District I
1625 N. French Dr., Hobbs, NM 88240
District II
811 S. First St., Artesia, NM 88210
District III
1000 Rio Brazos Road, Aztec, NM 87410
District IV
1220 S. St. Francis Dr., Santa Fe, NM 87505

## State of New Mexico Energy Minerals and Natural Resources

Form C-141
Revised August 8, 2011

Oil Conservation Division 1220 South St. Francis Dr. Santa Fe, NM 87505 Submit 1 Copy to appropriate District Office in accordance with 19.15.29 NMAC.

| Release Notification and Corrective Action   |  |  |  |   |                                 |   |   |  |  |   |  |                                   |  |
|--|--|--|--|---|---------------------------------|---|---|--|--|---|--|-----------------------------------|--|
| n AB 1514 63 6338  |  |  |  |   |                                 | OPERATOR                                  |   |  |  |   |  | Final Report                      |  |
| Name of Co   |  |  | Contact: Tony Savoie   |   |                                 |   |   |  |  |   |  |                                   |  |
| Facility Nat   |  | Telephone No. 575-887-7329 Facility Type: Exploration and Production |  |   |                                 |   |   |  |  |   |  |                                   |  |
| Surface Ow   |  | Federal API No. 30-015-31990   |  |   |                                 |   |   |  |  |   |  |                                   |  |
| Our race ow  | nor, reach   |  |  |   |                                 |   | EACE  |  | 1711110  | . 30 013 3  | 1770                                     | -                                 |  |
| Unit Letter  |  |  |  | OF REI  | Feet from the                   | East/V                                    | Vest Line   | County:  |  |   |  |                                   |  |
| G  | 6  | 24S  | 30E  | 1700  | Not                             | rth                                       | 1850  | Ea   | st .   | Eddy  |  |                                   |  |
| Latitude N 32.249464° Longitude W 103.918239°  |  |  |  |   |                                 |   |   |  |  |   |  |                                   |  |
| NATURE OF RELEASE  |  |  |  |   |                                 |   |   |  |  |   |  |                                   |  |
| Type of Release: Crude oil & produced water  |  |  |  |   |                                 |   | Volume of Release: 7 bbls. oil Volume and 38 bbls. PW PW                            |  |  |   | Recovered: 5 bbls oil and 5 bbls         |                                   |  |
| Source of Release: 2 7/8" flow line  |  |  |  |   |                                 |   | ate and Hour of Occurrence: Date an   |  |  | Hour of Discovery: 5/18/15 at                             |  |                                   |  |
| Was Immediate Notice Given?  |  |  |  |   |                                 |   | e unknown Whom? NMOCI   | ). Artes   | approximately 11 a.m. esia office and BLM                    |   |  |                                   |  |
|  |  |  | Yes [  | No 🗌 Not Re   | quired                          |   |   |  |  |   |  |                                   |  |
| By Whom? Brad Blevins  |  |  |  |   |                                 |   | Date and Hour: 5/18/15 at 1:25 p.m.   |  |  |   |  |                                   |  |
| Was a Watercourse Reached?  Yes No   |  |  |  |   |                                 | If YES, Volume Impacting the Watercourse. |   |  |  |   |  |                                   |  |
| If a Watercou  | irse was Imp   | pacted, Descr  | be Fully.*   | (   |                                 | <u> </u>                                  | **************************************  |  | Ni   | M OIL C   | ONS                                      | RVATION                           |  |
| ARTESIA DISTRICT   |  |  |  |   |                                 |   |   |  |  |   |  |                                   |  |
| MAY <b>2 2</b> 2015  |  |  |  |   |                                 |   |   |  |  |   |  | 2015                              |  |
|  | eloped a lea   | k due to corre   | sion. The  | well was shut dov   | vn until                        | a joint of pip                            | e could be replace  | ed.  |  | RE  | CEIV                                     | ED                                |  |
| Describe Area Affected and Cleanup Action Taken.*  The spill impacted approximately 3610 sq.ft. of caliche pad and 250 sq.ft. of pasture. The spill impacted areas that had previous spills associated with the Del C SWD Tank Battery. Spills listed under API 30-015-31412 and API-30-015-31990.  The spill area will be cleaned up in accordance to the NMOCD and BLM remediation guidelines. |  |  |  |   |                                 |   |   |  |  |   |  |                                   |  |
| regulations al<br>public health<br>should their o  | I operators a<br>or the environal<br>perations had<br>ment. In ad- | are required to<br>onment. The<br>ave failed to a<br>Idition, NMO    | report an acceptance dequately CD accept                                 | is true and comple<br>d/or file certain re<br>e of a C-141 repor<br>investigate and re<br>lance of a C-141 re | lease no<br>t by the<br>mediate | tifications an NMOCD ma contamination     | d perform correct<br>rked as "Final Re<br>on that pose a thre<br>the operator of re | tive action of the control of the co | ons for rele<br>ocs not reli-<br>ound water<br>bility for co | ases which<br>eve the oper<br>, surface wa<br>ompliance w | may en<br>ator of<br>ter, hur<br>ith any | danger<br>liability<br>nan health |  |
|  |  |  |  |   |                                 | OIL CONSERVATION DIVISION                 |   |  |  |   |  |                                   |  |
| Signature: 1 on Sauce  |  |  |  |   |                                 |   | 11 / /  |  |  |   |  |                                   |  |
| Printed Name: Tony Savoie  |  |  |  |   |                                 |   | Approved by Environmental Specialist:   |  |  |   |  |                                   |  |
| Title: Waste Management and Remediation Specialist A   |  |  |  |   |                                 |   | Approval Date: 5/26/15   Expiration Date: N/A                                       |  |  |   |  |                                   |  |
| E-mail Addres  | ss: tasavoie   | @basspet.com   |  |   | Conditions of Approval:         |   |   |  |  |   |  |                                   |  |
|  | 22/1   |  | Remediation per O.C.D. Rules & Guidelines SUBMIT REMEDIATION PROPOSAL NO |   |                                 |   |   |  |  |   |  |                                   |  |
| Attach Addit   | ionai Sneet  | is II necessa  | ry   |   | U                               | ATER THA                                  | N: 5/28   | 115  |  |   | 1 DL                                     | 0.3014                            |  |