# Form 3160-5 (August 2007)

# NM OIL CONSERVATION

ARTESIA DISTRICT

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

MAY 26 2015

FORM APPROVED OMB NO. 1004-0135 Expires: July 31, 2010

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|-------|--------|------|--|--|---|---|
| Lease | Serial | No.  |  |  | _ | _ |

| SUNDRY  | NMLC054988B  |   |  |                          |                           |  |  |  |  |  |
|---|--|---|--|--------------------------|---------------------------|--|--|--|--|--|
| Do not use th<br>abandoned we   | 6. If Indian, Allottee or Tribe Name                                 |   |  |                          |                           |  |  |  |  |  |
| SUBMIT IN TRI   | 7. If Unit or CA/Agree   | ement, Name and/or No.                          |  |                          |                           |  |  |  |  |  |
| 1. Type of Well Gas Well St Otl   | 8. Well Name and No.<br>JENKINS B FEDERAL 15                         |   |  |                          |                           |  |  |  |  |  |
| 2. Name of Operator<br>COG OPERATING LLC  | 9. API Well No.<br>30-015-33472-0                                    | 10-C1   |  |                          |                           |  |  |  |  |  |
| 3a. Address<br>ONE CONCHO CENTER 600<br>MIDLAND, TX 79701   |  | Exploratory<br>LORIETA-YESO                     |  |                          |                           |  |  |  |  |  |
| 4. Location of Well (Footage, Sec., 7   | , R., M., or Survey Description                                      | )   | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1        |                          | 11. County or Parish,     |  |  |  |  |  |
| Sec 20 T17S R30E SENW 15  | 00FNL 2310FWL  | <u> </u>  |  |                          | EDDY COUNTY               | <b>7, NM</b>                             |  |  |  |  |
| 12. CHECK APPI  | ROPRIATE BOX(ES) TO  | INDICATI  | E NATURE OF                                  | NOTICE, RI               | EPORT, OR OTHE            | R DATA                                   |  |  |  |  |
| TYPE OF SUBMISSION  |  |   | ТҮРЕ О                                       | F ACTION                 |                           |  |  |  |  |  |
| Notice of Intent  | ☐ Acidize  | ☐ Dec   | epen   | □ Product                | ion (Start/Resume)        | ■ Water Shut-Off                         |  |  |  |  |
|   | ☐ Alter Casing   | ☐ Fra   | cture Treat                                  | ☐ Reclama                | ation                     | ■ Well Integrity                         |  |  |  |  |
| ☐ Subsequent Report   | Casing Repair  | ☐ Ne  | w Construction                               | Recomp                   | lete                      | Other.                                   |  |  |  |  |
| ☐ Final Abandonment Notice  | Change Plans   | 🗖 Plu   | g and Abandon                                | □ Tempor                 | arily Abandon             |  |  |  |  |  |
|   | ☐ Convert to Injection   | ☐ Plu   | g Back                                       | ■ Water D                | Disposal                  |  |  |  |  |  |
| If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLMBIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleted subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleted in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)  COG Operating LLC, respectfully requests recomplete this well from the Yeso to San Andres and convert to an oil well.  SEE ATTACHED FOR  Procedure:  CONDITIONS OF APPROVAL  Jenkins #15Q  We are going to set a CIBP at 3713' w/ 40? of CMT on top of the plug to have our PBTD @ 3673?, 100? below the previous SNDR perfs that had been squeezed off in 2010. We plan to have our bottom perfs from 3379?-3573?. Ideally, we like to have 100? of rathole below our bottom perfs to give our bottom hole assembly room and prevent tubing from getting stuck with sand. In addition to having desired rathole space, this gives COG the option to re-enter the Glorietta/Yeso formation at later |  |   |  |                          |                           |  |  |  |  |  |
| time.   |  |   |  |                          | <u>un</u>                 | 5/26/15                                  |  |  |  |  |
| 14. I hereby certify that the foregoing is  Comm  Name(Printed/Typed) KANICIA (   | Electronic Submission #3<br>For COG Oi<br>Itted to AFMSS for process | PERATING L                                      | C, sent to the C                             | arlsbad<br>on 05/13/2015 | I                         |  |  |  |  |  |
| Signature (Electronic S   | ubmission)   | •   | Date 05/11/2                                 | / <i>H</i> /i            | THUYEY                    | 7 //                                     |  |  |  |  |
| S.g.i.com   | THIS SPACE FO  | R FEDERA  |  |                          | W 1/2 2015 /              | 118/11/                                  |  |  |  |  |
|   | -  | er green er | 1  |                          | A Nini                    | W/ 1 / / / / / / / / / / / / / / / / / / |  |  |  |  |
| Approved By   |  |   | Title  | A DEAL                   | OF LAND MANAGEM           | ENT Me                                   |  |  |  |  |
| Conditions of approval, if any, are attached<br>ertify that the applicant holds legal or equ<br>which would entitle the applicant to condu-   | itable title to those rights in the                                  |   | Office                                       |                          | SBAD FIELD OFFICE         |  |  |  |  |  |
| Title 18 U.S.C. Section 1001 and Title 43 U.S.C. States any false, fictitious or fraudulent s   | J.S.C. Section 1212, make it a catements or representations as       | rime for any pe<br>to any matter w              | rson knowingly and<br>ithin its jurisdiction | wilkully to mal          | ke to any department or a | gency of the United                      |  |  |  |  |

