

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB NO. 1004-0135
Expires: July 31, 2010

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on reverse side.

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No. NMNM113943
2. Name of Operator CHEVRON USA INC		6. If Indian, Allottee or Tribe Name
Contact: CINDY H MURILLO E-Mail: CHERRAMURILLO@CHEVRON.COM		7. If Unit or CA/Agreement, Name and/or No.
3a. Address 1616 W. BENDER BLVD HOBBS, NM 88240	3b. Phone No. (include area code) Ph: 575-263-0431 Fx: 575-263-0445	8. Well Name and No. SKEEN 23 26 26 FEDERAL 6H
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 23 T26S R26E Mer NMP SWSW 330FSL 660FWL		9. API Well No. 30-015-42883
		10. Field and Pool, or Exploratory WELCH;BONE SPRING
		11. County or Parish, and State EDDY COUNTY, NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

CHEVRON USA INC REQUESTS TO INSTALL A TEMPORARY NATURAL GAS DRIVEN GENERATOR. WE PLAN ON INSTALLING A TEMPORARY NATURAL GAS DRIVEN GENERATOR WITH A PROPANE TANK JUST OFF THE EAST BATTERY PAD EDGE. THE GENERATOR AND PROPANE TANK WILL BE TRAILER MOUNTED AND WE DO NOT EXPECT IT TO CREATE ANY SURFACE DISTURBANCE. PLEASE SEE ATTACHED SUP, THE GENERATOR AND TANK WILL LAY WITHIN 10'-20' OF EXISTING DISTURBANCES AND WILL HAVE MINIMAL INTERCONNECTING PIPING AND ELECTRICAL CONDUIT LAID ON SURFACE TO THE BATTERY. IF YOU HAVE ANY QUESTIONS, PLEASE CONTACT CHRISTOPHER SMITH/FACILITIES ENGINEER AT 432-687-7249.

Accepted for record
RD NMOC 4/28/15

NM OIL CONSERVATION
ARTESIA DISTRICT

APR 06 2015

Make an "attest" to place on well pad. f. l. m. 3-31-15

14. I hereby certify that the foregoing is true and correct. Electronic Submission #296334 verified by the BLM Well Information System For CHEVRON USA INC, sent to the Carlsbad	
Name (Printed/Typed) CINDY H MURILLO	Title PERMITTING SPECIALIST
Signature (Electronic Submission)	Date 03/26/2015

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By <i>James A. L...</i>	Title <i>SPE 7</i>	Date <i>3-31-15</i>
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		Office <i>CFD</i>

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED ****

NOTE:

Please be advised, that while reasonable efforts are made to locate and verify pipelines and anomalies using our standard pipeline locating equipment, it is impossible to be 100 % effective. As such, we advise using caution when performing work as there is a possibility that pipelines and other hazards, such as fiber optic cables, PVC pipelines, etc. may exist undetected on site.

NOTE:

Many states maintain information centers that establish links between those who dig (excavators) and those who own and operate underground facilities (operators). It is advisable and in most states, law, for the contractor to contact the center for assistance in locating and marking underground utilities. For guidance: New Mexico One Call - www.nmonecall.org

**METES AND BOUNDS DESCRIPTION OF
A CALLED 1.07 ACRE FACILITY SITE
SECTION 23, T26S-R26E
EDDY COUNTY, NEW MEXICO
SECTION 23 T26S-R26E FACILITY**

SURVEY OF A PROPOSED 190' X 245' FACILITY SITE ON BUREAU OF LAND MANAGEMENT LANDS IN THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 23, TOWNSHIP 26 SOUTH RANGE 26 EAST, N.M.P.M. EDDY COUNTY, NEW MEXICO.

COMMENCING AT A FOUND 2" IRON PIPE WITH BRASS CAP, LOCATED AT THE SOUTHEAST CORNER OF SAID SECTION 23 TOWNSHIP 26 SOUTH RANGE 26 EAST; THENCE NORTH 69 DEGREES 58 MINUTES 02 SECONDS EAST 599.01 FEET TO THE POINT OF BEGINNING (P.O.B.). SAID POINT OF BEGINNING (P.O.B.) HAVING THE FOLLOWING COORDINATES: X= 523,903.66, Y= 371,353.94 (NEW MEXICO STATE PLANE COORDINATE EAST ZONE, NAD 27).

