## State of New Mexico Energy Minerals and Natural Resources

Oil Conservation Division 1220 South St. Francis Dr. Santa Fé. NM 87505 Form C-141 Revised October 10, 2003

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Submit 2 Copies to appropriate District Office in accordance with Rule 116 on back side of form

| 1220 0, 51, 1140  |  |                                     |   | Sa      | inta F                      | e, NM 875                                   | 05                      |                            |                  |          |         |          |  |
|---|--|-------------------------------------|---|---------|-----------------------------|---|-------------------------|----------------------------|------------------|----------|---------|----------|--|
| Release Notification and Corrective Action  |  |                                     |   |         |                             |   |                         |                            |                  |          |         |          |  |
|   |  | OPERATOR                            |   |         | 🗌 Initial Report 🛛 Final R  |   |                         | Final Report               |                  |          |         |          |  |
|   |  |                                     |   |         |                             |   | Contact Natalie Gladden |                            |                  |          |         |          |  |
| Address P   |  |                                     | Telephone No. (575) 390-4186              |         |                             |   |                         |                            |                  |          |         |          |  |
| Facility Nat  | ne NFE F                                 | ederal #6                           | <u></u>                                   | <u></u> | <u></u>                     | Facility_Type Production_Well               |                         |                            |                  |          |         |          |  |
| Surface Ow  | ner BLM                                  | State                               |   |         | API No. 30-015-37361        |   |                         |                            |                  |          |         |          |  |
|   |  |                                     |   | LOCA    | TIO                         | N OF REI                                    | LEASE                   |                            |                  |          |         |          |  |
| Unit Letter   | Section Township Range Feet from the Nor |                                     |   |         | North                       | h/South Line Feet from the East             |                         |                            | West Line County |          |         | <u> </u> |  |
| J   | 8  | 17S                                 | 31E                                       | 1650    | FSL                         |   | 990                     | FEL                        |                  | Eddy     |         |          |  |
| L   | L  | L                                   |   | itude   | Longitu                     | · ·   |                         |                            |                  |          |         |          |  |
|   |  |                                     |   |         |                             |   |                         |                            |                  |          |         |          |  |
| NATURE OF RELEASE   Type of Release Oil/Water   Volume of Release 20 bbls   Volume Recovered 15 bbls  |  |                                     |   |         |                             |   |                         |                            |                  |          |         |          |  |
| Source of Re  |  | wline                               | <u> </u>                                  |         | Date and Hour of Occurrence |   |                         | Date and Hour of Discovery |                  |          |         |          |  |
| Was Immedia   | to Mation C                              | 6/22/2012                           |   |         | 6/22/2012 5 pm              |   |                         |                            |                  |          |         |          |  |
| was immedia   |  | If YES, To Whom?<br>d Mike Bratcher |   |         |                             |   |                         |                            |                  |          |         |          |  |
| By Whom?  | Natalie G                                | Date and Hour 6/22/2012 7 pm        |   |         |                             |   |                         |                            |                  |          |         |          |  |
| Was a Watero  | course Reac                              |                                     | If YES, Volume Impacting the Watercourse. |         |                             |   |                         |                            |                  |          |         |          |  |
| If a Watercou   |  |                                     | Yes 🛛                                     |         |                             |   |                         |                            |                  | <u> </u> |         |          |  |
| I a watercou  | rse was mij                              | pacieu, Desch                       | be rully.                                 |         |                             |   |                         |                            |                  |          |         |          |  |
| Describe Cause of Problem and Remedial Action Taken.*<br>The steel flow line was found by a Linn Energy pumper. Leak was due to corrosion. The standing fluid was recovered by a vacuum truck. Location was<br>back-dragged until one-call was made and cleared.<br>Describe Area Affected and Cleanup Action Taken.*<br>The leak affected a total area of 4,366 square feet including a lease road and 1,275 square feet of pasture land. Samples were collected and sent to a<br>commercial lab for chloride and TPH analyses. The leak was excavated and impacted soils were removed to a NMOCD approved disposal facility. The<br>excavation in the pasture was backfilled with clean imported topsoil and contoured to the surrounding area. The excavation in the lease road was<br>backfilled with clean imported caliche and leveled.<br>I hereby certify that the information given above is true and complete to the best of my knowledge and understand that pursuant to NMOCD rules and<br>regulations all operators are required to report and/or file certain release notifications and perform corrective actions for releases which may endanger<br>public health or the environment. The acceptance of a C-141 report by the NMOCD marked as "Final Report" does not relieve the operator of liability<br>should their operations have fuiled to adequately investigate and remediate contamination that pose a threat to ground water, surface water, human health<br>or the environment. In addition, NMOCD acceptance of a C-141 report does not relieve the operator of responsibility for compliance with any other<br>federal, state, or local laws and/or regulations.<br>OIL CONSERVATION DIVISION |  |                                     |   |         |                             |   |                         |                            |                  |          |         |          |  |
| Signature: Otalle Jadden  |  |                                     |   |         |                             |   |                         |                            |                  |          |         |          |  |
| Printed Name:   | Natalie Gl                               | adden                               |   | / A     | Approved by I               | District Supervisor                         | r H                     | m                          | N                | ~        | -       |          |  |
| Title: EH&S Environmental Tech  |  |                                     |   |         |                             | Approval Date: 4/17/15 Expiration Date: NTA |                         |                            |                  |          |         |          |  |
| E-mail Address: Natalie.gladden@apachecorp.com  |  |                                     |   |         |                             | Conditions of .                             | Approval:               |                            | $\wedge$         | Attached |         |          |  |
| Date:   | 9/K                                      |                                     | (575) 390-4186                            |         |                             |   | Fi                      | m                          |                  |          |         |          |  |
| Attach Additi   | onal Sheet                               | s II Necessa                        | ry  |         |                             |   |                         |                            |                  | ZK       | <u></u> | - 1194   |  |