#### Additional data for EC transaction #301391 that would not fit on the form

#### 32. Additional remarks, continued

Injection Equipment Pull Procedure
? MIRU WSU, NU BOP
? Unset packer and POOH with tubing
? PU scraper and scrape down to 3800?
? POOH with tubing LD
? RU Wireline
? Set CIBP @ 3713?
? Wireline truck dump 40? Class C cement of top of CIBP
? Tag cement plug to verify depth of 3673?
? Pull up 4? to circulate hole clean with fresh water, and displace w/ 2% KCL and 1% packer corrosion inhibitor. ? RDMO WSU

Tentative Recompletion Procedure
? Rig up wireline.
? RiH w/ perforating guns and perforate San Andres Zone from 3046-3573, w/ 6 spf, 30? phasing, 114 holes.
? Acidize w/ 10,000 gals of 15% HCl.
? RIH with production tubing and locate intake at 3600?.
? Set TAC @ 3000?

? RIH w/ rods and pump. ? RDMO rig.

Please see attached C-102s and WBDs.

## **COG Operating LLC**

### Lease & Well #

Jenkins B Federal # 15 WIW

Sec 20F, 17S, 30E, Eddy Co., NM

SPUD: 5/5/05 30 015 37288

Elevation - 3639

KB -

13 3/8" 48# J-55 STC csg @ 421'; 475 sx. Circ 75 sx.

8 5/8" 24# 8rd J-55 STC @ 1055, 600 sx, circ. 75 sx.

GB/SA:

3046 - 3270.5, 72 holes Acid 2500 gal 15%, frac 100,580 gal lg, 98,380# sd Squeezed perfs w/ 1,634 sxs 3379 - 3573.5 62 holes Acid 2000 gal 15%, frac 91,202 gal lg, 99,000 # sd \*\*Squeezed off abobe perfs with 500 sx.

3958- 3968, 10 holes Acid 1500 gal 15%, frac 53,676 gal lg, 35,250 # sd \*\*Squeezed off with 200 sx

DV tool -4012'

Marker jt @ 4192'

Packer fluid 2 7/8" IP tbg

Injection Packer @ 4,246' Converted to WIW 7-30-10

Yeso

4272 - 4685.5, 100 holes

Acidized w/2,500 gal 15% HCL

Trt w/32,000 gal 20% HCL, 54,000 gal LG, 5,000 gal 15% HCL Acidized w/2,500 gal 15% HCL when converted to injector.

\*\*Reacidized w/2,500 gal 15% HCL

PBTD - 4906'

1st stage: 225 sx 50/50, circulated 50 sx. 2nd stage: 875 sx, did not circulate. 5 1/2" 15.5# J-55 LT&C csg @ 4919'.

