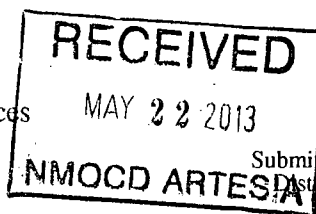


District I
1625 N. French Dr., Hobbs, NM 88240
District II
1301 W. Grand Avenue, Artesia, NM 88210
District III
1000 Rio Brazos Road, Aztec, NM 87410
District IV
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico
Energy Minerals and Natural Resources
Oil Conservation Division
1220 South St. Francis Dr.
Santa Fe, NM 87505



Form C-141
Revised October 10, 2003
Submit 2 Copies to appropriate District Office in accordance with Rule 116 on back side of form

Release Notification and Corrective Action

OPERATOR

☐ Initial Report ☒ Final Report

| | | | |
|-----------------|--------------------------------------|---------------|-----------------|
| Name of Company | COG Operating LLC | Contact | Pat Ellis |
| Address | 600 W. Illinois Midland, Texas 79701 | Telephone No. | (432) 230-0077 |
| Facility Name | Electra Federal #5 Tank Battery | Facility Type | Poly Water Line |

| | | |
|------------------------|---------------|-------------------------------|
| Surface Owner: Federal | Mineral Owner | Lease No. (API#) 30-015-34211 |
|------------------------|---------------|-------------------------------|

LOCATION OF RELEASE

| | | | | | | | | |
|------------------|---------------|-----------------|--------------|---------------|------------------|---------------|----------------|----------------|
| Unit Letter D | Section 15 | Township 17S | Range 30E | Feet from the | North/South Line | Feet from the | East/West Line | County Eddy |
|------------------|---------------|-----------------|--------------|---------------|------------------|---------------|----------------|----------------|

Latitude N 32.83922° Longitude W 103.96659°

NATURE OF RELEASE

| | | |
|--|---|---|
| Type of Release: Produced Water | Volume of Release 145 bbls | Volume Recovered 130 bbls |
| Source of Release: Flowline | Date and Hour of Occurrence 08/07/2012 | Date and Hour of Discovery 08/07/2012 7:30a.m. |
| Was Immediate Notice Given? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Not Required | If YES, To Whom? Mike Bratcher-OCD Jim Amos-BLM Terry Gregston-BLM | |
| By Whom? Michelle Mullins | Date and Hour 08/07/2012 12:53 p.m. | |
| Was a Watercourse Reached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | If YES, Volume Impacting the Watercourse. N/A | |

If a Watercourse was Impacted, Describe Fully.*

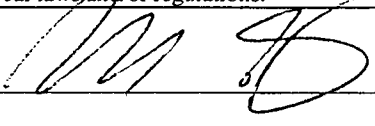
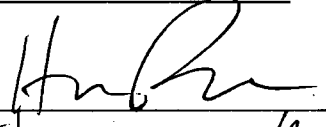

Describe Cause of Problem and Remedial Action Taken.*

A failed weld on a poly flowline allowed for the release of fluid. We have fused the line and returned it to service.

Describe Area Affected and Cleanup Action Taken.*

Tetra Tech personnel inspected the site and collected samples to define the spills extent. Soil that exceeded the RRAL was removed and hauled away for proper disposal. The site was then brought up to surface grade with clean backfill material. Tetra Tech prepared a closure report and submitted it to NMOCD for review.

I hereby certify that the information given above is true and complete to the best of my knowledge and understand that pursuant to NMOCD rules and regulations all operators are required to report and/or file certain release notifications and perform corrective actions for releases which may endanger public health or the environment. The acceptance of a C-141 report by the NMOCD marked as "Final Report" does not relieve the operator of liability should their operations have failed to adequately investigate and remediate contamination that pose a threat to ground water, surface water, human health or the environment. In addition, NMOCD acceptance of a C-141 report does not relieve the operator of responsibility for compliance with any other federal, state, or local laws and/or regulations.

| | | |
|--|--|-----------------------------------|
| Signature:  | OIL CONSERVATION DIVISION | |
| Printed Name: Ike Tavarez | Approved by District Supervisor:  | |
| Title: Project Manager | Approval Date: 4/22/15 | Expiration Date: N/A |
| E-mail Address: Ike.Tavarez@TetraTech.com | Conditions of Approval:  | Attached <input type="checkbox"/> |
| Date: 4-19-13 Phone: (432) 682-4559 | | |

* Attach Additional Sheets If Necessary

2PP-1271