THENCE NORTH 87 DEGREES 27 MINUTES 02 SECONDS WEST 245.00 FEET;

THENCE NORTH 02 DEGREES 31 MINUTES 53 SECONDS EAST 190.02 FEET;

THENCE SOUTH 87 DEGREES 26 MINUTES 20 SECONDS EAST 244.96 FEET;

THENCE SOUTH 02 DEGREES 31 MINUTES 08 SECONDS WEST 189.97 FEET TO THE POINT OF BEGINNING.

THE BEARINGS RECITED HEREON ARE ORIENTED TO NEW MEXICO STATE PLANE COORDINATE SYSTEM, EAST ZONE, NAD 27.

THIS DESCRIPTION REPRESENTS A SURVEY MADE ON THE GROUND FOR A SURFACE EASEMENT AND INTENDED SOLELY FOR THAT PURPOSE. TITLE INFORMATION WAS FURNISHED BY CHEVRON U.S.A. INC. AND/OR THEIR AGENT(S). THIS DESCRIPTION DOES NOT REPRESENT A BOUNDARY SURVEY.

T
26
S

SE/SE
Sec. 23
Bureau of Land Management

R 26 E

PROPOSED
ARCHAEOLOGICAL
AREA
±7.19 Acres

PROPOSED
FACILITY PAD
±1.07 Acres

20'x20' area with
rental generator
and propane tank.

Point of
Beginning

Fresh Water Well
(Hand Dug)

Proposed 14'
Chevron Lease
Road

Sec. 24

Point of
Commencement
Fnd. 2" Iron Pipe
w/Brass Cap

Sec. 26

Bureau of Land Management

FOR THE EXCLUSIVE USE OF
CHEVRON U.S.A. INC.
I, WM. J. Daniel III, Registered Professional
Land Surveyor, do hereby state this plat is true
and correct to the best of my knowledge.

LEGEND

Section Line

Scale: 1"=200'

200' 0 100' 200'



135 Regency Sq. Lafayette, LA 70508
Ph. 337-237-2200 Fax. 337-232-3299
www.fenstermaker.com

Not to be used for construction, bidding,
recordation, conveyance, sales, or as the
basis for the issuance of a permit.



WM. J. Daniel III
Registration No. 15078

DISCLAIMER: At this time, C.H. Fenstermaker & Associates, LLC has not performed nor was asked to perform any type of engineering, hydrological modeling, flood plain, or "No Rise" certification analyses, including but not limited to determining whether the project will impact flood hazards in connection with federal/FEMA, state, and/or local laws, ordinances and regulations. Accordingly, Fenstermaker makes no warranty or representation of any kind as to the foregoing issues, and persons or entities using this information shall do so at their own risk.

NW ARCH. AREA CRN.	NE ARCH. AREA CRN.	SE ARCH. AREA CRN.	SW ARCH. AREA CRN.
X= 523,500 NAD 27 Y= 371,790	X= 524,099 NAD 27 Y= 371,763	X= 524,072 NAD 27 Y= 371,164	X= 523,473 NAD 27 Y= 371,190
ELEVATION +3428' NAVD 88	ELEVATION +3420' NAVD 88	ELEVATION +3421' NAVD 88	ELEVATION +3425' NAVD 88
NW PAD CORNER	NE PAD CORNER	SE PAD CORNER	SW PAD CORNER
X= 523,667 NAD 27 Y= 371,555	X= 523,912 NAD 27 Y= 371,544	X= 523,904 NAD 27 Y= 371,354	X= 523,659 NAD 27 Y= 371,365
ELEVATION +3425' NAVD 88	ELEVATION +3420' NAVD 88	ELEVATION +3421' NAVD 88	ELEVATION +3425' NAVD 88

CHEVRON U.S.A. INC.

PROPOSED FACILITY PAD

SECTION 23, T26S-R26E

EDDY COUNTY, NEW MEXICO

DRAWN BY: BMO	REVISIONS		
PROJ. MGR.: GDG	No.	DATE:	REVISED BY:
DATE: 02/21/2014	No.	DATE:	REVISED BY:
FILENAME: T:\2013\2132447\DWG\SECTION 23 26 26 FACILITY SUP.dwg			