# **COG Operating LLC**

Lease & Well #

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SPUD: 5/5/05 30 015 37288

Elevation - 3639

KB-

13 3/8" 48# J-55 STC csg @ 421', 475 sx. Circ 75 sx.

8 5/8" 24# 8rd J-55 STC @ 1055, 600 sx, circ. 75 sx.

GB/SA:

3046 - 3270, 60 holes 6 SPF Acidize w/ 10,000 gallons of HCL

3379 - 3573, 54 holes, 6 SPF

CIBP @ 3713' w/ 40' of CMT on TOP

3958-3968, 10 holes

Acid 1500 gal 15%, frac 53,676 gal lg, 35,250 # sd

\*\*Squeezed off with 200 sx

LEAVE SQUEEZED

DV tool -4012'

Marker jt @ 4192'

Yeso

4272 - 4685.5, 100 holes

Acidized w/2,500 gal 15% HCL

Trt w/32,000 gal 20% HCL, 54,000 gal LG, 5,000 gal 15% HCL

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PBTD - 4906'

1st stage: 225 sx 50/50, circulated 50 sx. 2nd stage: 875 sx, did not circulate.

5 1/2" 15.5# J-55 LT&C csg @ 4919'.

Phone: (575) 393-6161 Fax: (575) 393-0720
District II
SITS First St., Artesia, NM 88210
Phone: (575) 748-1283 Fax: (575) 748-9720
District III
1000 Rio Brazos Road, Aztec, NM 87410
Phone: (505) 334-6178 Fax: (505) 334-6170
District IV
1220 S. St. Francis Dr., Santa Fe, NM 87505
Phone: (505) 476-3460 Fax: (505) 476-3462

# State of New Mexico Energy, Minerals & Natural Resources Department OIL CONSERVATION DIVISION 1220 South St. Francis Dr. Santa Fe, NM 87505

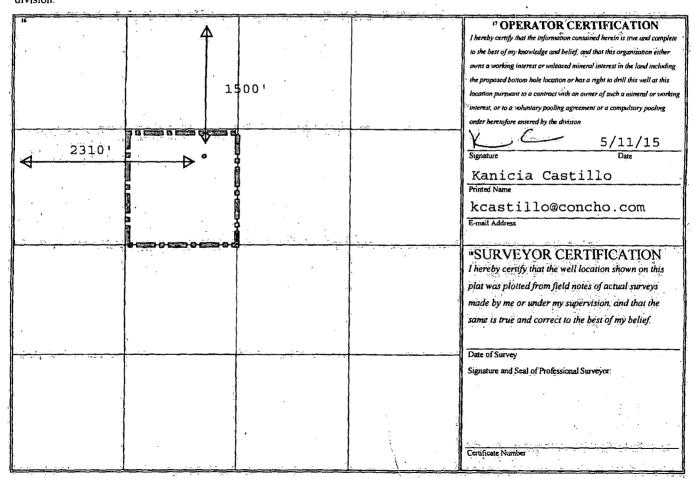
Form C-102 Revised August 1, 2011 Submit one copy to appropriate District Office

☐ AMENDED REPORT

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|                    | 15-334  |                                   |                  | 9671      |               | Loco Hills;Glorieta-Yeso |               |                |                     |      |        |  |
|--------------------|---|-----------------------------------|------------------|-----------|---------------|--------------------------|---------------|----------------|---------------------|------|--------|--|
| Property 0         |   | Jenkins B Federal 'Well N  15     |                  |           |               |                          |               |                |                     |      |        |  |
| 'ogrid'<br>2291    | - ,   | COG Operating LLC 'Elevation 3648 |                  |           |               |                          |               |                |                     |      |        |  |
|                    | " Surface Location                              |                                   |                  |           |               |                          |               |                |                     |      |        |  |
| UL or lot no.      | Section   | Township                          | Range            | Lot Ide   | Feet from the | North/South line         | Feet from the | East/V         | East/West line Cour |      |        |  |
| F                  | ,20   | 17S                               | 30E              |           | 1500          | North                    | 2310          | West           | }                   | Eddy | 1      |  |
|                    | "Bottom Hole Location If Different From Surface |                                   |                  |           |               |                          |               |                |                     |      |        |  |
| UL or lot no.      | Section   | Township                          | Range            | Lot Idn   | Feet from the | North/South line         | Feet from the | East/West line |                     |      | County |  |
|                    |   |                                   |                  | <u> </u>  | <u>L</u>      |                          |               |                |                     |      |        |  |
| 12 Dedicated Acres | 13 Joint of                                     | İnfill                            | 14 Consolidation | Code 15 O | rder No.      |                          |               |                |                     |      |        |  |
| 40                 | ].  | ĺ                                 |                  | İ         |               |                          |               |                |                     |      | ]      |  |

