

**NM OIL CONSERVATION**  
ARTESIA DISTRICT

District I  
1625 N. French Dr., Hobbs, NM 88240  
District II  
811 S. First St., Artesia, NM 88210  
District III  
1000 Rio Brazos Road, Aztec, NM 87410  
District IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico  
Energy Minerals and Natural Resources

APR 29 2015

Form C-141  
Revised August 8, 2011

Oil Conservation Division  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

Submit Copy to appropriate District Office in  
accordance with 19.15.29 NMAC.

RECEIVED

**Release Notification and Corrective Action**

**NAB1512056213** OPERATOR  Initial Report  Final Report

|   |   |
|---|---|
| Name of Company: <b>OXY USA INC</b> <i>11010910</i> | Contact: <b>Chris Jones</b>                       |
| Address: <b>102 S. Main St. Carlsbad, NM 88220</b>  | Telephone No.: <b>575-628-4121</b>                |
| Facility Name: <b>State 2 #3 CTB</b>                | Facility Type: <b>Battery</b>                     |
| Surface Owner: <b>State</b>                         | Mineral Owner: _____ API No.: <b>30-015-26877</b> |

**LOCATION OF RELEASE**

| Unit Letter | Section | Township | Range | Feet from the | North/South Line | Feet from the | East/West Line | County |
|-------------|---------|----------|-------|---------------|------------------|---------------|----------------|--------|
| I           | 2       | 22S      | 31E   | 2310'         | South            | 330'          | East           | Eddy   |

Latitude **32.41591 N** Longitude **-103.74235 W**

**NATURE OF RELEASE**

|  |  |  |
|--|--|--|
| Type of Release: <b>Produced Water</b>   | Volume of Release: <b>90 bbls</b>                  | Volume Recovered: <b>85 bbls</b>               |
| Source of Release: <b>2" Dump Line Corroded</b>  | Date and Hour of Occurrence<br><b>3/30/2015</b>    | Date and Hour of Discovery<br><b>3/30/2015</b> |
| Was Immediate Notice Given?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Not Required | If YES, To Whom?                                   |  |
| By Whom?   | Date and Hour: <b>4/19/15 8:15 AM (Per e-mail)</b> |  |
| Was a Watercourse Reached?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No  | If YES, Volume Impacting the Watercourse.          |  |
| If a Watercourse was Impacted, Describe Fully.*  |  |  |

Describe Cause of Problem and Remedial Action Taken: **A 2" dump line corroded causing a 90 barrel release within the containment of the facility. A vac truck was immediately call to the location and recovered 85 barrel of fluids.**

Describe Area Affected and Cleanup Action Taken.\*  The impacted area was inside the containment of the facility. Talon/LPE has already performed site assessment and soil sampling activities. A work plan will be drafted by May 1, 2015.

I hereby certify that the information given above is true and complete to the best of my knowledge and understand that pursuant to NMOCD rules and regulations all operators are required to report and/or file certain release notifications and perform corrective actions for releases which may endanger public health or the environment. The acceptance of a C-141 report by the NMOCD marked as "Final Report" does not relieve the operator of liability should their operations have failed to adequately investigate and remediate contamination that pose a threat to ground water, surface water, human health or the environment. In addition, NMOCD acceptance of a C-141 report does not relieve the operator of responsibility for compliance with any other federal, state, or local laws and/or regulations.

|   |   |                             |
|---|---|-----------------------------|
| <b>Chris Jones</b><br><small>Digitally signed by Chris Jones<br/>DN: cn=Chris Jones, o, ou,<br/>email=ckjones888@yahoo.co<br/>m, c=US<br/>Date: 2015.04.28 15:46:59<br/>-05'00'</small> | <b>OIL CONSERVATION DIVISION</b>  |                             |
|   | Approved by Environmental Specialist: <i>[Signature]</i>  |                             |
| Printed Name: <b>Chris Jones</b>  | Approval Date: <b>4/30/15</b>   | Expiration Date: <b>N/A</b> |
| Title: <b>HES Specialist</b>  | Conditions of Approval:   |                             |
| E-mail Address: <b>Christopher.Jones@oxy.com</b>  | Attached <input type="checkbox"/>   |                             |
| Date: <b>4/28/2015</b> Phone: <b>575-628-4121</b>   | <b>Remediation per O.C.D. Rules &amp; Guidelines</b><br><b>SUBMIT REMEDIATION PROPOSAL NO</b><br><b>LATER THAN: 5/30/15</b> |                             |

\* Attach Additional Sheets If Necessary

2RP-2975