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Form 3160-5 (August 2007) UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT SUNDRY NOTICES AND REPORTS ON W			OCD Artesia /ELLS		FORM APPROVED OMB NO. 1004-0135 Expires: July 31, 2010 5. Lease Serial No. NMLC029435B	
SUBMIT IN TRIPLICATE. ⁻ Other instructions on reverse side.					7. If Unit or CA/Agreement, Name and/or No.	
1. Type of Well 🖸 Gas Well 🔲 Other					8. Well Name and No. NFE FEDERAL COM 53H	
2. Name of Operator Contact: JORDAN R EVANS APACHE CORPORATION E-Mail: jordan.evans@apachecorp.com					9. API Well No. 30-015-42908-00-X1	
3a. Address 303 VETERANS AIRPARK MIDLAND, TX 79705	o. (include area cod 18-1000 Ext: 10 8-1198	1027 CEDAR LAKE				
4. Location of Well (Footage, Sec., T., R., M., or Survey Description)				11. County or Parish, and State		
Sec 6 T17S R31E Lot 1 460 32.869398 N Lat, 103.9033		EDDY COUNTY, NM				
12. CHECK AP	PROPRIATE BOX(ES) TO	D INDICAT	E NATURE OF	NOTICE, RE	EPORT, OR OTHI	ER DATA
TYPE OF SUBMISSION	· · ·	TYPE OF ACTION				
X Notice of Intent	Acidize	Acidize Dee		🗖 Producti	ion (Start/Resume)	Water Shut-Off
. –	Alter Casing		cture Treat	🗖 Reclama	ition	Well Integrity
Subsequent Report	Casing Repair Ne		w Construction 🛛 🗖 Recom		lete	Other
☐ Final Abandonment Notice	Change Plans		g and Abandon g Back	Temporarily Abandon Water Disposal		Change to Original A PD
Attach the Bond under which the w following completion of the involv testing has been completed. Final determined that the site is ready for BLM-CO-1463 Nationwide; r	ed operations. If the operation res Abandonment Notices shall be file final inspection.)	sults in a multir	le completion or rec	completion in a n	ew interval. a Form 31	60-4 shall be filed once
Apache request to change th Lead: 110 sx 35/65 Poz "C" hr - 317psi 24 hr - 500psi Tail: 980 sx TXI Lightweight Strengths 12 hr - 1100psi 24	w/6% gel + 5% salt (12.6 p) w/1.3% salt + 0.3% retarde	pg, 2.06 yiel	d, 10.95 wtr) Cor		μ	IL CONSERVATION ARTESIA DISTRICT MAY 1 1 2015
to the following volume to br Lead: 200 sx 35/65 Poz "C" hr - 317psi 24 hr - 500psi Tail: 100 sx TXI Lightweight	ng the TOC to 2500' w/6% gel + 5% salt (12.6 pr w/1.3% salt + 0.3% retarde	- ·		· •	: 12 	RECEIVED
 I hereby certify that the foregoing Com 	Electronic Submission #3 For APACHE mitted to AFMSS for process	000322 verifie CORPORAT sing by JENN	d by the BLM We ION, sent to the IFER SANCHEZ of	II Information Carlsbad on 05/04/2015	System (15JAS0342SE)	
Name(Printed/Typed) JORDAN R EVANS						
Signature (Electronic Submission)			Date 05/04/2015			
	THIS SPACE FO			OFFICE US	E	
Approved By Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.			Title Office	.P. KEAU OF	WALANG	Date ENT
Fitle 18 U.S.C. Section 1001 and Title 4. States any false, fictitious or fraudulent	3 U.S.C. Section 1212, make it a c statements or representations as t	crime for any pe to any matter w	rson knowingly and ithin its jurisdiction	-villfully to mak	e to any department or	r agency of the United
** BLM RE\	/ISED ** BLM REVISED	** BLM RI	EVISED ** BLN	I REVISED	** BLM REVISE	D **

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Additional data for EC transaction #300322 that would not fit on the form

32. Additional remarks, continued

Strengths 12 hr - 1100psi 24 hr - 1755psi