NM OIL CONSERVATION Form 31,007 (August 2007) SIA DISTRICT

FEB 26 2015

UNITED STATES DEPARTMENT OF THE INTERIOR **BUREAU OF LAND MANAGEMENT**

-EB 1 7 2015

FORM APPROVED OMB NO. 1004-0135

Expires: July 31, 2010

5. Lease Serial No. NMNM0554223

SUNDRY NOTICES AND REPORTS ON WELLS	
not use this form for proposals to drill or to re-enter an	

RECEI abandoned well	6. If Indian, Allottee o	r Tribe Name					
SUBMIT IN TRI	7. If Unit or CA/Agree	ement, Name and/or No.					
1 Type of Well ☑ Oil Well ☐ Gas Well ☐ Other				8. Well Name and No. NASH 42 BTY SE	E BELOW		
Name of Operator XTO ENERGY INC.	9. API Well No.						
3a. Address 500 W. ILLINOIS, SUITE 100 MIDLAND, TX 79701	3b. Phone No. (include a Ph: 432-620-4318 Fx: 432-618-3530	rea code)	10. Field and Pool, or NASH DRAW, D				
4. Location of Well (Footage, Sec., T	11. County or Parish, a	and State					
Sec 13 T23S R29E Mer NMP 1980FNL 660FEL				EDDY COUNTY	COUNTY, NM		
12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA							
TYPE OF SUBMISSION	TYPE OF ACTION						
☑ Notice of Intent	☐ Acidize	□ Deepen	☐ Deepen ☐ Produ		☐ Water Shut-Off		
	☐ Alter Casing	☐ Fracture Trea	t ☐ Reclan	nation	☐ Well Integrity		
☐ Subsequent Report	☐ Casing Repair	■ New Construction	ction Recom	ıplete	Other		
☐ Final Abandonment Notice	☐ Change Plans	Plug and Aba	ndon 🔲 Tempo	orarily Abandon	Venting and/or Flar		
•	☐ Convert to Injection	□ Plug Back	□ Water	Disposal			
13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)							
NASH 42 BATTERY			<i>た</i> しつ	a/16/15 led log record			
ASSOCIATED WELLS: NASH UNIT #001 30-015-212 NASH UNIT #006 30-015-218 NASH UNIT #014 30-015-278 NASH UNIT #020 30-015-278 NASH UNIT #038 30-015-297	303 F 310 S 377 F		Ą	WACCD	oral		
NASH UNIT #042H 30-015-37 NASH UNIT #049H 30-015-38	7194 F		OCD for RECORD ONLY. All Federal forms require BLM APPROVAL.				
Torris require <u>DLIVI APPROVAL.</u>					<u></u>		

OCD for RECORD ONLY. All Federal forms require **BLM APPROVAL**.

14. I hereby certify that t	he foregoing is true and correct. Electronic Submission #290869 verifie For XTO ENERGY INC						
Name (Printed/Typed)	PATTY URIAS	Title	REGULATORY ANALYST				
Signature	(Electronic Submission) THIS SPACE FOR FEDERA	Date OR	02/08/2015 STATE OFFICE:				
THIS SPACE FOR FEDERAL OR STATE OFFICE							
			Pending BLM approvals will				
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		Office	Pending BLM approvals will subsequently be reviewed and scanned				
Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and will be make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.							

Additional data for EC transaction #290869 that would not fit on the form

32. Additional remarks, continued

ENTERPRISE COMPRESSOR PROBLEMS CAUSING US TO FLARE INTERMITTENTLY AND CAN BE UP TO 7000MCFD. PLEASE ACCEPT THIS AS NOTICE FOR FEBRUARY 2015 AND WILL CLOSE OUT FLARE EVENT AT END OF MONTH