

## N.M. OIL CONSERVATION DIVISION

811 S. FIRST STREET  
ARTESIA, NM 88210FORM APPROVED  
OMB No. 1004-0137  
Expires: October 31, 2014Form 3160-5  
(March 2012)UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT**SUNDRY NOTICES AND REPORTS ON WELLS**  
**Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.**5. Lease Serial No.  
NM-0284972

6. If Indian, Allottee or Tribe Name

**SUBMIT IN TRIPLICATE – Other instructions on page 2.**

## 1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

## 2. Name of Operator

Yates Petroleum Corporation

## 3a. Address

105 South Fourth Street  
Artesia NM, 88210

## 3b. Phone No. (include area code)

575-748-4302

7. If Unit of CA/Agreement, Name and/or No.

8. Well Name and No.  
Federal "CL" #6H9. API Well No.  
30-005-6411310. Field and Pool or Exploratory Area  
Jones Tank; Abo

## 4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

(surface) 1100' FNL &amp; 200' FEL, Unit A, Section 34, T15S-R29E (bottom hole) 350' FNL &amp; 330' FWL, Unit D, T15S-R29E

11. County or Parish, State  
Chaves, NM

## 12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Request extension of APD
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

Yates Petroleum Corporaton would like to request a two(2) year extension of the above referenced well to 7/15/17.

Thank You

NM OIL CONSERVATION  
ARTESIA DISTRICT

MAY 20 2015

APPROVED FOR 2 YEAR  
MONTH PERIOD  
ENDING JUL 15 2017

RECEIVED

Accepted for Record

RD 5/27/2015

14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed)

Rene P Bela

Title Land Regulatory Agent

Signature

Date 05/08/2015

## THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

R. Sanchez

Title

AFM

Date

MAY 17 2015

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Roswell Field  
Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)