| Submit 1 Copy To Appropriate District Office | Sta | te of New Me | XICO NSERVATI HI RESOURCESICT ARTESIA DIE COLE | ON | Form C-103 |
|--|-------------------------------------|-------------------------|--|------------------------------------|--|
| <u>District I</u> – (575) 393-6161 1625 N. French Dr., Hobbs, NM 88240 | Energy, Mir | nerals an AIM no | ARTESIA DIE OSICT | WELL API NO. | Revised July 18, 2013 |
| <u>District II</u> – (575) 748-1283 | OIL CON | SERVATION | 12015 | 30-015-36252 | |
| 811 S. First St., Artesia, NM 88210 <u>District III</u> – (505) 334-6178 | 334-6178 1220 South St. Francis Dr. | | 5. Indicate Type of STATE | - p | |
| 1000 Rio Brazos Rd., Aztec, NM 87410 <u>District IV</u> – (505) 476-3460 | Santa Fe, NM 8750 RECEIVED | | 6. State Oil & Gas | | |
| 1220 S. St. Francis Dr., Santa Fe, NM 87505 | | | • 1 | | |
| SUNDRY NOTICES AND REPORTS ON WELLS | | | | | Unit Agreement Name |
| (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) | | | | STALEY STATE | |
| 1. Type of Well: Oil Well Gas Well Other | | | | 8. Well Number #4 | |
| 2. Name of Operator LRE OPERATING. LLC | | | | 9. OGRID Numbe | r 281994 |
| 3. Address of Operator | | | | 10. Pool name or V | Wildcat |
| c/o Mike Pippin LLC, 3104 N. Sullivan, Farmington, NM 87401 | | | | Red Lake, Glorieta | -Yeso NE (96836) ourg-San Andres (51300) |
| 4. Well Location | · | | / | 1100 2010, 2010 | |
| Unit Letter N: 990 feet from the South line and 1980 feet from the West line | | | | | |
| Section 30 Township 17-S Range 28-E NMPM Eddy County | | | | | |
| 11. Elevation (Show whether DR, RKB, RT, GR, etc.) 3626' GL | | | | | |
| STORE THE THE STORE STOR | | | | \$ 200 gr (1900 - 31 1900 30 year) | Service Company of the Company of th |
| 12. Chec | k Appropriate Box | to Indicate N | ature of Notice, | Report or Other I |)ata |
| NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF: | | | | | |
| PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐ REMEDIAL WORK ☐ ALTERING CASING | | | | | |
| TEMPORARILY ABANDON | | | | | P AND A |
| PULL OR ALTER CASING | ☐ MULTIPLE COM | IPL 🗌 | CASING/CEMENT | JOB 📋 | |
| DOWNHOLE COMMINGLE CLOSED-LOOP SYSTEM | | | | | |
| OTHER: | | | L | plete to the San A | |
| 13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 19.15.7.14 NMAC. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion. | | | | | |
| LRE has recompleted this Yeso oil well to the San Andres as follows: On 4/1/15, MIRUSU. TOH w/rods, pump, & tbg. Set 5-1/2" | | | | | |
| CIBP @ 3150' & PT 5-1/2" csg & CIBP to 4000 psi-OK. (Existing Yeso perfs are @ 3210'-3994'). Perfed lower San Andres @ 2750'- | | | | | |
| 3052' w/1-0.40" spf. Total 30 holes. On 4/7/15, treated w/1500 gal 15% HCL acid & fraced lower San Andres w/30,381# 100 mesh & 253,091# 40/70 Arizona sand in slick water. | | | | | |
| | | | | | |
| Set 5-1/2" CBP @ 2700'. PT csg Treated perfs w/1500 gal 15% He | | | | | |
| Set 5-1/2" CBP @ 2290'. PT CE | 3P & 5-1/2" csg to 400 | 0 psi-OK. Perfe | d upper San Andres | @ 1728'-2222' w/1 | -0.40" spf. Total 30 |
| holes. Treated perfs w/1500 gal | | | | | |
| On 4/8/15, MIRUSU. Drilled CE | 3Ps @ 2290', 2700', & | c CO to CIBP @ | 3150'. On 4/9/15. | landed 2-7/8" 6.5# J- | .55 tbg @ 2943'. Ran |
| pump & rods. Released completi | ion rig on 4/9/15. Con | npleted the well a | as a single San Andı | es oil well. Followin | |
| Andres alone, the CIBP @ 3150' | will be removed and t | the well DHC as | per State order ART | r-4609-V. | |
| Spud Date: 6/23/08 | | Drilling Rig I | Release Date: | 7/3/08 | |
| I hereby certify that the informati | on above is true and c | omplete to the be | est of my knowledge | and belief. | |
| SIGNATURE M. he | Lippin | _TITLE _Petro | leum Engineer - Ag | entDATE_ | 4/10/15 |
| Type or print name Mike P | 'ippin | E-mail address | : <u>mike@pippi</u> | nllc.com PHC | ONE: 505-327-4573 |
| For State Use Only | | _ | 10 | - 1.0 | |
| APPROVED BY: | ace | TITLE /)/S | - H COO | WISO DAT | E 4/28/2015 |
| Conditions of Approval (if any): | | | - To you | DA1 | - 10000 |

APPROVED BY: Conditions of Approval (if any):