No allowable will be assigned to this completion until all interests have been consolidated or a non-standard unit has been approved by the division.



## Jenkins B Federal 15 30-015-33472 COG Operating LLC May 13, 2015 Conditions of Approval

### Work to be completed by August 13, 2015.

- 1. Operator shall set a CIBP at 4,222' (50' above top most perf) and place 20 sx Class C cement on top to seal the top of the Glorietta formation. Tag at minimum of 4022'.
- 2. Operator shall set a CIBP at 3,713' as proposed and place 40' Class C cement on top.
- 3. Must conduct a casing integrity test before perforating and fracturing. Submit results to BLM. The CIT is to be performed on the production casing to max treating pressure. Notify BLM if test fails.
- 4. Before casing or a liner is added or replaced, prior BLM approval of the design is required. Use notice of intent Form 3160-5.
- 5. Surface disturbance beyond the originally approved pad must have prior approval.
- 6. Closed loop system required.
- 7. All waste (i.e. drilling fluids, trash, salts, chemicals, sewage, gray water, etc.) created as a result of work over operations shall be safely contained and disposed of properly at a waste disposal facility. No waste material or fluid shall be disposed of on the well location or surrounding area. Porto-johns and trash containers will be on-location during fracturing operations or any other crew-intensive operations.
- 8. Operator to have H2S monitoring equipment on location.
- 9. A minimum of a 2000 (2M) BOP to be used. All blowout preventer (BOP) and related equipment (BOPE) shall comply with reasonable well control requirements. A two ram system with a blind ram and a pipe ram designed for the size of the work string shall be adequate. Tapered work strings will require an additional pipe ram. The manifold shall comply with Onshore Oil and Gas Order #2 Attachment I (2M Diagrams of Choke Manifold Equipment). The accumulator system shall have an immediately available power source to close the rams and retain 200 psi above pre-charge. The pre-charge test shall follow requirements in Onshore Order #2.

- 10. Subsequent sundry required detailing work done and completion report for the formation. Operator to include new well plat and well bore schematic of current well condition when work is complete.
- 11. See attached for general requirements.

JAM 051315

### BUREAU OF LAND MANAGEMENT Carlsbad Field Office

620 East Greene Street Carlsbad, New Mexico 88220 575-234-5972

### Permanent Abandonment of Production Zone Conditions of Approval

Failure to comply with the following Conditions of Approval may result in a Notice of Incidents of Noncompliance (INC) in accordance with 43 CFR 3163.1.

1. Plugging operations shall commence within <u>ninety (90)</u> days from this approval.

If you are unable to plug back the well by the 90<sup>th</sup> day provide this office, prior to the 90<sup>th</sup> day, with the reason for not meeting the deadline and a date when we can expect the well to be plugged back. Failure to do so will result in enforcement action.

