Area Affected and Cleanup Action Taken.\*  
**The spill traveled approximately 8 feet to the North, 8 feet to the East, 7 feet to the West, and 22 feet to the South of the point of release. A vacuum truck was used to clean up as much water as possible, approximately 1 barrel. Alfredo's was called in to take soil samples.**

I hereby certify that the information given above is true and complete to the best of my knowledge and understand that pursuant to NMOCD rules and regulations all operators are required to report and/or file certain release notifications and perform corrective actions for releases which may endanger public health or the environment. The acceptance of a C-141 report by the NMOCD marked as "Final Report" does not relieve the operator of liability should their operations have failed to adequately investigate and remediate contamination that pose a threat to ground water, surface water, human health or the environment. In addition, NMOCD acceptance of a C-141 report does not relieve the operator of responsibility for compliance with any other federal, state, or local laws and/or regulations.

Signature: <i>Denise Menoud</i>	<b>OIL CONSERVATION DIVISION</b>	
Printed Name: <b>Denise Menoud</b>	Signed By <i>Mike Bratcher</i>	
Title: <b>Field Admin Support</b>	Approved by Environmental Specialist:	
E-mail Address: <b>Denise.Menoud@dvn.com</b>	Approval Date: <b>3/23/15</b>	Expiration Date: <b>NIA</b>
Date: <b>3/20/2014</b>	Phone: <b>575-746-5544</b>	Attached <input type="checkbox"/>

Remediation per O.C.D. Rules & Guidelines  
SUBMIT REMEDIATION PROPOSAL NO

LATER THAN: *4/25/15*

*2RPT-2904*

\* Attach Additional Sheets If Necessary