Form 3160-5 (August 2007)

### **UNITED STATES** DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED OMB NO. 1004-0135 Expires: July 31, 2010

5. Lease Serial No. NMLC046250B

#### SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to re-enter an

| abandoned wel  | 6. If Indian, Allottee or Tribe Name  |                                     |                                     |                      |   |                      |  |
|--|---|-------------------------------------|-------------------------------------|----------------------|---|----------------------|--|
| SUBMIT IN TRIPLICATE - Other instructions on reverse side.   |   |                                     |                                     |                      | 7. If Unit or CA/Agreement, Name and/or No.                     |                      |  |
| Type of Well     Gas Well □ Other  |   |                                     |                                     |                      | 8. Well Name and No. WILLIAMS B FEDERAL 9                       |                      |  |
| 2. Name of Operator LRE OPERATING, LLC   | <u> </u>  |                                     | 9. API Well No.<br>30-015-39238     |                      |   |                      |  |
|  |   |                                     | . (include area cod<br>7-4573       | e)                   | 10. Field and Pool, or Exploratory<br>RED LAKE,SAN ANDRES 97253 |                      |  |
| 4. Location of Well (Footage, Sec., T.   |   |                                     | 11. County or Parish, and State     |                      |   |                      |  |
| Sec 29 T17S R28E SWNW 16   |   |                                     | EDDY COUNTY, NM                     |                      |   |                      |  |
| 12. CHECK APPE   | ROPRIATE BOX(ES) TO   | INDICATE                            | NATURE OF                           | NOTICE, RI           | EPORT, OR OTHER   | DATA                 |  |
| TYPE OF SUBMISSION   |   |                                     | OF ACTION                           |                      |   |                      |  |
| ☐ Notice of Intent   | ☐ Acidize   |                                     | ☐ Deepen                            |                      | ion (Start/Resume)  | ☐ Water Shut-Off     |  |
| <del>-</del>   | ☐ Alter Casing  | Fracture Treat                      |                                     | ☐ Reclamation        |   | ☐ Well Integrity     |  |
| Subsequent Report  | Casing Repair   | ☐ New                               | Construction                        | ☐ Recomp             | lete  | Other                |  |
| ☐ Final Abandonment Notice   | ☐ Change Plans  | 🗖 Plug                              | and Abandon                         | □ Tempor             | arily Abandon   | Subsurface Comming   |  |
|  | Convert to Injection  | Plug                                | Back                                | ☐ Water D            | Disposal  | · ·                  |  |
| testing has been completed. Final Abdetermined that the site is ready for fit THIS IS A FINE-TUNE FOR T This well was DHC on 4/15/15 UPPER POOL (SAN ANDRES OIL 35% GAS 36% WATER 37% See the attached Commingle A   | inal inspection.) THE POOL ALLOCATIONS The fine-tuned allocations S) LOWER POOL (YE 65% 64% 63% | S (AFTER DI                         |                                     | ESTED BY EC          |   | SERVATION<br>STRICT  |  |
|  |   |                                     | RECEI\                              | /ED                  |   |                      |  |
| 14. I hereby certify that the foregoing is   | Electronic Submission #3  |                                     | d by the BLM W<br>.C, sent to the t |                      | n System  |                      |  |
| Name (Printed/Typed) MIKE PIPPIN   |   |                                     | Title PETROLEUM ENGINEER            |                      |   |                      |  |
| Signature (Electronic Submission)  |   |                                     | Date 05/04/2015                     |                      |   |                      |  |
|  | THIS SPACE FO   | R FEDERA                            | L OR STATE                          | OFFICE U             | SE  |                      |  |
| Approved By  Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. |   | Title<br>Office                     |                                     |                      | Date .  |                      |  |
| Title 18 U.S.C. Section 1001 and Title 43<br>States any false, fictitious or fraudulent s  | U.S.C. Section 1212, make it a statements or representations as                                 | crime for any pe<br>to any matter w | erson knowingly ar                  | nd willfully to man. | ake to any department or  | agency of the United |  |

### Additional data for EC transaction #300469 that would not fit on the form

32. Additional remarks, continued

## LRE OPERATING, LLC WILLIAMS B FEDERAL #9

Artesia; Glorieta-Yeso & Red Lake, San Andres E Section 29 T17S R28E 5/4/2015

API#: 30-015-39238

NM OIL CONSERVATION

ARTESIA DISTRICT

MAY 06 2015

RECEIVED

# recepted for record (PD NIMORDS/7/15

### Commingle Allocation Calculations

On 9/28/11, the Yeso (lower zone) was completed as a new well. On 11/13/14, the well was recompleted to the San Andres (upper zone) & tested alone on 12/1/14 for 20 BOPD, 30 MCF/D, & 180 BWPD. The Yeso was last tested on 11/12/11 for 38 BOPD, 54 MCF/D, & 304 BWPD. As per EGF, the pool allocations are now being fine-tuned after the DHC.

|                     | Upper     |   | Lower   |       |       |
|---------------------|-----------|---|---------|-------|-------|
|                     | Zone (SA) | + | Zone (` | YESO) | Total |
| Total Oil (bbls/d)  | 20        | + | 38      | = '   | 58    |
| Total Gas (mcf/d)   | 30        | + | 54      | =     | 84    |
| Total Water (bbls/d | ) 180     |   | 304     | =     | 484   |

### OIL

% Lower Zone = 
$$\frac{38}{58}$$
 =  $\frac{65\%}{58}$ 

### GAS

### WATER