- 2. <u>Notification:</u> Contact the appropriate BLM office at least 24 hours prior to the commencing of any plug back operations. For wells in Eddy County, call 575-361-2822. For wells in Lea County, call 575-393-3612
- 3. <u>Blowout Preventers</u>: A blowout preventer (BOP), as appropriate, shall be installed before commencing any plugging operation. The BOP must be installed and maintained as per API and manufacturer recommendations. The minimum BOP requirement is a 2M system for a well not deeper than 9,090 feet; a 3M system for a well not deeper than 13,636 feet; and a 5M system for a well not deeper than 22,727 feet.
- 4. <u>Mud Requirement:</u> Mud shall be placed between all plugs. Minimum consistency of plugging mud shall be obtained by mixing at the rate of 25 sacks (50 pounds each) of gel per 100 barrels of **brine** water. Minimum nine (9) pounds per gallon.
- 5. <u>Cement Requirement</u>: Sufficient cement shall be used to bring any required plug to the specified depth and length. Any given cement volumes on the proposed plugging procedure are merely estimates and are not final. Unless specific approval is received, no plug except the surface plug shall be less than 25 sacks of cement. Any plug that requires a tag will have a minimum WOC time of 4 hours.

In lieu of a cement plug across perforations in a cased hole (not for any other plugs), a bridge plug set within 50 feet to 100 feet above the perforations shall be capped with 25 sacks of cement. If a bailer is used to cap this plug, 35 feet of cement shall be sufficient. Before pumping or bailing cement on top of CIBP, tag will be required to verify depth.

Unless otherwise specified in the approved procedure, the cement plug shall consist of either Neat Class "C", for up to 7,500 feet of depth or Neat Class "H", for deeper than 7,500 feet plugs.

6. <u>Subsequent Plug back Reporting:</u> Within 30 days after plug back work is completed, file one original and three copies of the Subsequent Report, Form 3160-5 to BLM. The report should give in detail the manner in which the plug back work was carried out, the extent (by depths) of cement plugs placed, and the size and location (by depths) of casing left in the well. <u>Show date work was completed.</u>

|     |   | ermitted |    |                                       |     |          |    |          |    |           |
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District 1
1625 N. French Dr., Hobbs, NM 88246
Phone (575) 393-6161 Fax (575) 393-0720
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Phone (575) 748-1283 Fax (575) 748-9720
District III
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Phone (505) 334-6178 Fax (505) 334-6170
District IV
1220 S. Sc. Francis Dr., Santa Fe, NM 87505

Phone (505) 476-3460 Fax (505) 476-3462

# State of New Mexico Energy, Minerals & Natural Resources Department OIL CONSERVATION DIVISION 1220 South St. Francis Dr. Santa Fe, NM 87505

Form C-102 Revised August 1, 2011 Submit one copy to appropriate District Office

☐ AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

|                                  | API Numbe |   | I             | <sup>2</sup> Pool Code<br>28509       |                | ¹Pool Name<br>Graybug Jackson; SR-Q-G-SA |                    |                        |        |  |  |  |
|----------------------------------|-----------|---|---------------|---------------------------------------|----------------|--|--------------------|------------------------|--------|--|--|--|
| <sup>1</sup> Property 0<br>30251 |           | Well Number   |               |                                       |                |  |                    |                        |        |  |  |  |
| <sup>7</sup> OCRID<br>2291       |           | Jenkins B Federal 15 'Operator Name 'Elevation COG Operating LLC 3648 |               |                                       |                |  |                    |                        |        |  |  |  |
|                                  |           |   |               |                                       | " Surface I    |  |                    |                        |        |  |  |  |
| UL or lot no.                    | · -       | Township  | Range         | Lot Idn                               |                | North/South line                         | Feet from the 2310 | East/West line<br>West | County |  |  |  |
| F                                | 20        | 17S   | 30E           | , , , , , , , , , , , , , , , , , , , | 1500           | North                                    |                    | West                   | Eddy   |  |  |  |
|                                  |           |   | " Bo          | ttom Hol                              | le Location If | Different Fron                           | n Surface          |                        |        |  |  |  |
| UL or lot no.                    | Section   | Township  | Range         | Lot Ida                               | Feet from the  | North/South line                         | Feet from the      | East/West line         | County |  |  |  |
| 12 Dedicated Acres               | Joint o   | Linfill 14 Cou  | nsolidation ( | Code 15 Or                            | der No.        |  | <u></u>            |                        |        |  |  |  |
| 40                               | ا ا       |   |               |                                       |                |  |                    |                        |        |  |  |  |

No allowable will be assigned to this completion until all interests have been consolidated or a non-standard unit has been approved by the division.

