| Form 3160-5 (March 2012) UNITED STATES OCD APISTRICT DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT SUNDRY NOTICES AND REPORTS ON WELLS FIVED | | | Artesia 2 3 2015 | FORM APPROVED OMB No. 1004-0137 Expires: October 31, 2014 5. Lease Serial No. NMNM 13074 6. If Indian, Allottee or Tribe Name | |
|---|--|--|---|--|--|
| | form for proposals t Use Form 3160-3 (A | | | N/A | |
| SUBMIT IN TRIPLICATE – Other instructions on page 2. | | | | 7. If Unit of CA/Agreement, Name and/or No. N/A | |
| Oil Well Gas Well Other | | | | 8. Well Name and No. KYLE 34 FEDERAL #2H | |
| 2. Name of Operator NADEL AND GUSSMAN PERMIAN, LLC | | | | 9. API Well No. 30-015-42187 | |
| 601 N. MARIENFELD, SUITE 508 | | | 2-4423 | | BONE SPRING |
| Location of Well (Footage, Sec., T.,R.,M., or Survey Description) 330' FSL, 330' FWL, SECTION 34, T-24-S, R-28-E | | | 11. County or Parish, State EDDY COUNTY, NM | | |
| 12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA | | | | | |
| TYPE OF SUBMISSION | , TYPE OF ACTION | | | | |
| Notice of Intent | Acidize Alter Casing Casing Repair | Deepen Fracture Treat | | uction (Start/Resume) amation omplete | Water Shut-Off Well Integrity Other |
| Subsequent Report | Change Plans | Plug and Abar | | porarily Abandon | TUBING |
| Final Abandonment Notice | Convert to Injection | Plug Back | Wate | er Disposal | |
| the proposal is to deepen direction Attach the Bond under which the | nally or recomplete horizontal work will be performed or pre- fved operations. If the operati- al Abandonment Notices must or final inspection.) | ly, give subsurface locat ovide the Bond No. on fi on results in a multiple c be filed only after all req | ions and measured ar le with BLM/BIA. F ompletion or recomp | nd true vertical depths o Required subsequent rep letion in a new interval | c and approximate duration thereof. If f all pertinent markers and zones. forts must be filed within 30 days a Form 3160-4 must be filed once completed and the operator has |
| | | | AD 3 Accession in ACCESSION | 9/24/15 7 1000701 20 | |
| 14. I hereby certify that the foregoing is | true and correct. Name (Printe | d/Typed) | | | |
| SARAH PRESLEY | | Title F | REGULATORY AN | ALYST ACCEP | TED FOR RECORD |
| Signature Savalpu | sf | Date | 01/22/2015 | | EB 1 8 2015 |
| THIS SPACE FOR FEDERAL OR STATE OFFICE USE () elitar tom | | | | | |
| Approved by | | Ti | itle | CAF | J OF LAND MANAGEMENT RLSBAD FIELD OFFICE |
| Conditions of approval, if any, are attach that the applicant holds legal or equitable entitle the applicant to conduct operation | title to those rights in the subject | not warrant or certify | iffice | E | |

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.